

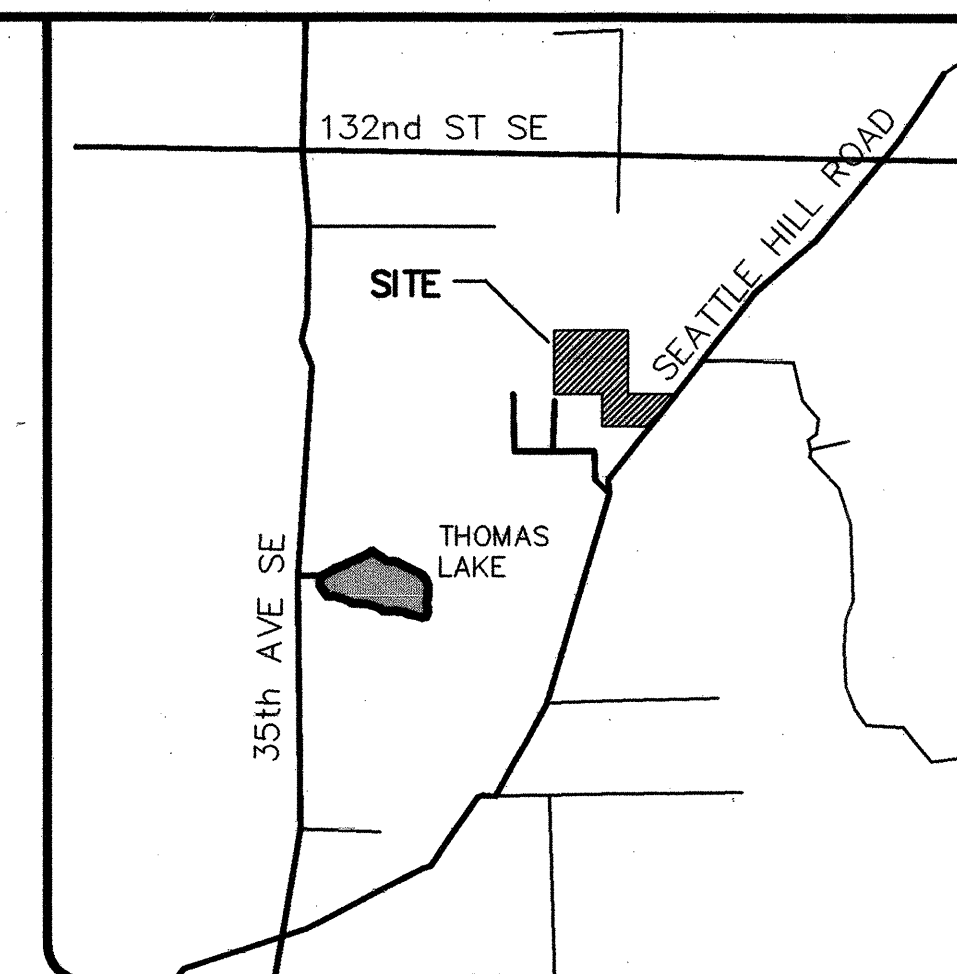
N. 1/2, SEC. 33, TWP. 28 N., RGE 5 E., W.M.

BLUEGRASS MEADOW

APPLICANT / DEVELOPER / CONTACT

SUNDQUIST HOMES, INC.
PO BOX 958
LYNNWOOD, WA. 98046
(425) 775-8661
CONTACT: LOREE QUADE

ENGINEER: MURRAY-TOBIASON, INC.
SURVEYOR: SUMMIT SURVEYING INC.
LANDSCAPE ARCH.: WEISMAN DESIGN GROUP
BIOLOGIST: ADOLFSON ASSOC., INC.



VICINITY MAP

SCALE: 1" = 2000 FT

Legend

---	PLAT BOUNDARY
---	RIGHT OF WAY LINE
---	INTERIOR PROPERTY LINE
---	CENTERLINE
---	EASEMENT LINE
---	INDEX CONTOUR
---	SUPPLEMENTARY CONTOUR LINE
---	PROPOSED CONTOUR LINE
X-X	FENCE
---	DITCH OR STREAM
G	EXISTING GAS LINE
SD	EXISTING STORM DRAIN
SS	EXISTING SANITARY SEWER
W	EXISTING WATER LINE
T-T	EXISTING TELEPHONE
□	CATCH BASIN
○	MANHOLE
○	CLEAN OUT
⊕	VALVE
⊕	WATER METER
⊕	FIRE HYDRANT
⊕	ROCKERY
⊕	MONUMENT-IN-CASE
⊕	QUARTER CORNER
⊕	SECTION CORNER

Sheet Index

C-1	Cover Sheet
C-2	Grading Notes and Details
C-3	Phase I - Grading and T.E.S.C. Plan - North
C-4	Phase I - Grading and T.E.S.C. Plan - South
C-5	Final Grading Plan - North
C-6	Final Grading Plan - South
C-7	Grading Sections
C-8	Grading Notes and Details
C-9	Road & Drainage Notes and Details
C-10	Road & Drainage Notes and Details
C-11	Paving & Sidewalk Plan - North
C-12	Paving & Sidewalk Plan - South
C-13	Road & Drainage Plan - North
C-14	Road & Drainage Plan - South
C-15	Road & Drainage Profiles
C-16	Road & Drainage Profiles
C-17	Road & Drainage Profiles
S-1	Structural Plans
S-2	Structural Notes & Details
Sun Rose	(PFN 98 101053)
C-9	Road & Drainage Plan - 138th St SE

Landscape Plans

L-1	Landscape Plan
L-2	Landscape Schedule & Details
1 of 2	Buffer Enhancement Planting Plan
2 of 2	Buffer Enhancement Planting Plan

Sewer Plans

SS-1	Sewer Plan - North
SS-2	Sewer Plan - South
SS-3	Sewer Profiles
SS-4	Sewer Profiles
SS-5	Sewer Profiles

Water Plans

W-1	Water Plan - North
W-2	Water Plan - South

LEGAL DESCRIPTION

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 33; THENCE NORTH 1320 FEET TO THE POINT OF BEGINNING; THENCE WEST 495 FEET; THENCE NORTH 860 FEET; THENCE EAST 495 FEET; THENCE SOUTH 660 FEET TO THE POINT OF BEGINNING;

PARCEL B:

THE SOUTH HALF OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST W.M., LYING WEST OF THE COUNTY ROAD.

PARCEL C:

ALL THAT PORTION OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST W.M., LYING WEST OF THE COUNTY ROAD.

PARCEL D:

LOT 1 OF SNOHOMISH COUNTY SHORT PLAT NO. 27(12-82) RECORDED FEBRUARY 25, 1983 UNDER AUDITOR'S FILE NO. 8302250152 AS CORRECTED UNDER AUDITOR'S FILE NO. 8304060157.

