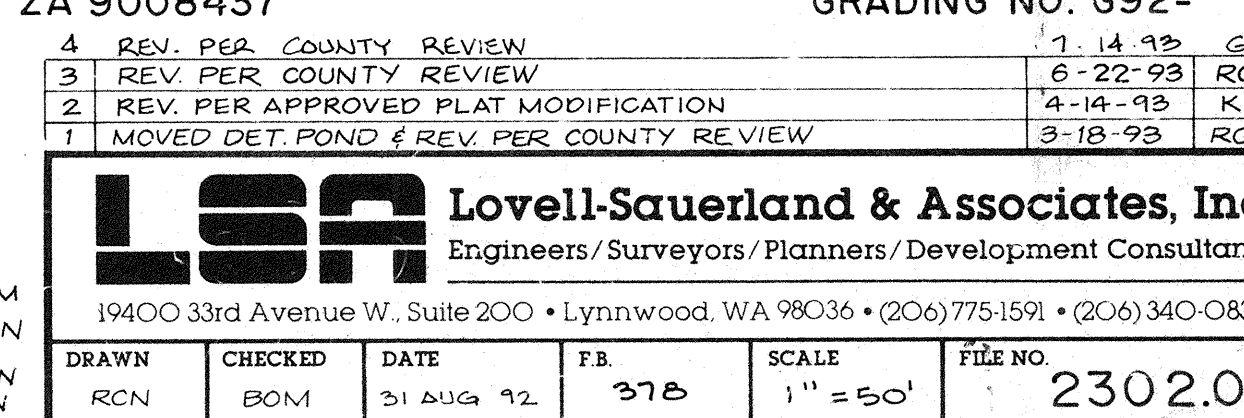
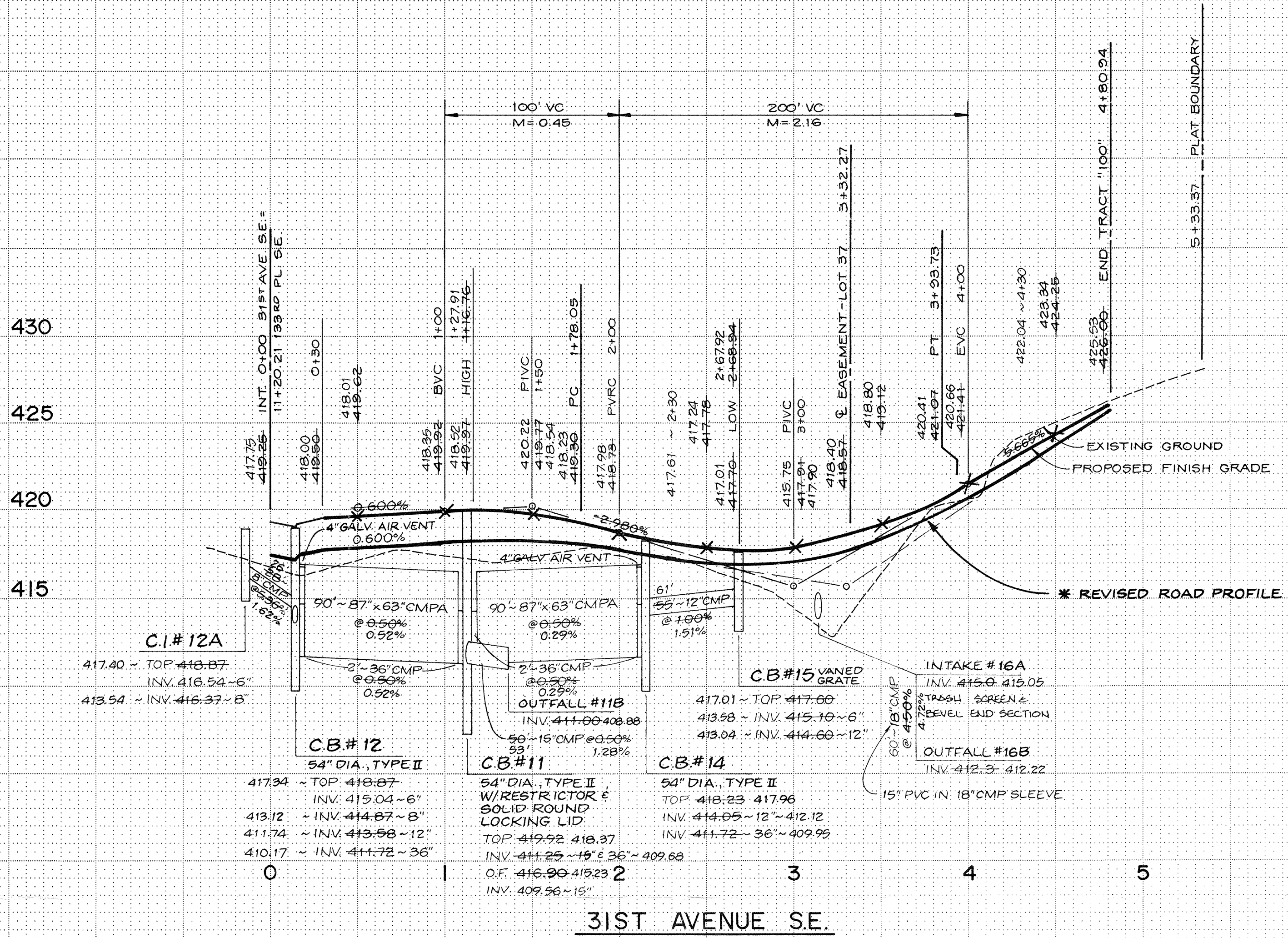








DETENTION VOLUMES
REQUIRED VOLUME - 5,852 C.F.
AS-BUILT VOLUME - 5,852 C.F.

