APPROVALS DECLARATION OF SHORT SUBDIVISION AND OF COVENANTS CERTIFICATION EXAMINED AND APPROVED THIS 6 DAY OF JUY KNOW ALL-PERSONS BY THESE PRESENTS THAT WE, THE UNDERSIGNED, I/WE VERIFY THAT I/WE ARE THE LEGAL OWNER(S) OF THE PROPERTY - HAMNG AN INTERESI-IN THE REAL PROPERTY DESCRIBED BY THIS DESCRIBED ABOVE AND I/WE CERTIFY THAT THIS SHORT SUBDIVISION WITH DECLARATION, DO HEREBY DECLARE THE HEREIN DESCRIBED DIVISION OF THE FOLLOWING DECLARATION AND CONDITIONS IS MADE OF MY/OUR FREE LAND APPROVED AS-SHORT PLAT NUMBER 99-07 ON THIS _____DAY OF CONSENT AND ACCORDING TO MY/OUR DESIRES. . 2001: SUBJECT TO THE FOLLOWING COVENANTS AND CITY MANAGER CONDITIONS. FLAGSTONE, INC., A WASHINGTON CORPORATION THE-LAND DESCRIBED. BY THIS DECLARATION MAY NOT BE FURTHER EXAMINED AND APPROVED THIS 672DAY OF JULY SUBDĪVIDĒD IN ANY MANNER BY -ANYONE WITHIN FIVE YEARS FROM THE M. WINSTON LESSLEY, III, PRESIDENT DATE OF RECORDING WITHOUT A EINAL PLAT HAVING BEEN FILED FOR RECORD WITH THE CIFY OF MILL CREEK. PHOENIX SAVINGS BANK, A WASHINGTON CORPORATION ALL SUBSEQUENT DEEDS WILL CONTAIN PROVISIONS FOR THE PRIVATE ROAD IN THE MANNER DESCRIBED HEREIN. ALL MAINTENANCE OF THE PRIVATE ROAD (TRACT 998) DESCRIBED_BY_THIS_-EXAMINED AND APPROVED THIS 30 DAY OF JULY, 2001. DECLARATION SHALL BE BY-THE-HOMEOWNERS ASSOCIATION OF THE PARCELS... HAVING LEGAL ACCESS THEREFROM. THE PRIVATE ROAD IS HEREBY SUBJECT TO A-UTILITIES EASEMENT IN FAVOR OF THE GRANTOR(S) OR THE SUCCESSOR(S) AND OF ANY ELECTRIC, -DIRECTOR OF COMMUNITY DEVELOPMENT HOLD HARMLESS AGREEMENT TELEPHONE, TELEVISION CABLE, GAS, WATER, OR SEWER COMPANY, PUBLIC _-OR PRIVATE, OR THEIR SUCCESSOR(S) TO INSTALL, CONSTRUCT, OPERAJE, EXAMINED AND APPROVED THIS 300 DAY OF SILLIA OWNER(S), AND ALL PERSONS HAVING ANY PRESENT OR SUBSEQUENT MAINTAIN, ALTER, AND REPAIR THEIR RESPECTIVE UTILITIES, TOGETHER OWNERSHIP INTEREST IN THESE LANDS, AND THE SUCCESSORS AND ASSIGNS WITH THE RIGHT OF INGRESS AND EGRESS FOR SAID PURPOSES." OF OWNERS OR OTHER PARTIES HAVING ANY SAID INTEREST, HEREBY AGREE · 1.17m Mauller THAT THE CITY OF MILL CREEK SHALL BE HELD HARMLESS IN ALL RESPECTS WITH RESPECT TO THE PRIVATE ROAD (TRACT 998) DESCRIBED BY-THIS _--DECLARATION, THERE IS THE ADDITIONAL RIGHT TO MAKE ALL NECESSARY SLOPES ---- -"-EROM ANY AND ALL CLAIMS FOR DAMAGES FOR INJUNCTIVE RELIEF WHICH CITY ENGINEER FOR CUTS AND FILLS; AND THE RIGHT TO CONTINUE TO DRAIN SAID ROADS_AND MAY BE OCCASIONED NOW OR IN THE FUTURE TO ADJACENT LAND OR -IMPROVEMENTS BY REASON OF THE CONSTRUCTION, OPERATION AND WAYS OVER AND ACROSS ANY LOT OR LOTS WHERE THE WATER MIGHT TAKE A MAINTENANCE OF THE DRAINAGE SYSTEM AND HEREBY WAIVE AND RELEASE NATURAL COURSE UPON REASONABLE GRADING PURSUANT TO IMPROVEMENT __ THE CITY-OF MILE CREEK FROM ANY AND ALL CLAIMS FOR DAMAGES, FOR DEDICATION OF THE ROADS AND WAYS