(BEING A PORTION OF THE SOUTH 2/3 OF THE NORTH 3/4 OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M., LYING WEST OF THE COUNTY ROAD.)

PARCEL E:

THAT PORTION OF THE SOUTH 2/3 OF THE NORTH 3/4 OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER LYING WEST OF THE COUNTY ROAD IN SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M., EXCEPT THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF THE NORTHEAST QUARTER WITH THE NORTHWESTERLY MARGIN OF SEATTLE HILL ROAD; (SURVEY NO. 2246) THENCE NORTH 38°37'30" EAST ALONG THE NORTHWESTERLY MARGIN 50 FEET; THENCE NORTH 51°22'21" WEST 40.66 FEET TO A POINT OF INTERSECTION WITH THE WESTERLY LINE OF SAID NORTHEAST QUARTER; THENCE SOUTH 00°29'25" EAST ALONG SAID LINE 64.45 FEET TO THE TRUE POINT OF BEGINNING. EXCEPT THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER DESCRIBED AS FOLLOWS:

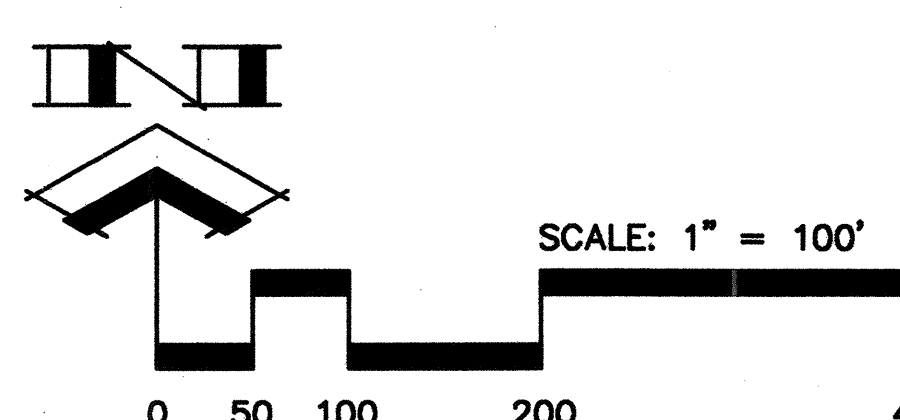
BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF THE NORTHEAST QUARTER WITH THE NORTHWESTERLY MARGIN OF SEATTLE HILL ROAD UNDER SURVEY NUMBER 2246; THENCE NORTHERLY ALONG SAID NORTHWESTERLY MARGIN OF SAID COUNTY ROAD 50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTHEASTERLY ALONG SAID ROAD 200 FEET; THENCE NORTHERLY TO A POINT ON THE WEST LINE OF SAID NORTHEAST QUARTER THAT IS 264.45 FEET NORTH OF THE INTERSECTION WITH THE WESTERLY BOUNDARY OF SAID COUNTY ROAD; THENCE SOUTH 200 FEET ALONG THE WEST LINE OF SAID NORTHEAST QUARTER TO THE NORTHWESTERLY CORNER OF A TRACT OF LAND CONVEYED TO GEORGE M. ROBERTS, AND WIFE, RECORDED UNDER AUDITOR'S FILE NUMBER 1947839; THENCE SOUTH 51°22'21" EAST ALONG THE NORTHERLY LINE OF SAID ROBERTS TRACT 40.66 FEET TO THE TRUE POINT OF BEGINNING. EXCEPT THAT PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTH ONE QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER; THENCE SOUTH 00°29'21" EAST ALONG THE NORTH - SOUTH CENTER LINE OF SECTION 33 157.85 FEET; THENCE SOUTH 89°45'56" EAST 353.07 FEET TO THE WESTERLY MARGIN OF SEATTLE HILL ROAD; THENCE NORTHEASTERLY ALONG SAID WESTERLY MARGIN 208 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, SAID POINT BEARS SOUTH 89°45'56" EAST AND 490.26 FEET FROM THE POINT OF BEGINNING. THENCE NORTH 89°45'56" WEST 490.26 FEET TO THE POINT OF BEGINNING.

(ALSO KNOWN AS LOT 2 OF SHORT PLAT SP27(12-82) RECORDED UNDER AUDITOR'S FILE NUMBER 8302250152 AND AMENDED UNDER RECORDING NUMBER 8304060157.

ALL SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

NOTE:
REFER TO SHEET C-1A FOR THE AS-BUILT PLAT BOUNDARY,
ROAD CENTERLINES, MONUMENTS, AND LEGAL DESCRIPTION.



ALL SITE ACTIVITY IS LIMITED TO
APRIL 1 - SEPT 30, 2000

DATUM: N.G.V.D. 29
BENCH: SNO. CO. SURV. CONTROL PT 1364, CHILSELED SQUARE TOP OF CONC. CURB S. SIDE OF 132ND ST. OPPOSITE SILVER CRK. EQUESTRIAN CENTER. POINT IS APPROX. 160' WEST OF SECTION CORNER AND 31' WEST OF BUS STOP PAD AT BACK OF WALK. ELEVATION = 441.271 FEET
BASIS OF BEARING: PLAT OF IRISH WOODLANDS, V. 40, PGS. 249-250 HELD BEARING OF N 89°27'00" W ALONG THE N LINE OF THE NE 1/4, SEC. 33-28-5E.
NOTE: BOUNDARY AND TOPOGRAPHIC SURVEY INFORMATION SUPPLIED BY: SUMMIT SURVEYING

WE HEREBY DECLARE ALL IMPROVEMENTS ARE LOCATED AS SHOWN ON THESE AS-BUILT PLANS.
BY: *R. Alan Murray* 9/19/00
Project Engineer
BY: *[Signature]* 9/19/00
Project Developer

SNOHOMISH COUNTY PLANNING & DEVELOPMENT SERVICES
APPROVED FOR CONSTRUCTION
By: *[Signature]* 9/22/2000
R/W Permit No. 99112912

