THE VILLAGE GREEN

SECTION 31,TWP.28N.,R.5E.,W.M. SNOHOMISH COUNTY, WASHINGTON

ACKNOWLEDGEMENTS

STATE OF WASHINGTON)

COUNTY OF SWO HOMISH)

ON THIS 16 DAY OF November, 1984, BEFORE ME PERSONALLY APPEARED JOHN M. TAYLOR AND TO ME KNOWN TO BE THE PRESIDENT AND RESPECTIVELY, OF TAYLOR CUSTOM HOMES, INC., THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED. AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS AND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR SEAL ABOUT WRITTEN.

NOTARY PURIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Someway

Sammy Willet Mary for NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT CENTRY

HubuRN

STATE OF WASHINGTON)

COUNTY OF SNOHOMISH)

ON THIS 8TH DAY OF NOVEMBER, 1984, BEFORE ME PERSONALLY APPEARED LEO P. WELLECH AND TO ME KNOWN TO BE THE WICE - PRESIDENT AND

RESPECTIVELY, OF KING SUPPLY COMPANY, INC., THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNE THE ABOVE NOTARY <-> PUBLIC

ABO TITEN.

PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT EDMONDS

STATE OF WASHINGTON) COUNTY OF SNOHOMISH)

ON THIS 30TH DAY OF NOVEMBER, 1984, BEFORE ME PERSONALLY APPEARED LYNN M. KIEN HOLZ AND TO ME KNOWN TO BE THE SECRETARY AND RESPECTIVELY, OF D & L ROOFING, INC., THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID

INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION. FOR THE USES AND PURPOSES THEREIN MENTIONED. AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS AND AND SET ICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ARRY REPORT THEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON RESIDING AT

STATE OF WASHINGTON)

NOTARY

< 0>> PUBLIC

COUNTY OF KING

ON THIS 28th DAY OF November, 1984, BEFORE ME PERSONALLY AND TO ME KNOWN TO BE THE VICE President AND

RESPECTIVELY, OF WASHINGTON MUTUAL SAVINGS BANK, THE CORPORA-TION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MEN-TIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXE-CUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

STATE OF WASHINGTON)

SS. COUNTY OF SNO HOMISH)

ON THIS BTH DAY OF November, 1984, BEFORE ME PERSONALLY APPEARED WILLIAM F. SPAKS AND TO ME KNOWN TO BE THE PRESIDENT AND

RESPECTIVELY, OF WASHINGTON INSULATION, THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID

WITH HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN. NOTAR <0>>

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT EDMONDS

STATE OF WASHINGTON)

PUBLIC

WASHI

COUNTY OF SNOHOMISH

ON THIS 19TH DAY OF NOVEMBER, 1984, BEFORE ME PERSONALLY APPEARED WILLIAM J. GAS NON THO

TO ME KNOWN TO BE THE VICE- PRESIDENT AND_ RESPECTIVELY, OF REDMOND WOOD PRODUCTS, INC., THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE

PUBLIC

WASH

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FRET ABOVE WAITEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT EDMONDS

STATE OF WASHINGTON)

COUNTY OF 500

ON THIS 2 DAY OF NOW SALET, 1984, BEFORE ME PERSONALLY APPEARED N House AND AND AND RESPECTIVELY, OF KENMORE PREMIX, INC., THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

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STATE OF WASHINGTON)

PUBLIC

WASHI

COUNTY OF SWOHOMISH

NOTARY <=>

PUBLIC

INSTRUMENT.