SNHOMISH COUNTY
COMMUNITY DEVELOPMENT DIVISION
APPROVED FOR CONSTRUCTION
BY *Randolph R. Slight* DATE: 8/18/93
FOR RANDOLPH R. SLIGHT, P.E., P.L.S.
RAW PERMIT NO. RW1277

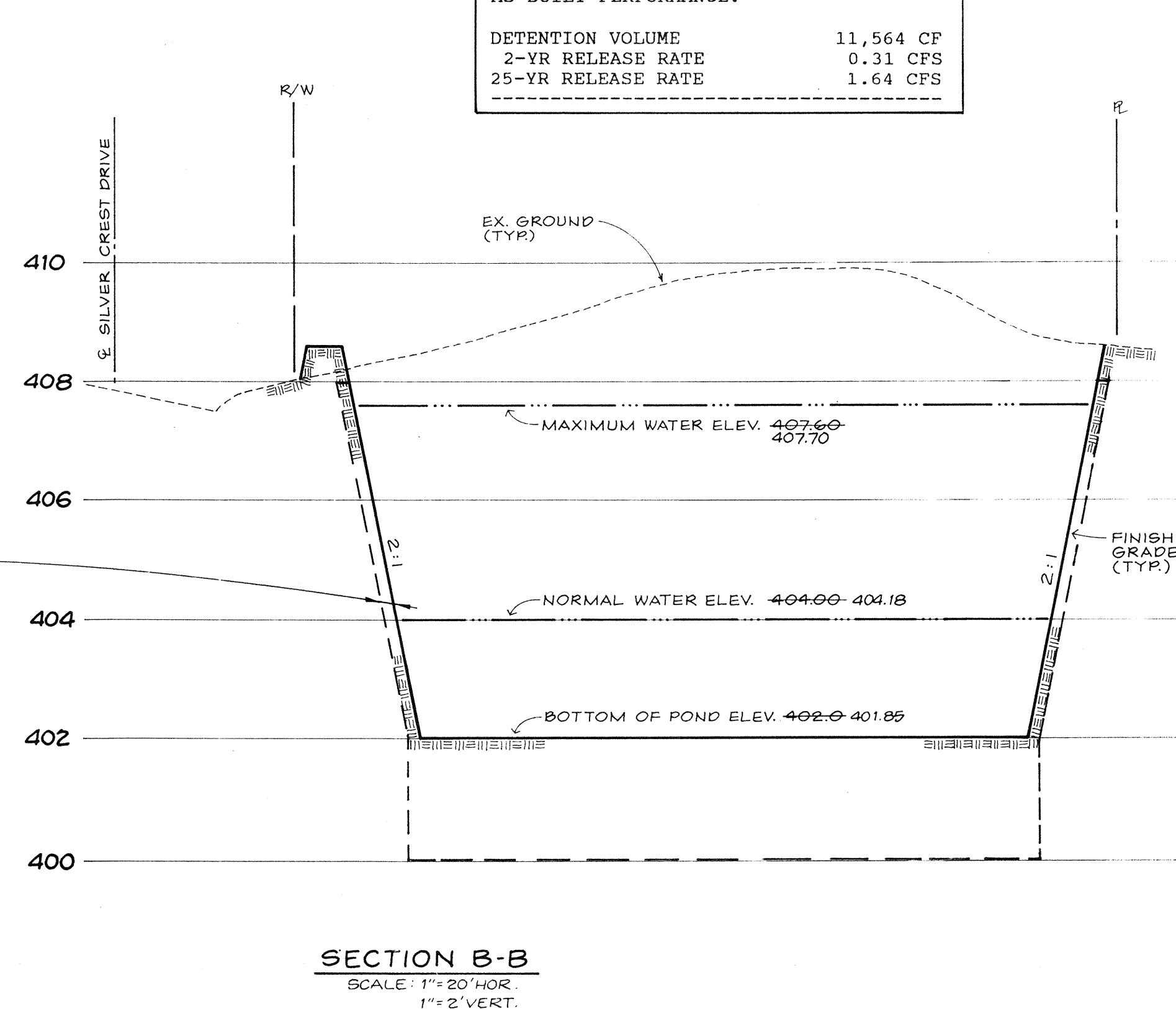
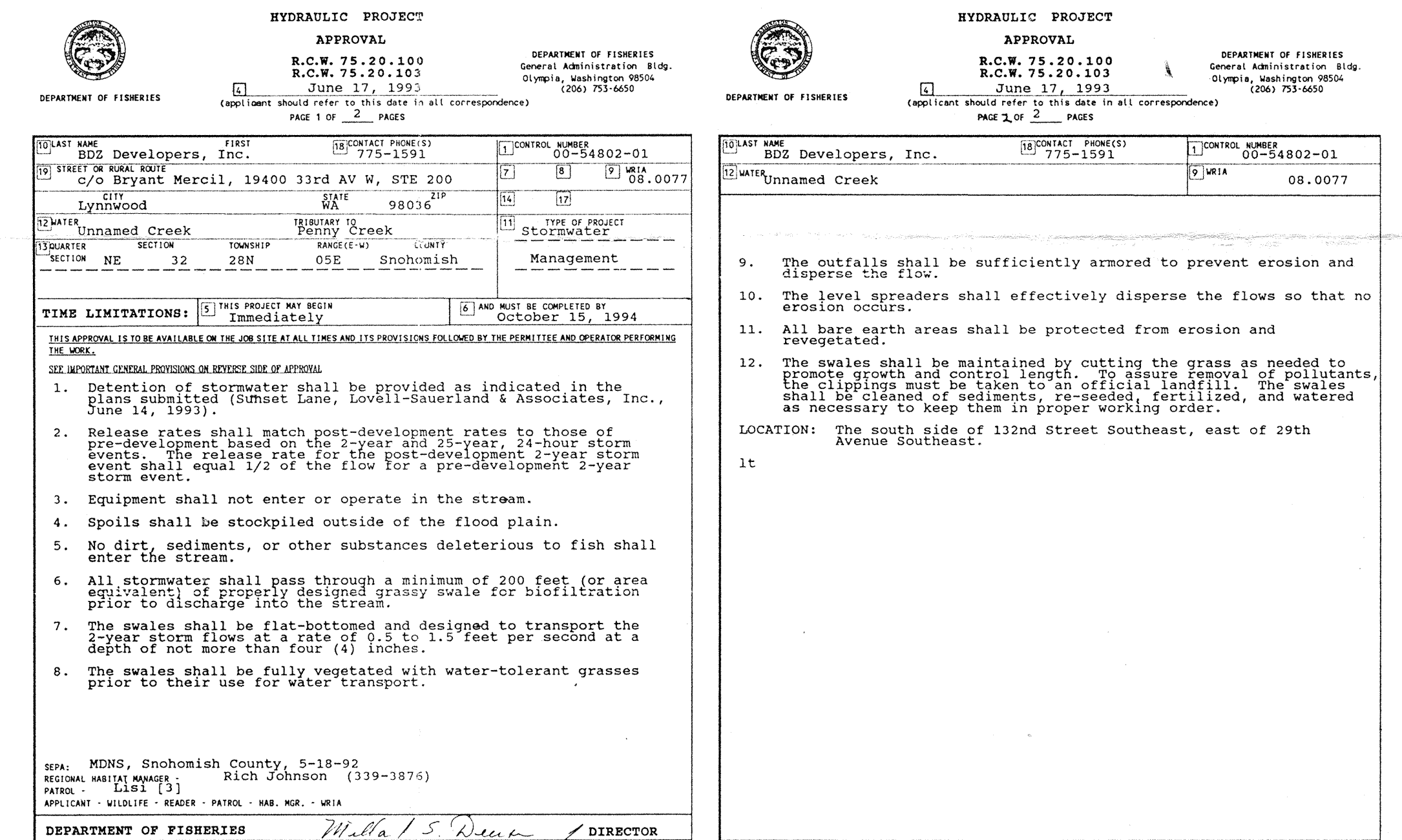
ROAD AND STORM DRAINAGE PROFILES
FOR
SUNSET LANE