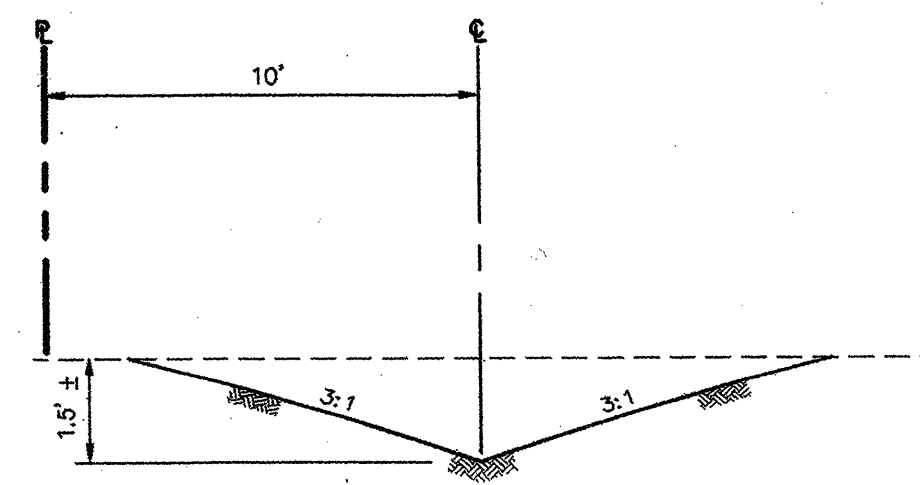
Drawing
C-1
of 10 Drawings
Project Number
2528

No.	ISSUE	By	Date
1	PER SNOHOMISH COUNTY COMMENTS	KAO	9-1-99
2	PER SNOHOMISH COUNTY COMMENTS	KAO	10-14-99
3	PER SNOHOMISH COUNTY COMMENTS	KAO	12-03-99
4	PER SNOHOMISH COUNTY COMMENTS	KAO	02-17-00
5	AS-BUILT	J/P	1-17-00

Murray -
Tobiason, Inc.
Planning, Civil & Structural Engineering • Landscape Architecture
626 - 12th Street Southwest, Suite 107 • Everett, Washington 98204-0588
Telephone: 425-313-2500 • Fax: 425-355-1307

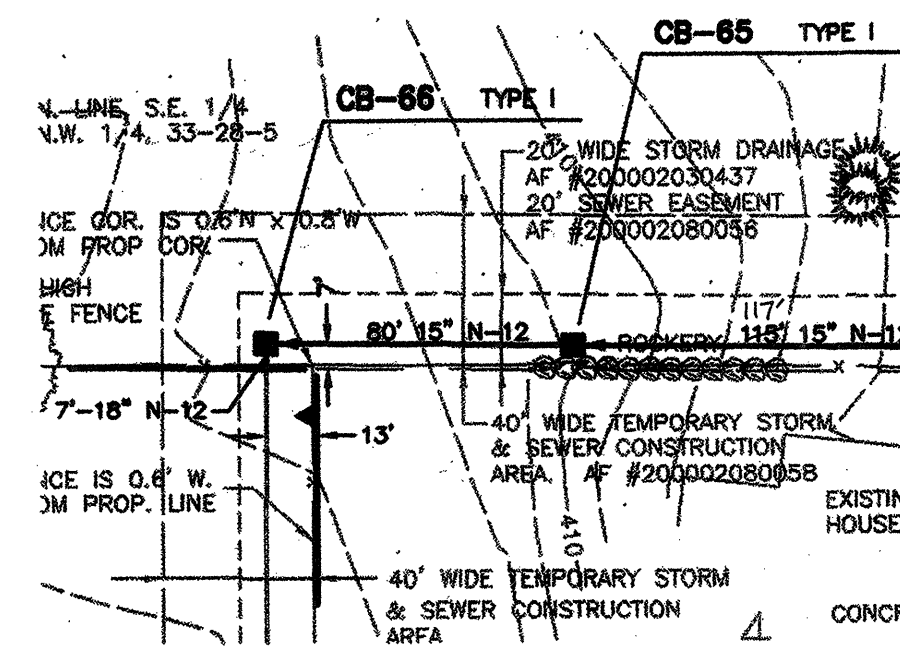
BLUEGRASS MEADOW
TAX NOS. 332805-1-014-0006; 1-021-0007; 2-006-0004
PFN 98 109323
AS-BUILT COVER SHEET
Developer: Sundquist Homes, Inc., P.O. Box 958, Lynnwood, WA 98046-0958

N. 1/2, SEC. 33, TWP. 28 N, RGE 5 E, W.M.



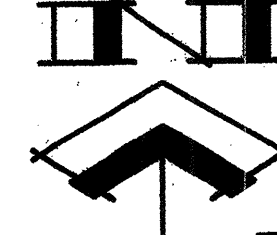
DITCH SECTION
SCALE: NTS

TAX ACCT. NO.
332805-2-018-0000
DEVELOPED



CB-62 DETAIL
TYPE 2 - 54"
SCALE: 1/4" = 1'

NOTE:
REFER TO SHEET C-1A FOR THE AS-BUILT PLAT BOUNDARY,
ROAD CENTERLINES, MONUMENTS, AND LEGAL DESCRIPTION.



SCALE: 1" = 50'



CONSTRUCTION NOTES

- ROCK PAD SPECS: MAX. STONE SIZE = 12"
MED. STOCK SIZE = 8"
MIN. STONE SIZE = 2"
- PROVIDE THRU-CURB INLET

TYP. LOT IMPERVIOUS AREA (INCLUDING
DRIVEWAY APRON) = 2725 SF

SEE SHEET C-14 FOR CLEAN-OUT SCHEDULE
AND ROOF/FOOTING DRAIN CONNECTION TABLE

DATUM: N.G.V.D. 29
BENCH: SNO. CO. SURV. CONTROL PT 1984, CHLSELED SQUARE TOP OF
CONC. CURB S. SIDE OF 132ND ST. OPPOSITE SILVER CRK.
EQUESTRIAN CENTER. POINT IS APPROX. 160' WEST OF SECTION
CORNER AND 31' WEST OF BUS STOP PAD AT BACK OF WALK.
ELEVATION = 441.271 FEET

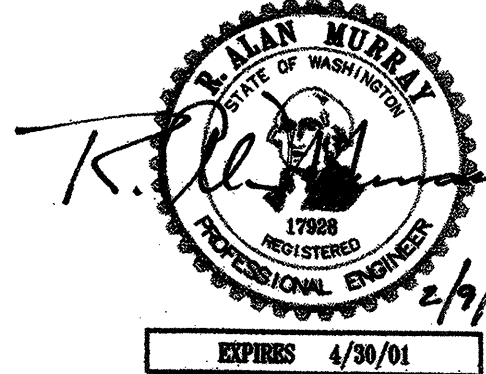
BASIS OF BEARING: PLAT OF IRISH WOODLANDS, V. 40, PGS. 248-280
HELD BEARING OF N 89° 27' 00" W ALONG THE
N LINE OF THE NE 1/4, SEC. 33-28-5E.