ON THIS 20th DAY OF NOVEMBER, 1984, BEFORE ME PERSONALLY APPEARED ROBERT W. JERDAY AND. RESPECTIVELY, OF ST. REGIS CORPORATION, THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID

WITHER THAN AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR THE STREET WITH THE DAY AND YEAR THE STREET WITH THE DAY AND YEAR THE DAY AND YE

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT EMONOS

THE VILLAGE GREEN CURVE DATA SECTION 31,TWP.28N.,R.5E.,W.M. Δ 55.00 99° 31' 04" 95.53 SNOHOMISH COUNTY, WASHINGTON 26° 25 ' 58" 332.16' 720.00 690.00 16° 54' 54" 203.70 90° 00 '00" 39.27 25.00 25.00 90°18'04" 39.40 90°18'04" 78.80 50.00 NORTH 44° 24' 55" SCALE : 1" = 100' 25.00 19.38' 5 2 36° 18' 13" 28.51' 45.00 2 **(**) 44.91' 57° 11' 08" 45.00' 32° 37 ' 53" 25.63 45.00 10 N_88° 13'56" W 190.00 138th STREET S.E. 11 45.00 44° 37 ' 41" 35.05' 38.79' 49° 23' 31" 12 45.00 48° 41' 24" 38.24' 13 45.00 44° 24 ' 55" 19.38' 14 25.00 TE 2007 HELL-EVERETT HIGHWAY) 3 3 90°00'00" 39.27 15 25.00 13 25.00 90°00'00" 39.27 16 JΩ 17 25.00 64° 37 ' 23" 28.20' 56° 17' 48" 44.22' 18 45.00 34.01' 45.00' 43° 18' 06" 19 30.50' 20 45.00' 38° 49 ' 48" 44° 34' 58" 35.02' EXCEPTION 45.00 21 19 20 30.72 39°06'32" 2 45.00 22 17.67' 45.00' 22°30'11" 26 17 7,884 139th PL. S.E. V 88°13'27" W 24 4°0, TRACT 999 7,875 (COMMON AREA) 7,605 (COMMON AREA) PLATTED MAI VILLAGE GREEN DRIVE TRILLIUM BLVD 50 35 37 38 39 40

LEGAL DESCRIPTION

LOTS 2 AND 3, HEATHERWOOD GARDEN TRACTS NO. 2, ACCORDING TO THE PLAT RECORDED IN VOLUME 10 OF PLATS, PAGE 19, RECORDS OF SNOHOMISH COUNTY, WASHINGTON;

EXCEPT THE FOLLOWING DESCRIBED PORTION OF LOT 2: BEGINNING AT THE NORTHWEST CORNER OF LOT 2; THENCE EAST ALONG NORTH LINE OF SAID LOT 2 FOR 500 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF LOT 2 FOR A DISTANCE OF 110 FEET; THENCE WESTERLY TO A POINT ON THE WEST LINE OF LOT 2 THAT IS 125 FEET SOUTH OF THE NORTHWEST CORNER; THENCE NORTHEASTERLY ALONG THE WEST LINE OF LOT 2 TO THE TRUE POINT OF BEGINNING;

EXCEPT PORTION CONVEYED TO THE STATE OF WASHINGTON UNDER AUDITOR'S FILE NOS. 8211080025 AND 8211080026; AND,

EXCEPT PORTION CONVEYED TO SNOHOMISH COUNTY UNDER AUDITOR'S

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT OF "THE VILLAGE GREEN" IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 31, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M., THAT THE COURSES AND DISTANCES ARE SHOWN CORRECTLY THEREON, THAT THE MONUMENTS HAVE BEEN SET AND THE LOT AND BLOCK CORNERS STAKED CORRECTLY ON THE GROUND AND THAT I HAVE FULLY COMPLIED WITH PROVISIONS OF THE PLATTING REGULATIONS.

LAND SURVEYOR CERTIFICATE NO. 12055



LEGEND

49

o = SET CASED MONUMENT • = SET CONCRETE MONUMENT o = EXISTING CONCRETE MONUMENT

D.E. = DRAINAGE EASEMENT

TEMP. D.E. = TEMPORARY DRAINAGE EASEMENT S.L.W.D.E. = SILVER LAKE WATER DISTRICT EASEMENT

NOTE: TEMPORARY DRAINAGE EASEMENTS TO BE ABANDONED UPON RELOCATION OF EXISTING STORM SEWER.