N.E. 1/4, SECTION 32, T. 28 N., R. 5 E., W. M.
SNHOMISH COUNTY, WASHINGTON
ZA 9008437 GRADING NO. 692-

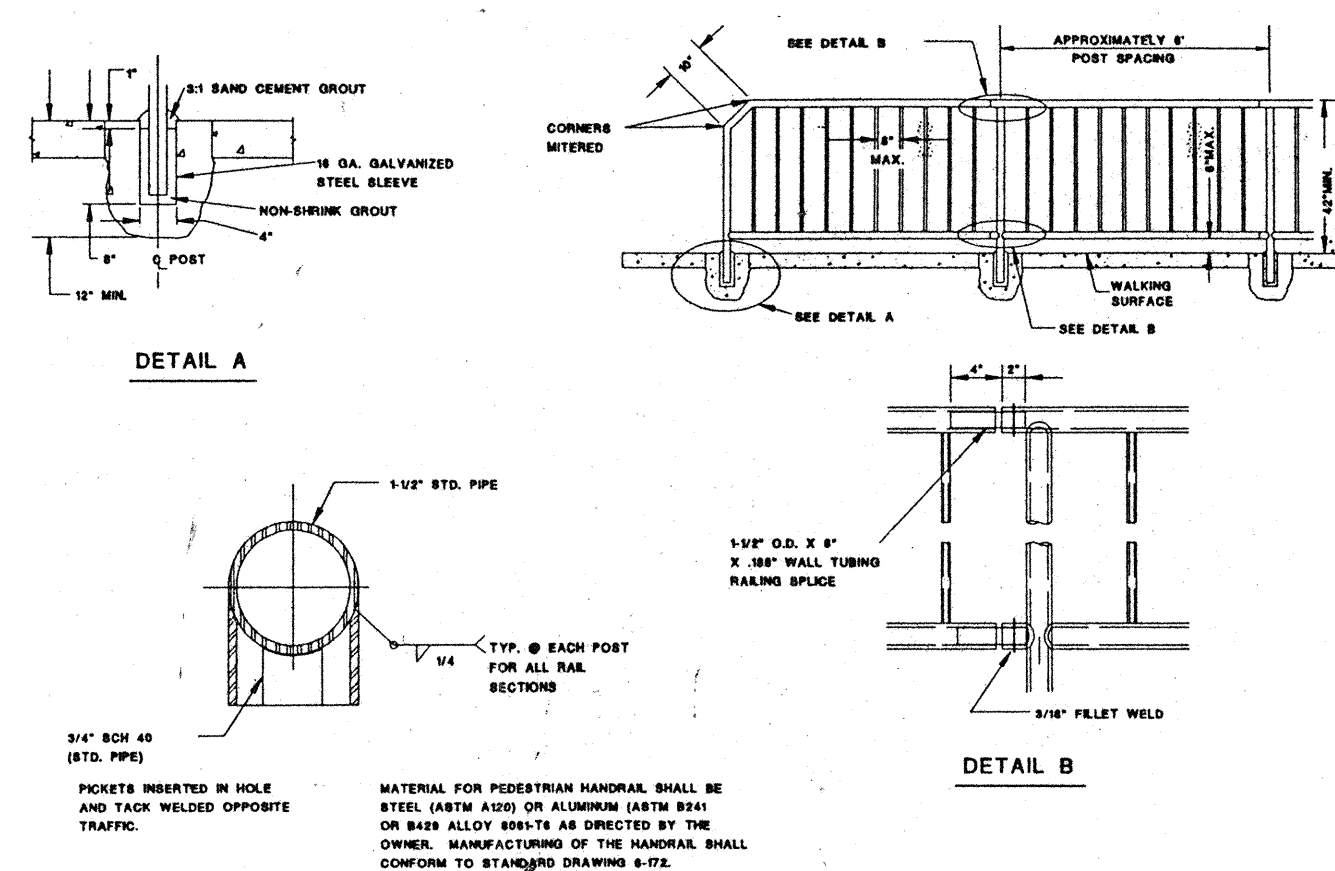
4	AS-BUILT	8-18-94	RCN
3	AS-BUILT STORM DRAINS IN PAVED AREAS	2-20-94	RCN
2	REV. PER COUNTY REVIEW	6-22-93	RCN
1	REV. PER COUNTY REVIEW	3-18-92	RCN