NOTE: BOUNDARY AND TOPOGRAPHIC SURVEY INFORMATION
SUPPLIED BY SUMMIT SURVEYING

SNOHOMISH COUNTY
PLANNING & DEVELOPMENT SVCS.
PLAN REVISION APPROVED
BY: *[Signature]*
DATE: 6/6/2000

WE HEREBY DECLARE ALL IMPROVEMENTS ARE
LOCATED AS SHOWN ON THESE AS-BUILT PLANS.
BY: *[Signature]* 8-07-00
BY: *[Signature]* 8-07-00
Project Engineer Date
Project Developer Date

SNOHOMISH COUNTY PLANNING & DEVELOPMENT SERVICES
APPROVED FOR CONSTRUCTION
By: *[Signature]* 2/23/2000
R/W Permit No. 9912912



BLUEGRASS MEADOW
TAX NOS
332805-1-014-0006; 1-021-0007; 2-006-0004 98 109323
AS-BUILT ROAD & DRAINAGE PLAN - NORTH
Developer: Sundquist Homes, Inc., P.O. Box 958, Lynnwood, WA 98046-0958

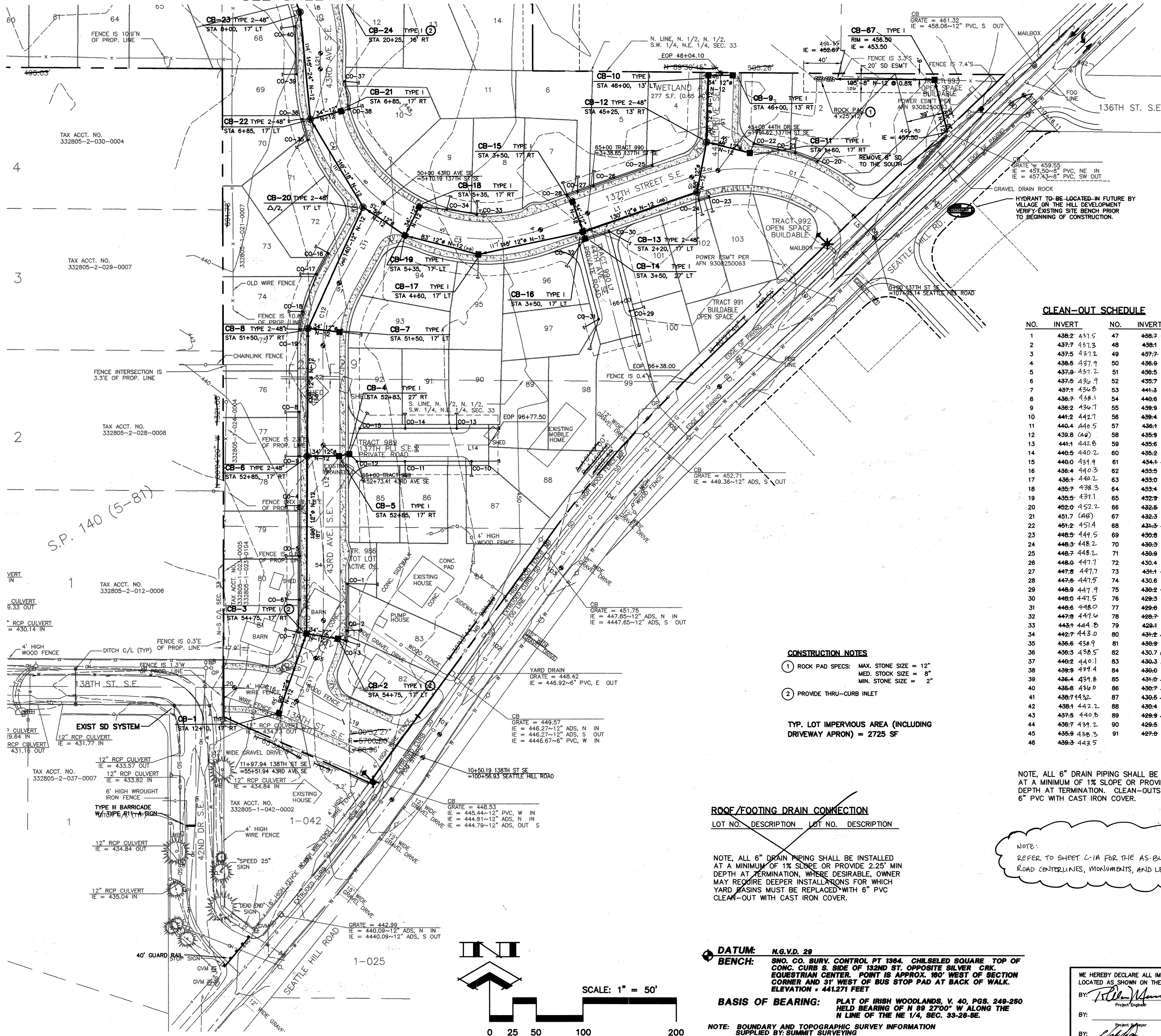
Drawing
C-13
of 19 Drawings
Project Number
2528

Murray -
Tobiason, Inc.
Planning - Civil & Structural Engineering - Landscape Architecture
626 - 128th Street Southwest, Suite 107 • Everett, Washington 98204-8368
Telephone: 425-513-2500 • Fax: 425-355-1307

Designed by	Drawn by	Checked by	Issue Date
RAM	KAO	RAM	5-12-99
No.	Issue	Revision	Date
1	PER SNOHOMISH COUNTY COMMENTS	KAO	9-1-99
2	PER SNOHOMISH COUNTY COMMENTS	KAO	10-14-99
3	PER SNOHOMISH COUNTY COMMENTS	KAO	02-08-00
4	REVISED TO STOCK FOR PROFILE REV.	RAM	5-23-00
5	AS-BUILT	KAO	8-4-00
	AS-BUILT	KAO	9-14-00

SEE SHEET C-13

N. 1/2, SEC. 33, TWP. 28 N, RGE 5 E, W.M.



CONSTRUCTION NOTES

- ROCK PAD SPECS: MAX. STONE SIZE = 12" MED. STOCK SIZE = 8" MIN. STONE SIZE = 2"
- PROVIDE THRU-CURB INLET

TYP. LOT IMPERVIOUS AREA (INCLUDING DRIVEWAY APRON) = 2725 SF

ROOF/FOOTING DRAIN CONNECTION

LOT NO. DESCRIPTION LOT NO. DESCRIPTION

NOTE: ALL 6" DRAIN PIPING SHALL BE INSTALLED AT A MINIMUM OF 1% SLOPE OR PROVIDE 2.25' MIN DEPTH AT TERMINATION, WHERE DESIRABLE, OWNER MAY REQUIRE DEEPER INSTALLATIONS FOR WHICH YARD BASINS MUST BE REPLACED WITH 6" PVC CLEAN-OUT WITH CAST IRON COVER.