SHOWN HEREIN. FOLLOWING TREASURER'S CERTIFICATE REASONABLE GRADING PURSUANT TO IMPROVEMENT FOR DEDICATION OF IHE EXCLUDING DAMAGE CAUSED SOLELY BY AN ACT OR OMISSION OF SAID CITY AND-INJUNCTIVE RELIEF WHICH THE OWNERS. OR THEIR SUCCESSORS OR ROADS AND WAYS SHOWN HEREIN, NO DRAINAGE WATERS ON ANY LOT OR -ASSIGNS-MAY THEMSELVES HAVE NOW OR IN THE FUTURE BY REASON OF LOTS SHALL BE DIVERTED OR BLOCKED FROM THEIR NATURAL COURSE SO AS _-THE CONSTRUCTION, MAINTENANCE AND OPERATION OF SAID DRAINAGE I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE TO DISCHARGE UPON ANY PUBLIC ROAD RIGHTS-OF-WAY OR HAMPER PROPER LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE ROAD DRAINAGE, WITHOUT THE APPROVAL OF THE CITY OF MILL CREEK. BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED. INCLUDING _ ALL LANDSCAPED AREAS IN PUBLIC RIGHTS-OF-WAY SHALL BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION AND MUST BE REDUCED OR ELIMINATED AT THE REQUEST OF THE CITY IF DEEMED NECESSARY FOR CITY ROAD TREASURER. SNOHOMISH COUNTY PURPOSES. DRAINAGE EASEMENTS DESIGNATED ON THE SHORT PLAT ARE HEREBY DEPUTY COUNTY TREASURER RESERVED FOR AND GRANTED TO THE CITY OF MILL CREEK. EXCEPT THOSE DESIGNATED ON THE SHORT PLAT AS PRIVATE EASEMENTS, FOR THE RIGHT LEGAL DESCRIPTION OF INGRESS AND EGRESS AND THE RIGHT TO EXCAVATE, CONSTRUCT, OPERATE, MAINTAIN, REPAIR AND/OR REBUILD AN ENCLOSED OR OPEN THE SOUTH HALF OF THE NORTH HALF OF THE SOUTH HALF OF GOVERNMENT CHANNEL STORMWATER CONVEYANCE SYSTEM AND/OR OTHER DRAINAGE LOT 6, IN SECTION 6, TOWNSHIP 27 NORTH, RANGE 5-EAST, WILLAMETTE FACILITIES, UNDER, UPON OR THROUGH THE DRAINAGE EASEMENT. MERIDIAN. IN SNOHOMISH - COUNTY, WASHINGTON: - -EXCEPT THE WEST 30.00 FEET-IHEREOF CONVEYED TO SNOHOMISH COUNTY STORM DRAINAGE HAS BEEN ESTABLISHED FOR THE BENEFIT OF ALL LOTS FOR ROAD, IN SNOHOMISH COUNTY, WASHINGJON: IN THIS SHORT PLAT AND SHALL BE MAINTAINED BY THE OWNERS OF THE PROPERTY OR THEIR SUCCESSORS AND ASSIGNS. THE CITY SHALL RESERVE THE RIGHT BUT NOT THE OBLIGATION TO PERFORM ANY NEEDED SERVICE AND MAINTENANCE ON THESE DRAINAGE FACILITIES NECESSARY TO INSURE THAT THE DRAINAGE FACILITY IS OPERATING PROPERTY. ANY COST INCURRED BY THE CITY FOR MAINTENANCE SERVICES SHALL BE THE RESPONSIBILITY OF THE OWNERS OF THE PROPERTY. TRACTS 997, 998, AND 999 ARE HEREBY GRANTED AND CONVEYED TOGETHER WITH ALL MAINTENANCE OBLIGATIONS TO THE HOMEOWNER ASSOCIATION UPON THE RECORDING OF THIS SHORT PLAT. THESE TRACTS SHALL REMAIN AN APPURTENANCE TO AND INSEPARABLE FROM EACH LOT. DATED THIS ZQ____ DAY OF APPL FLAGSTONE, INC., A WASHINGTON CORPORATION M. WINSTON LESSLEY, III, PRESIDENT PHOENIX SAVINGS BANK, A WASHINGTON CORPORATION DATE: 04/9/01 BY: Jusus Land ITS: Sehver Vice Aresident 200107105001 IN THE NW 1/4 OF THE SW 1/4, OF SECTION 6, - TWP. 27 N., RNG. 5 E., W.M.