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19400 33rd Avenue W., Suite 200 • Lynnwood, WA • (206) 775-1591 • (206) 340-0830

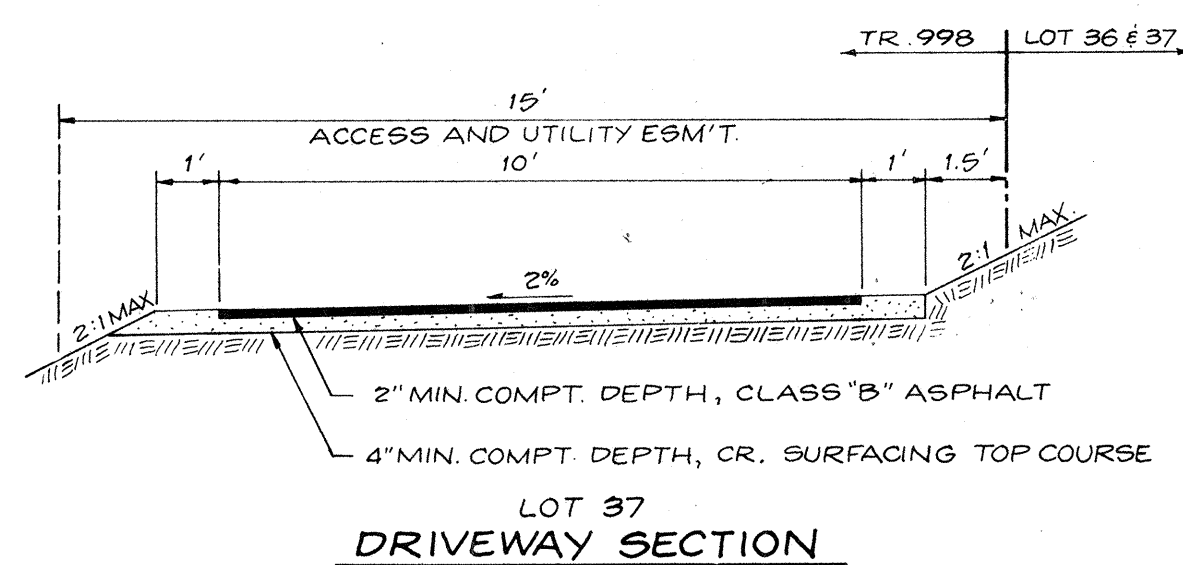
DRAWN	CHECKED	DATE	FB	SCALE	FILE NO.
PCM	BOM	31 AUG 92	378	1"=50' HOR. 1"=5' VERT.	2302.01