DATUM: N.G.V.D. 29
BENCH: SNO. CO. SURV. CONTROL PT 1364, CHILSELED SQUARE TOP OF CONC. CURB S. SIDE OF 132ND ST. OPPOSITE SILVER CRK. EQUESTRIAN CENTER. POINT IS APPROX. 180' WEST OF SECTION CORNER AND 31' WEST OF BUS STOP PAD AT BACK OF WALK. ELEVATION = 441.271 FEET

BASIS OF BEARING: PLAT OF IRISH WOODLANDS, V. 40, PGS. 248-250 HELD BEARING OF N 89° 27' 00" W ALONG THE N LINE OF THE NE 1/4, SEC. 33-28-SE.

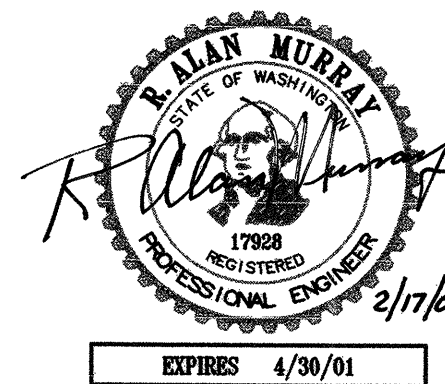
NOTE: BOUNDARY AND TOPOGRAPHIC SURVEY INFORMATION SUPPLIED BY: SUMMIT SURVEYING

CLEAN-OUT SCHEDULE

NO.	INVERT	NO.	INVERT
1	438.2 431.5	47	438.7 442.3
2	437.7 431.3	48	438.1 441.5
3	437.5 431.2	49	437.7 440.7
4	438.5 437.9	50	436.9 439.8
5	437.0 431.2	51	436.5 438.4
6	437.5 436.9	52	435.7 437.5
7	437.1 434.6	53	441.3 442.1
8	436.7 438.1	54	440.6 440.5
9	436.2 434.7	55	438.9 441.1
10	441.2 442.7	56	438.4 439.9
11	440.4 440.5	57	436.4 437.5
12	439.8 440.3	58	435.9 434.8
13	441.1 442.8	59	435.6 435.2
14	440.5 440.2	60	435.2 434.4
15	440.0 431.9	61	434.1 435.1
16	436.0 440.3	62	435.5 435.7
17	436.1 440.2	63	433.0 433.6
18	435.7 438.3	64	433.4 434.4
19	435.5 431.1	65	432.9 432.4
20	432.0 432.2	66	432.5 432.0
21	431.7 438.7	67	432.3 432.4
22	431.2 431.4	68	431.3 433.2
23	448.5 444.5	69	430.8 431.7
24	448.3 448.2	70	430.3 430.6
25	448.7 448.2	71	430.9 431.3
26	448.0 447.7	72	430.4 430.8
27	447.8 447.7	73	431.1 430.8
28	447.6 447.5	74	430.6 430.6
29	448.9 447.9	75	430.2 430.3
30	448.0 447.5	76	429.3 429.6
31	448.6 448.0	77	429.6 428.9
32	447.8 447.6	78	428.7 428.6
33	443.1 444.8	79	429.1 428.9
34	442.7 443.0	80	431.2 431.5
35	436.6 438.9	81	430.9 431.0
36	436.3 438.5	82	430.7 431.0
37	440.2 440.1	83	430.3 429.8
38	439.9 439.4	84	430.0 429.7
39	436.4 434.8	85	431.0 430.2
40	435.8 434.0	86	430.7 429.9
41	430.7 432.0	87	430.5 429.8
42	430.1 442.2	88	430.4 429.7
43	437.5 440.8	89	429.9 429.0
44	436.7 434.2	90	429.5 429.4
45	435.9 436.3	91	429.6 427.2
46	439.3 443.5		

NOTE: ALL 6" DRAIN PIPING SHALL BE INSTALLED AT A MINIMUM OF 1% SLOPE OR PROVIDE 2.25' MIN DEPTH AT TERMINATION. CLEAN-OUTS ARE TO BE 6" PVC WITH CAST IRON COVER.

NOTE: REFER TO SHEET C-1A FOR THE AS-BUILT PLAT BOUNDARY, ROAD CENTERLINES, MONUMENTS, AND LEGAL DESCRIPTION.



WE HEREBY DECLARE ALL IMPROVEMENTS ARE LOCATED AS SHOWN ON THESE AS-BUILTS PLANS.

BY: *Alan Murray* 8-7-00 DateBY: *Chad* DateBY: *Chad* 8-07-00 Date

SNOHOMISH COUNTY PLANNING & DEVELOPMENT SERVICES

APPROVED FOR CONSTRUCTION

By: *Alan Murray* 2/2/2000

R/W Permit No. 99112912

Issue Date	5-12-99	By	Alan Murray	Date	5-12-99
Revision	1	Issue	By	Alan Murray	Date
1	PER SNOHOMISH COUNTY COMMENTS	2	PER SNOHOMISH COUNTY COMMENTS	3	PER SNOHOMISH COUNTY COMMENTS
4	AS-BUILT	5	AS-BUILT		

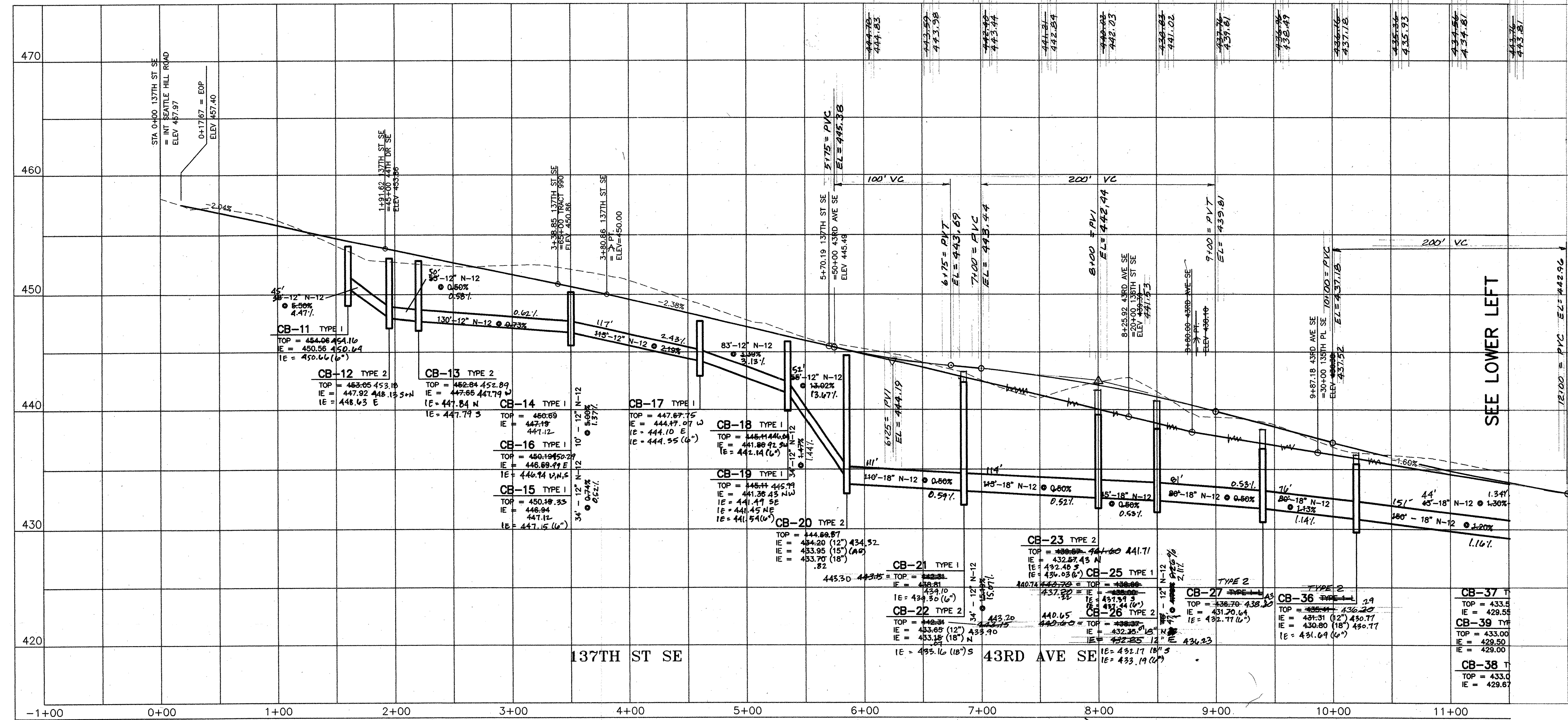
Murray - Tobiason, Inc.
Planning, Civil & Structural Engineering - Landscape Architecture
626 - 12th Street Southwest, Suite 107 • Everett, Washington 98204-6388
Telephone: 425-513-2500 • Fax: 425-385-1307