THE VILLAGE GREEN

SECTION 31,TWP.28N.,R.5E.,W.M. SNOHOMISH COUNTY, WASHINGTON

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED, OWNERS IN FEE SIMPLE OF THE LAND HEREBY PLATTED, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOR-EVER ALL STREETS, AVENUES, PLACES AND SEWER EASEMENTS OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE PLAT, AND THE USE FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES. ALSO, THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON LOTS BLOCKS, TRACTS, ETC., SHOWN ON THIS PLAT IN THE REASON-ABLE ORIGINAL GRADING OF ALL THE STREETS, AVENUES, PLACES, ETC., SHOWN HEREON. ALSO THE RIGHT TO DRAIN ALL STREETS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREET OR STREETS ARE GRADED. ALSO, ALL CLAIMS FOR DAMAGE AGAINST ANY GOVERNMENTAL AUTHORITY ARE WAIVED WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE, AND MAINTENANCE OF SAID ROADS.

FOLLOWING ORIGINAL REASONABLE GRADING OF ROADS AND WAYS HERE-ON NO DRAINAGE WATERS ON ANY LOT OR LOTS SHALL BE DIVERTED OR BLOCKED FROM THEIR NATURAL COURSE SO AS TO DISCHARGE UPON ANY PUBLIC ROAD RIGHTS-OF-WAY, THEREBY HAMPERING PROPER ROAD DRAINAGE. THE OWNER OF ANY LOT OR LOTS, PRIOR TO MAKING ANY ALTERATION IN THE DRAINAGE SYSTEM AFTER THE RECORDING OF THE PLAT, MUST MAKE APPLICATION TO AND RECEIVE APPROVAL FROM THE DIRECTOR OF THE DEPARTMENT OF PUBLIC WORKS FOR SAID ALTERA-TION. ANY ENCLOSING OF DRAINAGE WATERS IN CULVERTS OR DRAINS OR REPOUTING THEREOF ACROSS ANY LOT AS MAY BE UNDERTAKEN BY OR FOR THE OWNER OF ANY LOT SHALL BE DONE BY AND AT THE EX-PENSE OF SUCH OWNER.

TRACTS 998 AND 999 ARE HEREBY DESIGNATED COMMON OPEN SPACE FOR USE BY THE LOT OWNERS FOR RECREATIONAL AND RELATED ACTIV-ITIES AND THE NATURAL SETTING SHALL BE PRESERVED THEREIN. SAID TRACTS 998 AND 999 ARE NOT DEDICATED HEREBY FOR USE BY THE GENERAL PUBLIC BUT ARE RESERVED FOR THE COMMON USE AND ENJOYMENT OF THE LOT OWNERS AS MORE FULLY PROVIDED IN THE DE-CLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS APPLICABLE HERETO AS SUCH ARE RECORDED UNDER AUDITOR'S FILE NO. _RECORDS OF SNOHOMISH COUNTY, WASHINGTON, WHICH DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS IS
HEREBY INCORPORATED AND MADE A PART OF THIS PLAT AS THOUGH FULLY SET FORTH HEREIN.

TAYLOR CUSTOM HOMES, INC JOHN M. TAYLOR PRESIDENT

WASHINGTON MUTUAL SAVINGS BANK

HERBERT HERBERT Mice President KENMORE PREMIX, INC.

NORMA M. Sei-Steel. HOYLE - SEC.-TREASURER KING SUPPLY COMPANY, INC.

P. WERLECH - VICE PRESIDENT

WASHINGTON INSULATION

WILLIAM F. SPARKS - PRESIDENT

ST. REGIS CORPORATION

Hen Mar. U ROBERT W. JORDAN - GEN. MANAGER

D & L ROOFING, INC.

Lynn M. Kienhol LYNN M. KIENHOLZ - SECRETARY

REDMOND WOOD PRODUCTS, INC.

WILLIAM J. SAGNON - VICE PRESIDENT

APPROVALS

EXAMINED AND APPROVED THIS 13th DAY OF December 1984.