AS-BUILT SUNSET LANE HDEV-2154 SHEET 4 OF 6



PEDESTRIAN HANDRAIL

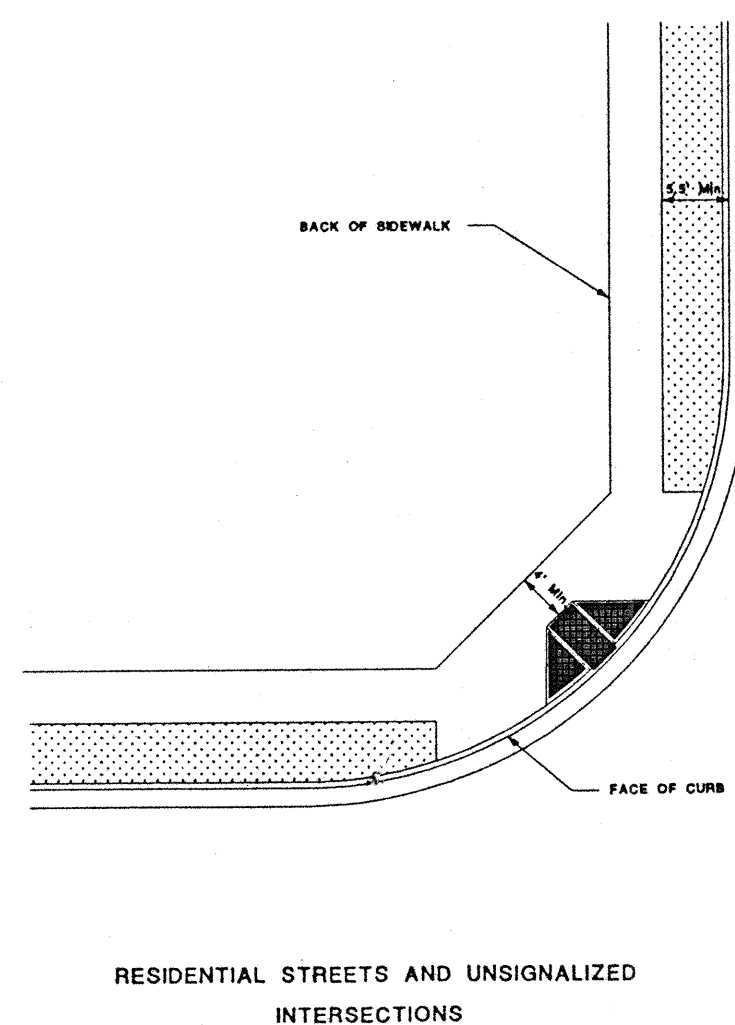
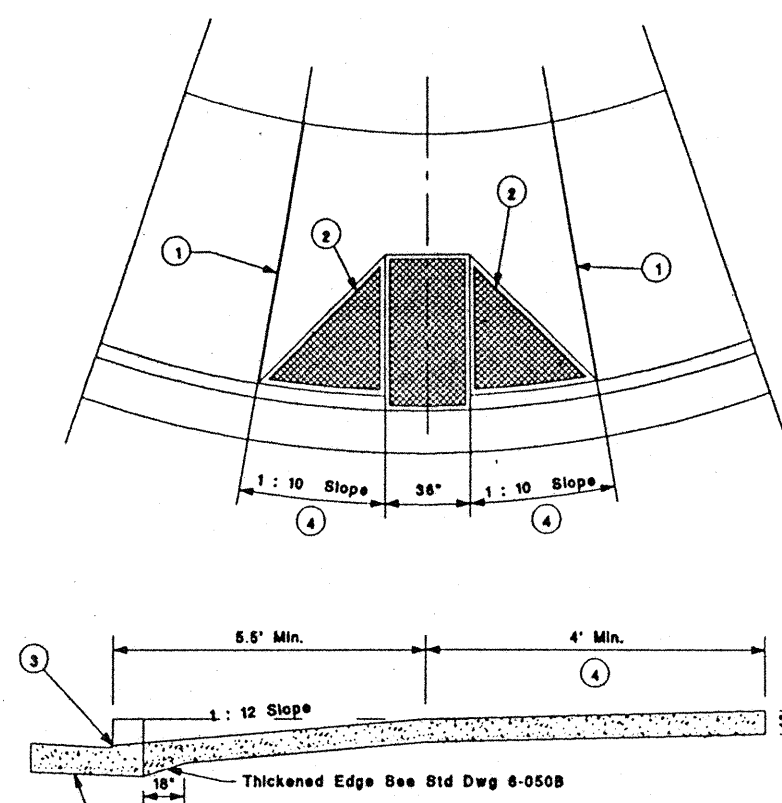
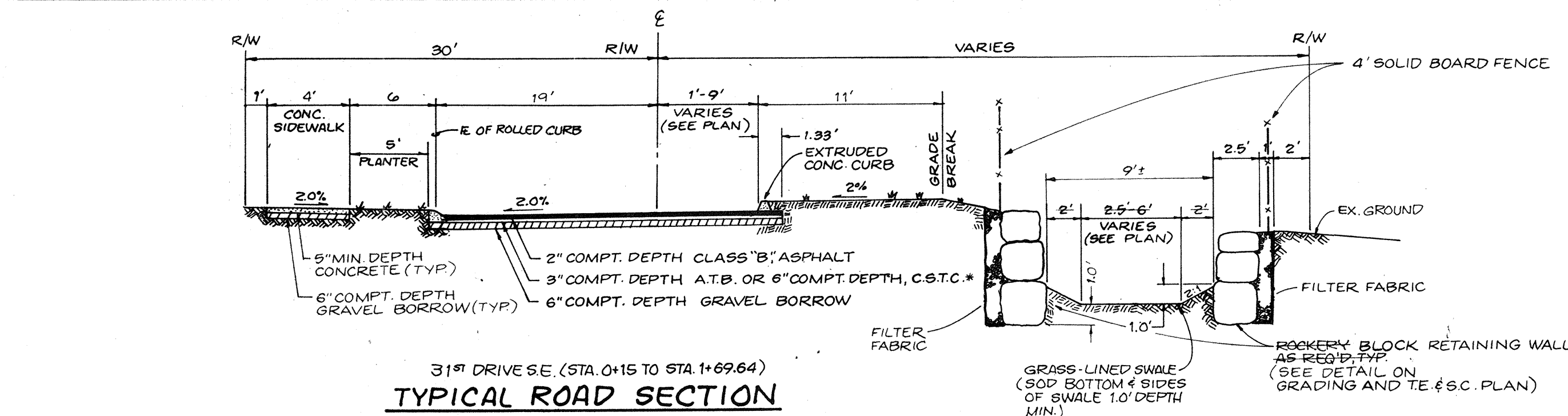


- NOTES:
1. THE OFF-STREET MONUMENT SHALL BE THE SAME EXCEPT USING A NO. 8 REBAR AND WITHOUT A CASE AND COVER. THE OFF-STREET MONUMENT SHALL BE 3\"/>

CASED CONCRETE MONUMENT
N.T.S.