BLUEGRASS MEADOW
TAX NOS. 332805-1-014-0006; 1-021-0007; 2-006-0004 98 109323
AS-BUILT ROAD & DRAINAGE PLAN - SOUTH
Developer: Sundquist Homes, Inc., P.O. Box 958, Lynnwood, WA 98046-0958

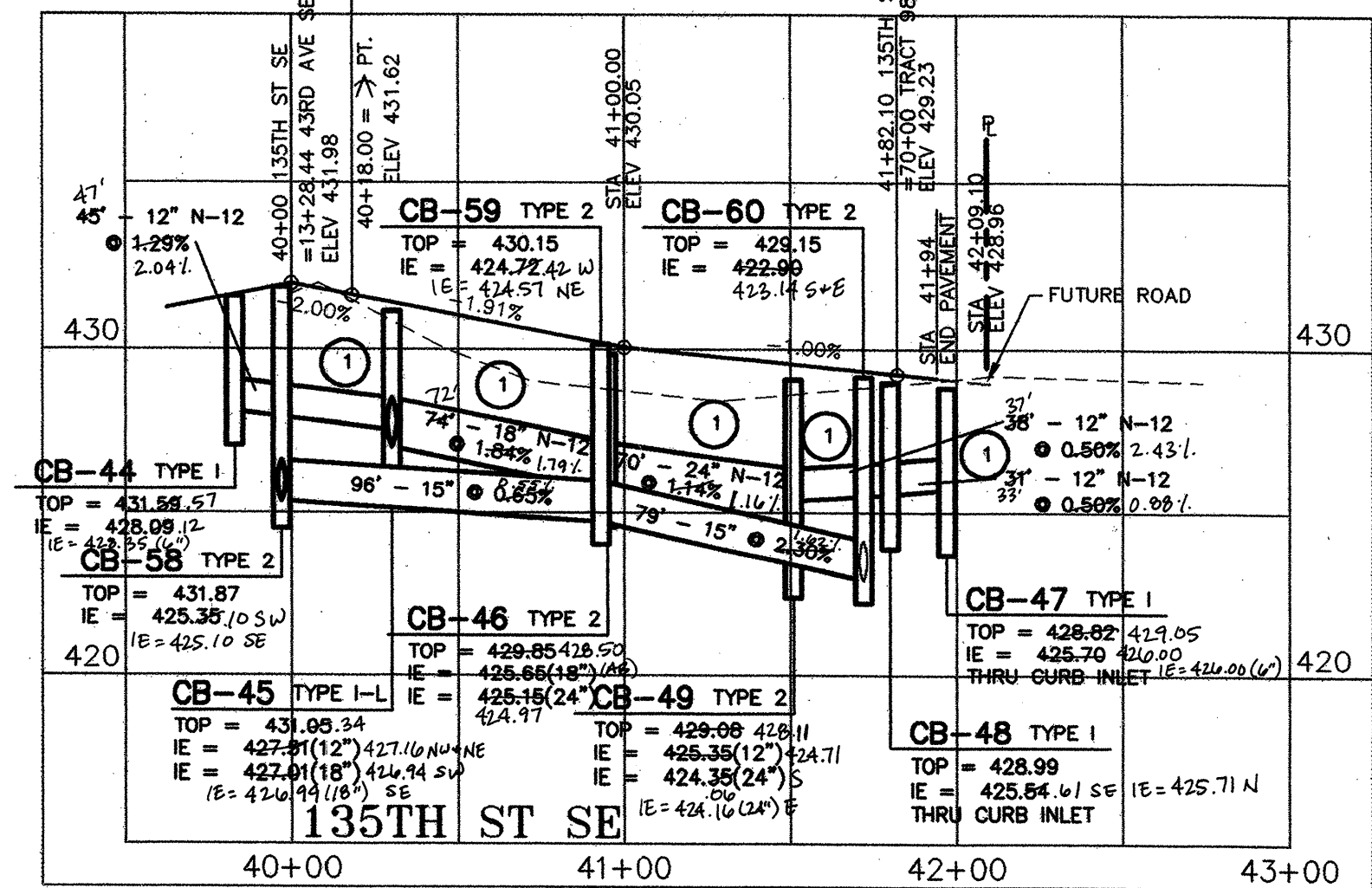
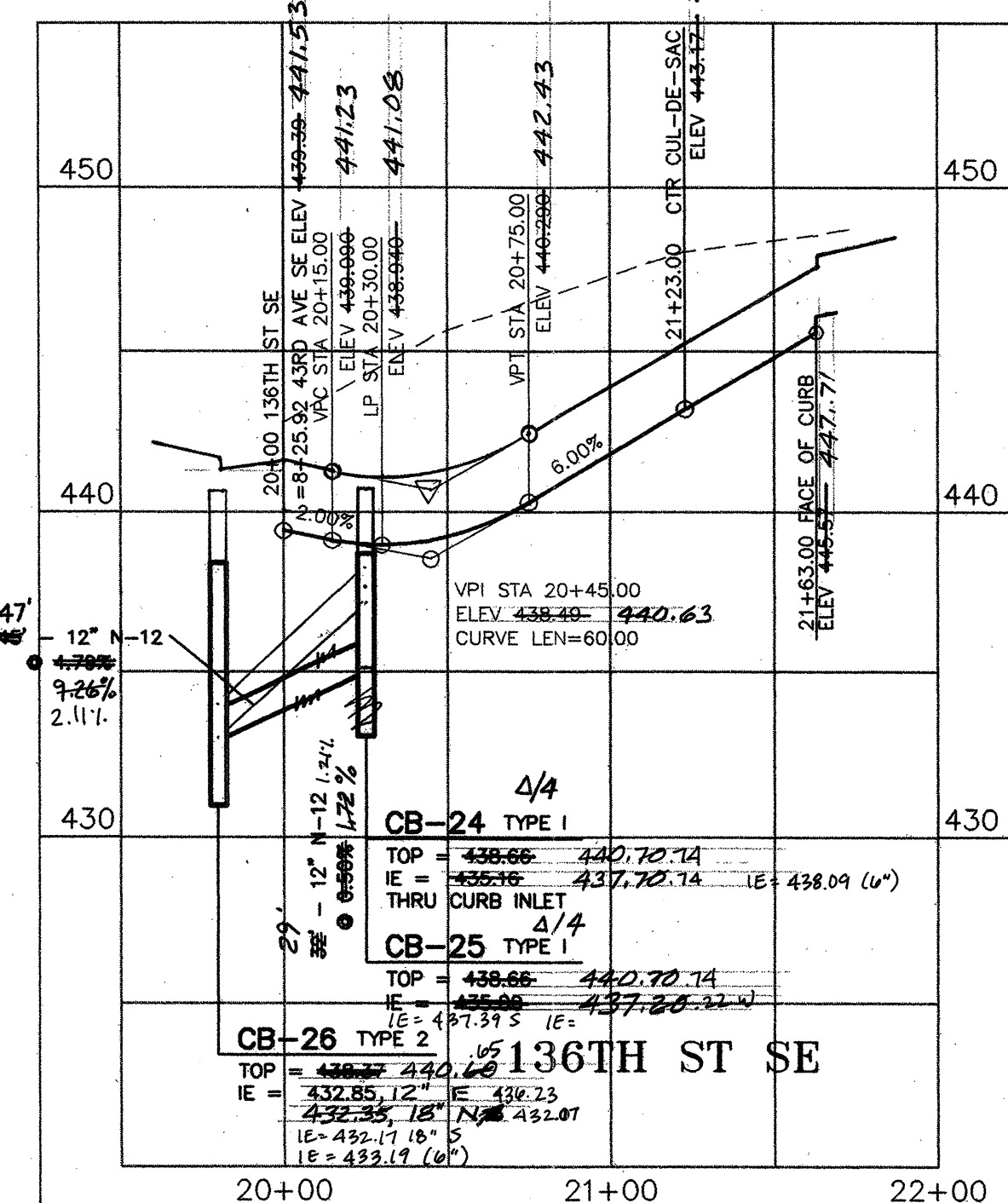
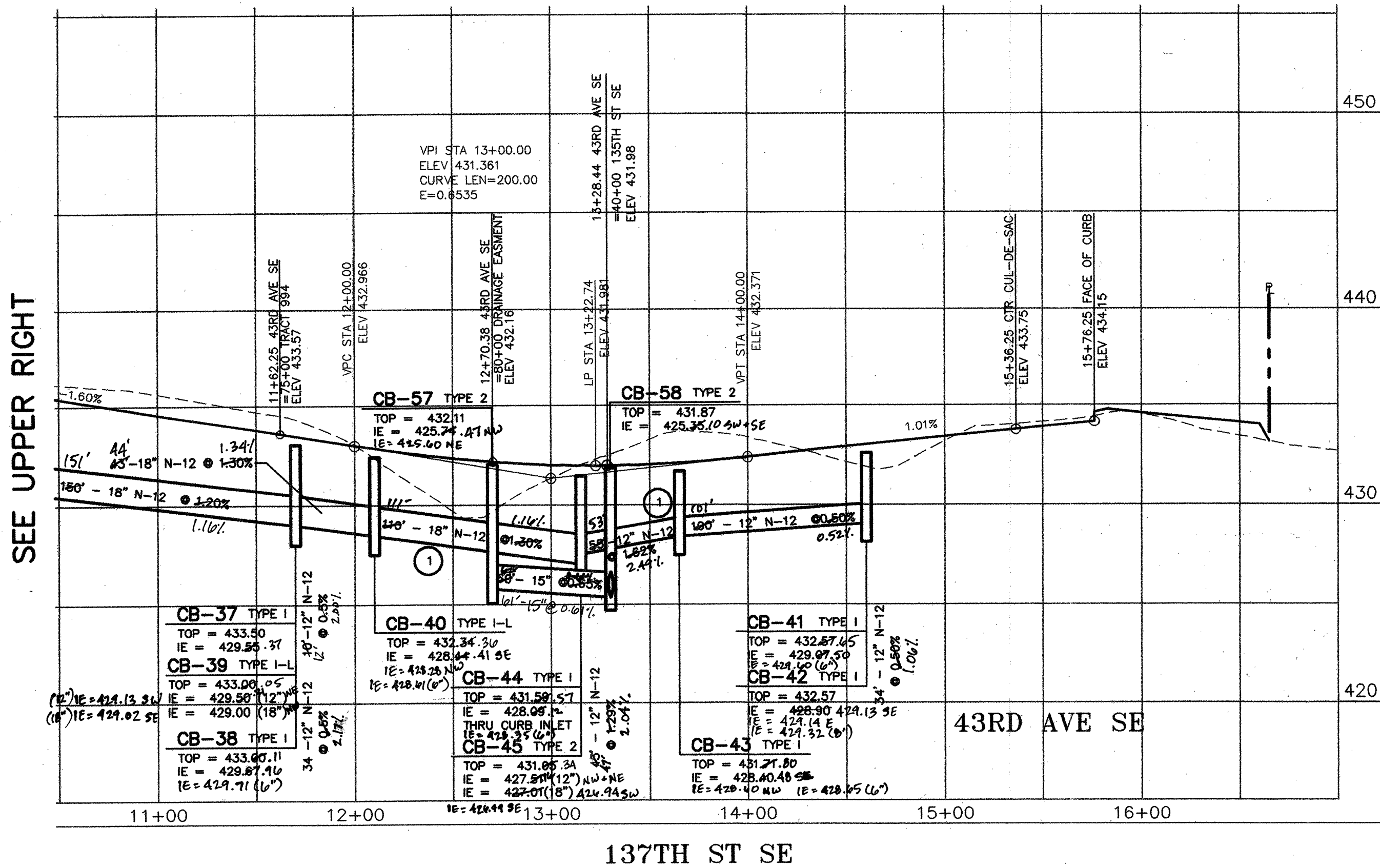
Drawing
C-14
of 20 Drawings
Project Number
2528