AUDITOR'S CERTIFICATE

DAY OF ______ 2001, AT ____ MINUTES PAST __9_&M, AND RECORDED IN VOL. __ OF PLATS, PAGE __;AFN 20010710500/ RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

Dob /6/1/1/1/ AUDITOR, SNOHOMISH COUNTY

DEPUTY COUNTY AUDITOR

SURVEYOR'S CERTIFICATION

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF ALMOSTILLIAM AND ADDILL, 2001.

ROBERT L. MCDUFFY REGISTERED PROFESSIONAL LAND SURVEYOR

CERTIFICATE NUMBER 13041

Arau 19, 200

R.L. McDUFFY & ASSOCIATES, MC.

LAND USE CONSULTANTS SURVEYORS • PLANNERS • MANAGEMENT

3605 COLBY AVENUE EVERETT, WASHINGTON 98201 (425) 258-4438 FAX: (425) 258-1616

FLAGSTONE-INC. -- SP 99-07 CITY OF MILL CREEK SNOHOMSH-COUNTY; WASHINGTON

DATE DWG BY KMG 4/18/01 2000079 KMG/RLM , OF--3

ACKNOWLEDGMENT--

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT M. WINSTON LESSLEY, III IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED-THAT HE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE PRESIDENT OF FLAGSTONE, INC., A WASHINGTON CORPORATION TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

(--2*>*----

NOTARY PUBLIC IN AND FOR THE STATE-OF WASHINGTON

MY APPOINTMENT EXPIRES_LL-ZQ-01

STATE OF WASHINGTON COUNTY OF SNOHOMISH

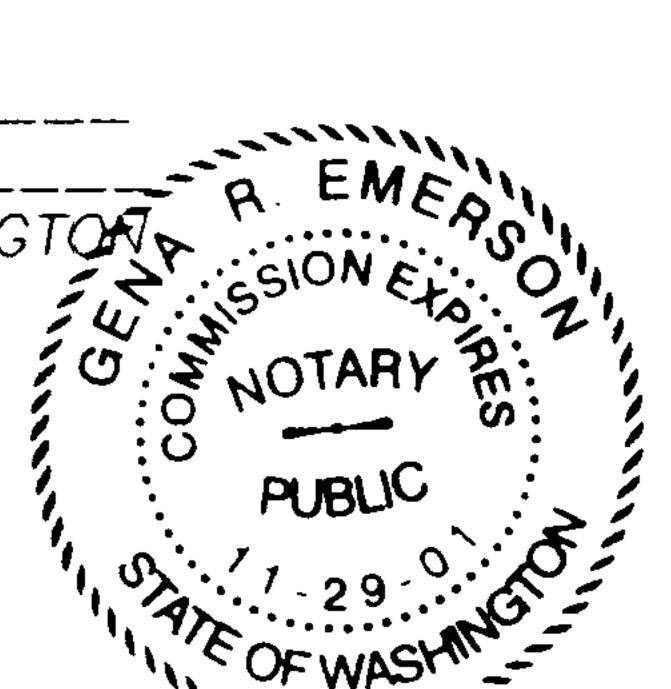
CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Carda Crisueld _____ IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT INSTRUMENT, ON OATH STATED THAT ____ WAS/WERE AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE SOLYP. PHOENIX SAVINGS BANK, A WASHINGTON CORPORATION TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