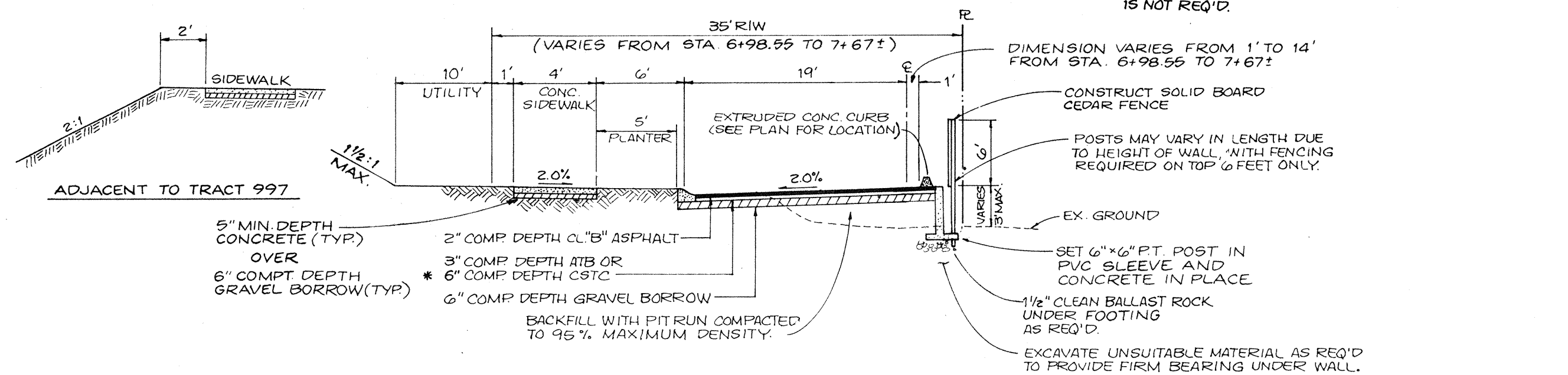
NOTES:

1. FULL DEPTH EXPANSION JOINT, 3/8\"/>

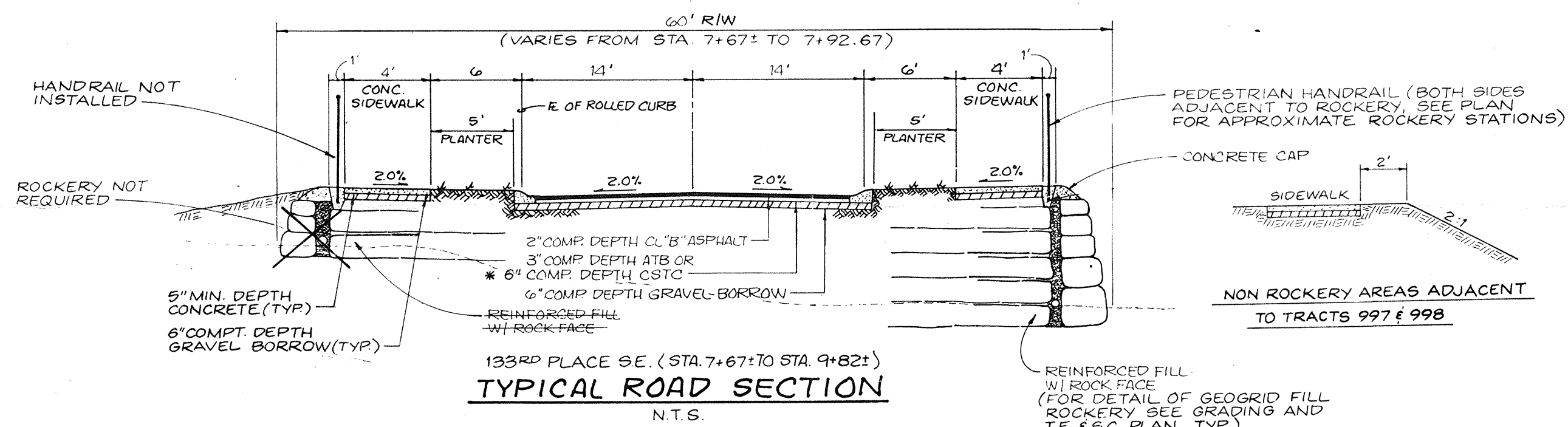
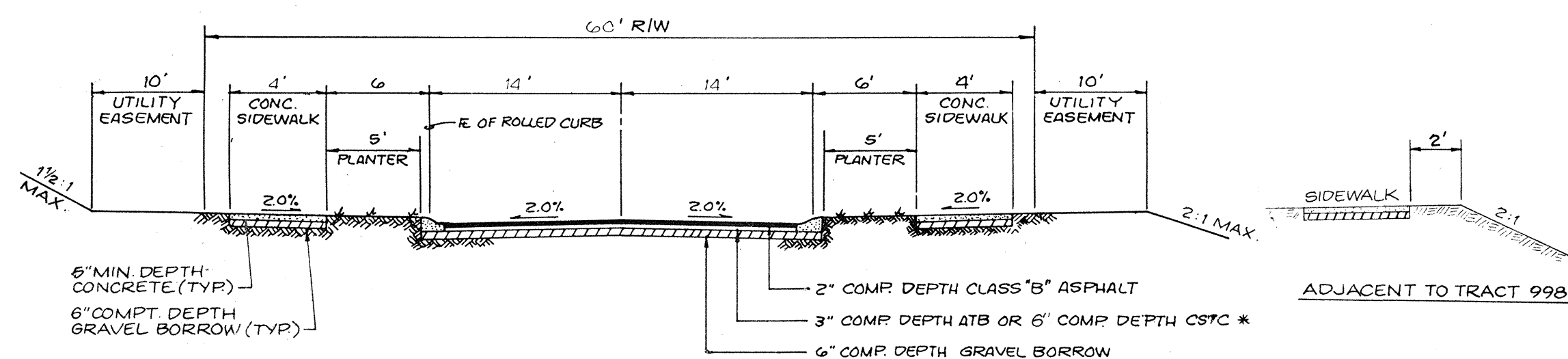
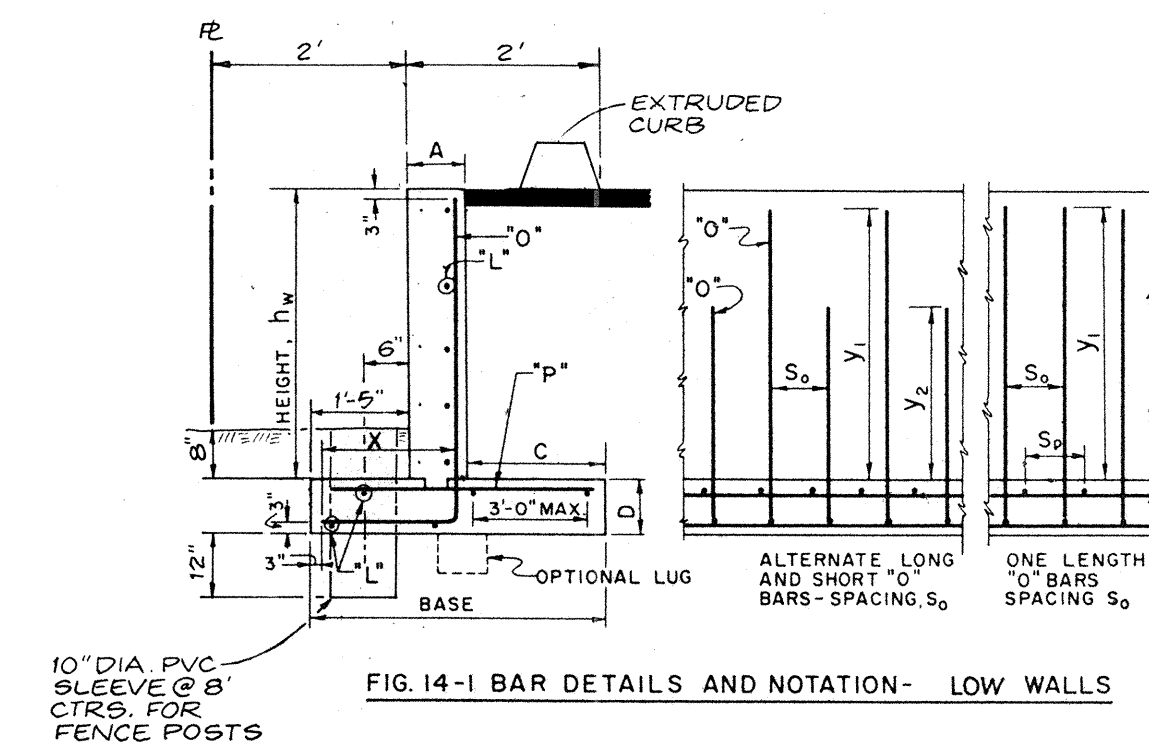
CURB RETURN
N.T.S.TYPE B CURB RAMP
N.T.S.