AISH COUNTY ENGINEER

EXAMINED AND APPROVED THIS 13TH DAY OF DECEMBER 1984.

FOR SHOPPING COUNTY DIRECTOR, OFFICE OF COMMUNITY PLANNING

EXAMINED AND APPROVED THIS AND DAY OF December , 1984.

CHAIRMAN, COUNTY COUNCIL SNOHOMISH COUNTY, WASHINGTON

RESTRICTIONS

NO FURTHER SUBDIVISION OF ANY LOT WITHOUT RE-SUBMITTING FOR FORMAL PLAT PROCEDURE.

NO LINES OR WIRES FOR THE TRANSMISSION OF ELECTRIC CURRENT OR FOR TELEPHONE USE, CATV, FIRE OR POLICE SIGNALS OR FOR OTHER PURPOSES, SHALL BE PLACED OR PERMITTED TO BE PLACED UPON ANY LOT OUTSIDE THE BUILDINGS THEREON UNLESS THE SAME SHALL BE UNDERGROUND OR IN CONDUIT ATTACHED TO THE BUILDING.

THE SALE OR LEASE OF LESS THAN A WHOLE LOT IN ANY SUBDIVISION PLATTED AND FILED UNDER TITLE 19 OF THE SNOHOMISH COUNTY CODE IS EXPRESSLY PROHIBITED EXCEPT IN COMPLIANCE WITH TITLE 19 OF THE SNOHOMISH COUNTY CODE.

ALL LANDSCAPED AREAS IN PUBLIC RIGHTS-OF-WAY SHALL BE MAIN-TAINED BY THE DEVELOPER AND HIS SUCCESSOR(S) AND MAY BE REDUCED OR ELIMINATED IF DEEMED NECESSARY FOR OR DETRIMENTAL TO COUNTY ROAD PURPOSES.

NO DIRECT ACCESS FROM ANY LOT IN THIS SUBDIVISION SHALL BE PERMITTED TO SR - 527.

PRIOR APPROVAL MUST BE OBTAINED FROM THE DIRECTOR OF PUBLIC WORKS BEFORE ANY STRUCTURES, FILL OR OBSTRUCTIONS, INCLUDING FENCES, ARE LOCATED WITHIN ANY DRAINAGE EASEMENT OR DELINEATED FLOOD PLAIN AREA.

EASEMENT PROVISIONS

AN EASEMENT SHALL BE RESERVED FOR AND GRANTED TO ALL UTIL-ITIES SERVING SUBJECT PLAT AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND UPON THE EXTERIOR SEVEN (7) FEET PAR-ALLEL WITH AND ADJOINING THE STREET FRONTAGE OF ALL LOTS IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, PIPE, AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, GAS, TELE-PHONE AND UTILITY SERVICE TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES FOR THE PURPOSES HEREIN STATED.

DRAINAGE EASEMENTS DESIGNATED ON THE PLAT ARE HEREBY RESERVED FOR AND GRANTED TO SNOHOMISH COUNTY FOR THE RIGHT OF INGRESS AND EGRESS FOR THE PURPOSE OF MAINTAINING AND OPERATING STORM WATER FACILITIES.

#8412205001 \$5F1350

TREASURER'S CERTIFICATE

I, KIRKE SIEVERS, TREASURER OF SNOHOMISH COUNTY, WASHINGTON, DO HEREBY CERTIFY THAT ALL OF THE TAXES ON THE WITHIN DESCRIBED TRACT OF LAND HAVE BEEN FULLY PAID UP TO AND INCLUDING THE YEAR

Kirke Sievers

Pat Varner CHTEF DEPUTY COUNTY TREASURER

RECORDING CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF A VIOLUSTOM HOME AT 1984, AND RECORDED IN VOLUME 45 OF PLATS, PAGES 280 - 282 INCLUSIVE, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

ASURER SNOHOMISH COUNTY AUDITOR DEPUTY SNOHOMISH COUNTY AUDITOR