13111111-

DATED: 4-20-01

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

RESIDING AT _ ESCAPE MY APPOINTMENT EXPIRES_ LL-14-



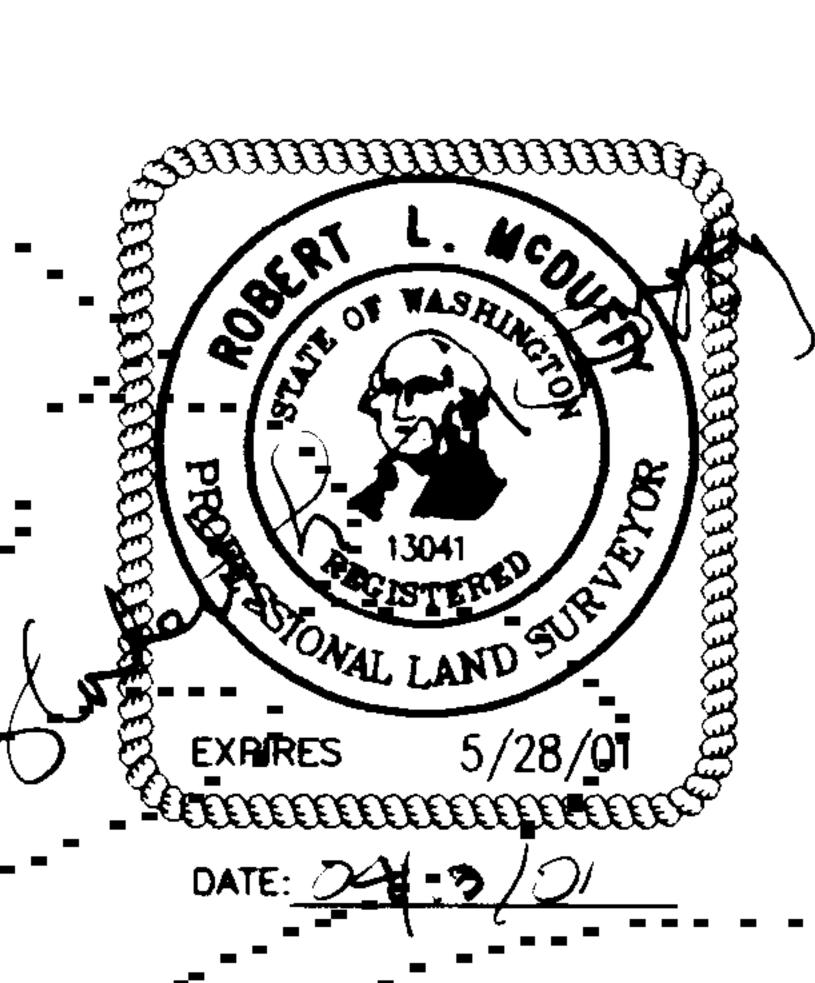
- - - -

EASEMENTS

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO ALL UTILITIES SERVING SUBJECT PLAT AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND UPON THE EXTERIOR 10 FEET PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF ALL LOTS, TRACTS AND COMMON AREAS IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, PIPE, AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, TELEPHONE, GAS, TELEVISION CABLE AND OTHER UTILITY SERVICES TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS, TRACTS AND COMMON AREAS AT ALL TIMES FOR THE PURPOSES HEREIN STATED.

RESTRICTIONS

- TREE CUTTING AND CLEARING SHALL BE RESTRICTED TO THAT WHICH IS NECESSARY FOR THE DRIVEWAY CONSTRUCTION AND INSTALLATION OF DRAIN FIELDS. A TREE PRESERVATION PLAN SHALL BE SUBMITTED FOR REVIEW AND APPROVAL AT THE TIME OF RESIDENTIAL BUILDING PERMIT
- NO BUILDING CLEARING, OR OTHER DISRUPTIONS ARE PERMITTED IN THE WETLAND AND BUFFER AREAS WITHOUT THE EXPRESS APPROVAL OF THE CITY. NOTICE OF THIS RESTRICTION SHALL BE CONTAINED IN ANY DEEDS -INVOLVING THIS SHORT SUBDIVISION.
- "SUBJECT TO RECORD OF SURVEY RECORDED UNDER RECORDING NUMBER
- _--4.-_SUBJECT TO DRAINFIELD EASEMENT-RECORDED UNDER RECORDING NUMBER
- SUBJECT TO ALDERWOOD WATER DISTRICT REVOLUTION NUMBER 2063-79 TERMS AND CONDITIONS RECORDED UNDER RECORDING NUMBER 7908080158.
- 6. SUBJECT_TO-PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY AND VERIZON NORTHWEST INC. ELECTRIC DISTRIBUTION LINE FACILITIES RECORDED UNDER RECORDING NUMBER 200009200432. -
- SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS AS RECORDED UNDER AUDITOR'S FILE NUMBER 200107100027



FLAGSTONE-INC. SP. 99-07

IN THE NW 1/4 OF THE SW 1/4, OF SECTION-6, TWP. 27-N., RNG. 5 E., W.M. CITY OF MILL CREEK, SNOHOMISH COUNTY, WASHINGTON

R.L. McDUFFY & ASSOCIATES, INC. LAND USE CONSULTANTS-.

SURVEYORS • PLANNERS • MANAGEMĒNĪ 3605 COLBY AVENUE EVERETT, WASHINGTON 98201 (425) 258-4438 FAX: (425) 258-1616

¹-------

_ - - - - - -