TYPICAL ROAD SECTION

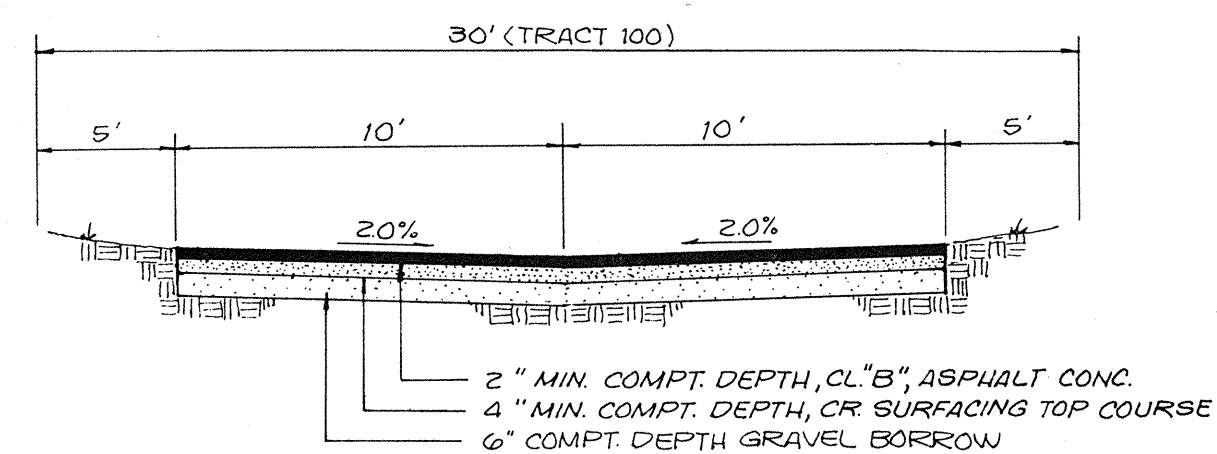
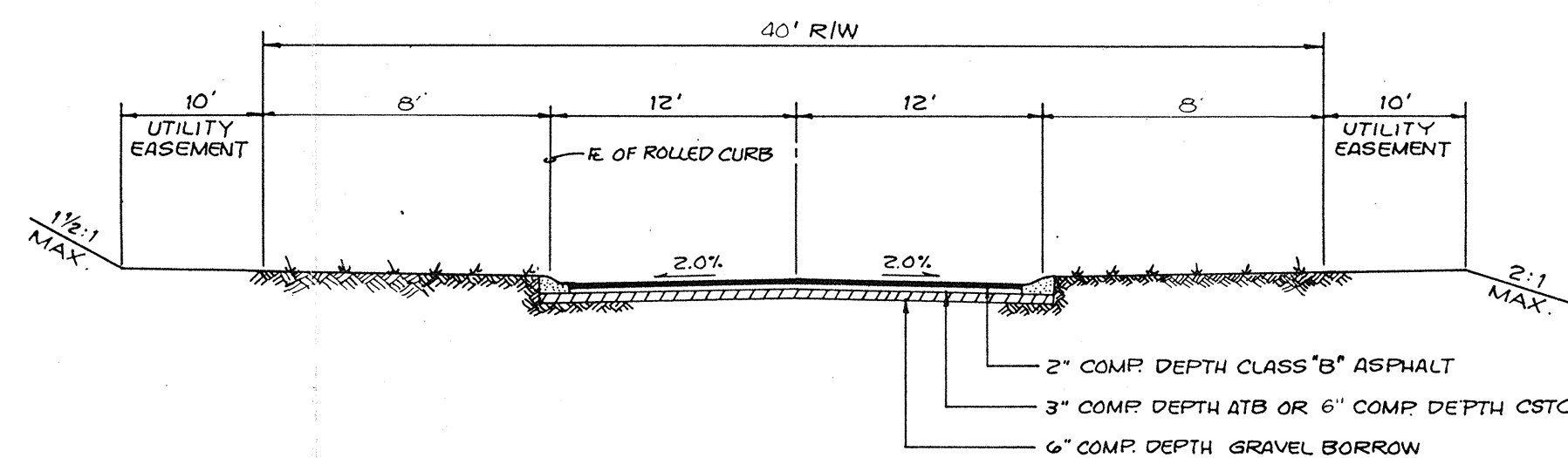
NOTE: PROVIDE 2:1 SLOPE MAX. FROM EDGE OF PAVT TO PROPERTY LINE WHERE RETAINING WALL IS NOT REQ'D.

TYPICAL ROAD SECTION
N.T.S.

* 6\"/>

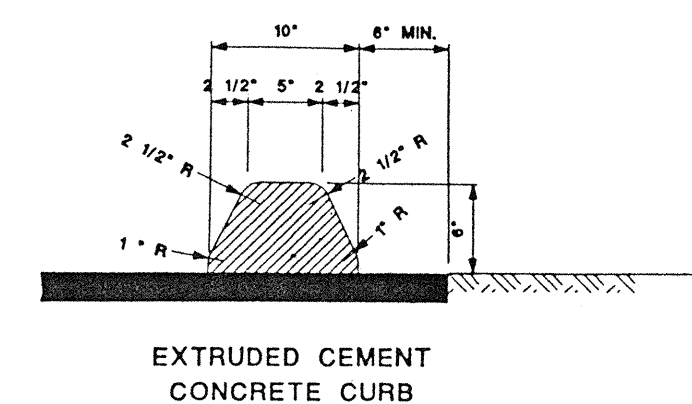
TYPICAL ROAD SECTION
N.T.S.TYPICAL ROAD SECTION
N.T.S.

RETAINING WALL DETAIL

PRIVATE ROAD DETAIL
N.T.S.TYPICAL ROAD SECTION
N.T.S.

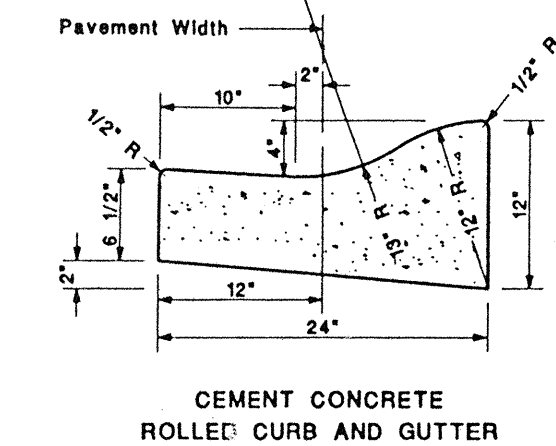
NOTES:

1. EXTRUDED CEMENT CONCRETE CURB SHALL BE BONDED TO THE PAVEMENT WITH TACK COAT OR SLURRY MIXTURE ADHESIVE.
2. JOINTS IN EXTRUDED CEMENT CONCRETE CURB SHALL BE CUT VERTICALLY AT 10 FOOT INTERVALS TO A MINIMUM DEPTH OF 5 INCHES. SAWED CUTS SHALL BE 1/8 INCH MINIMUM WIDTH.



NOTES:

1. CONSTRUCTION OF CURB DETAILS SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS FOR ROAD, BRIDGE, AND MUNICIPAL CONSTRUCTION AS PUBLISHED BY THE WASHINGTON STATE DEPARTMENT OF TRANSPORTATION AND THE AMERICAN PUBLIC WORKS ASSOCIATION (WSDOT/APWA SPECIFICATIONS) UNLESS OTHERWISE MODIFIED BELOW.
2. ALL CONCRETE SHALL BE AIR ENTRAINMENT CONCRETE CLASS 3000.
3. FORMS SHALL BE TRUE TO LINE AND GRADE AND SECURELY STAKED. STEEL FORMS ONLY SHALL BE USED ON TANGENT SECTIONS. WOOD FORMS MAY BE USED ON CURVED SECTIONS.
4. FULL DEPTH EXPANSION JOINTS CONSISTING OF 3/8\"/>



SNOMISH COUNTY
COMMUNITY DEVELOPMENT DIVISION
APPROVED FOR CONSTRUCTION
BY *Randolph W. Slight* DATE: 8/18/93
FOR RANDOLPH W. SLEIGHT, P.E., P.L.S.
R/W PERMIT NO. *AW1277*

ROAD AND STORM DRAINAGE NOTES & DETAILS FOR SUNSET LANE

N.E. 1/4, SECTION 32, T. 28 N., R. 5 E., W.M.
SNOMISH COUNTY, WASHINGTON
ZA 9008437 GRADING NO. G92-

1	REV PER COUNTY AS-BUILT REVIEW	9-28-92	RCN
2	REV PER COUNTY REVIEW	8-18-93	RCN
3	REV PER COUNTY REVIEW	6-22-93	RCN
4	REV PER COUNTY REVIEW	3-18-93	RCN

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DRAWN	CHECKED	DATE	FB	SCALE	FILE NO.
MM	BOM	31 AUG 92	378	NONE	2302.01