HDEV-2135

N. 1/2, SEC. 33, TWP. 28 N, RGE 5 E, W.M.



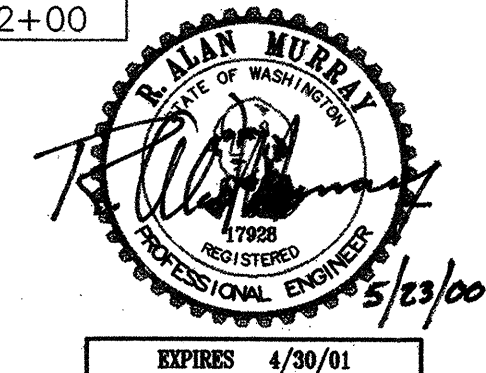
SNOWHOMISH COUNTY
PLANNING & DEVELOPMENT SVCS.
PLAN REVISION APPROVED
BY: *[Signature]*
DATE: 6/6/2000



SCALE: 1" = 50' HORIZ. / 1" = 5' VERT.

CONSTRUCTION NOTES:

- 1 ALL PIPE SHALL BE WATER TIGHT JOINED AND PROVIDE LOW PRESSURE AIR TEST TO SNOWHOMISH COUNTY PER WSDOT/ASPA SPECIFICATION 7-04.3(4).



WE HEREBY DECLARE ALL IMPROVEMENTS ARE LOCATED AS SHOWN ON THESE AS-BUILTS PLANS.
BY: *[Signature]* 5-7-00
Project Engineer Date
BY: *[Signature]* 5-7-00
Project Developer Date

SNOWHOMISH COUNTY PLANNING & DEVELOPMENT SERVICES
APPROVED FOR CONSTRUCTION
BY: *[Signature]* 6/6/2000
R/W Permit No. 00102926

Designed by:	RAM	Drawn by:	KAO	Checked by:	RAM	Issue Date:	5-12-99
No.	1	2	3	4	5	By	Date
ISSUE	PER SNOWHOMISH COUNTY COMMENTS	PER SNOWHOMISH COUNTY COMMENTS	PER SNOWHOMISH COUNTY COMMENTS	PER SNOWHOMISH COUNTY COMMENTS	PER SNOWHOMISH COUNTY COMMENTS	RAM	9-1-99
REVISION	REVISE ROAD PROFILE	REVISE ROAD PROFILE	REVISE ROAD PROFILE	REVISE ROAD PROFILE	REVISE ROAD PROFILE	RAM	10-14-99
AS-BUILT	AS-BUILT	AS-BUILT	AS-BUILT	AS-BUILT	AS-BUILT	LJO	9-4-00

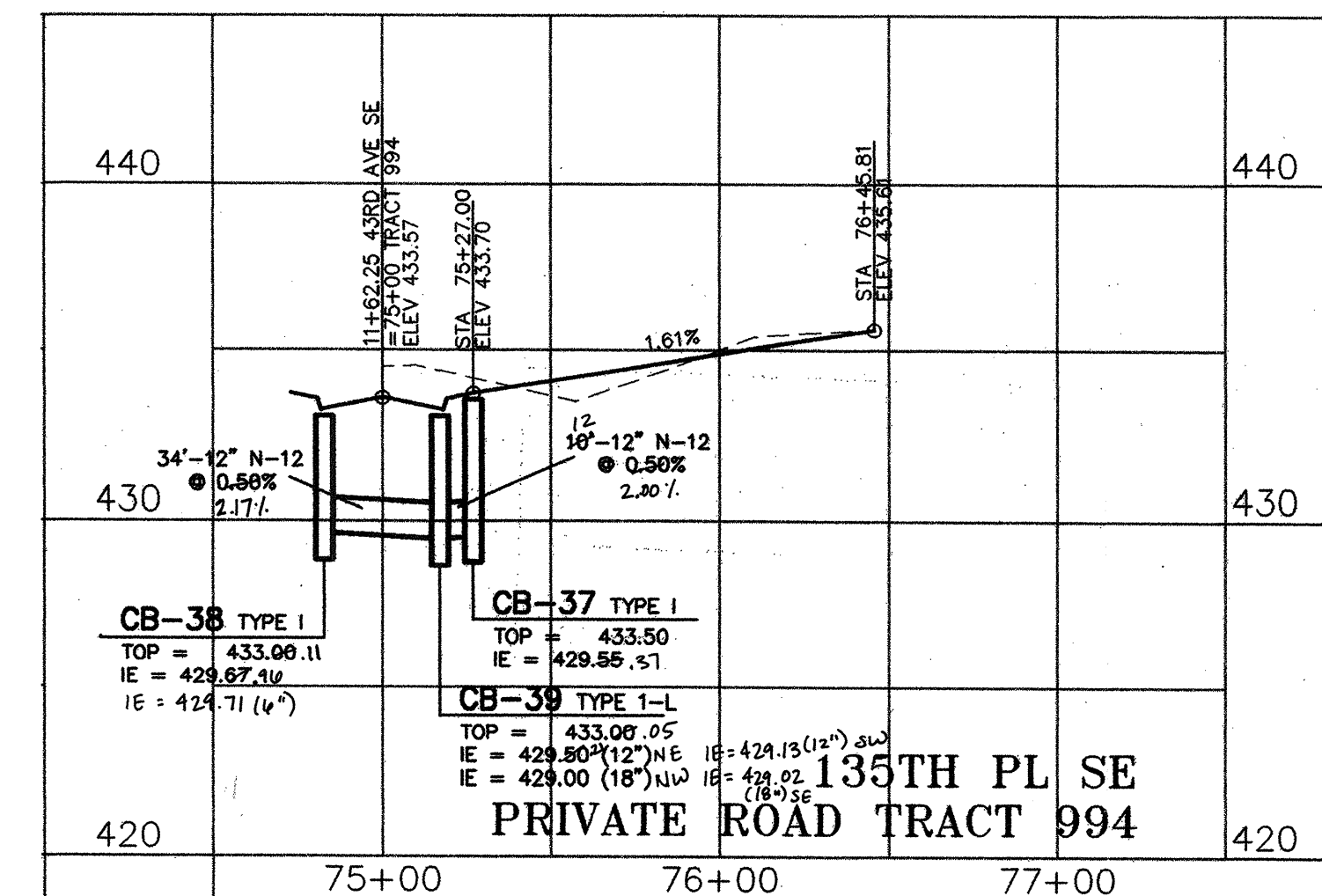
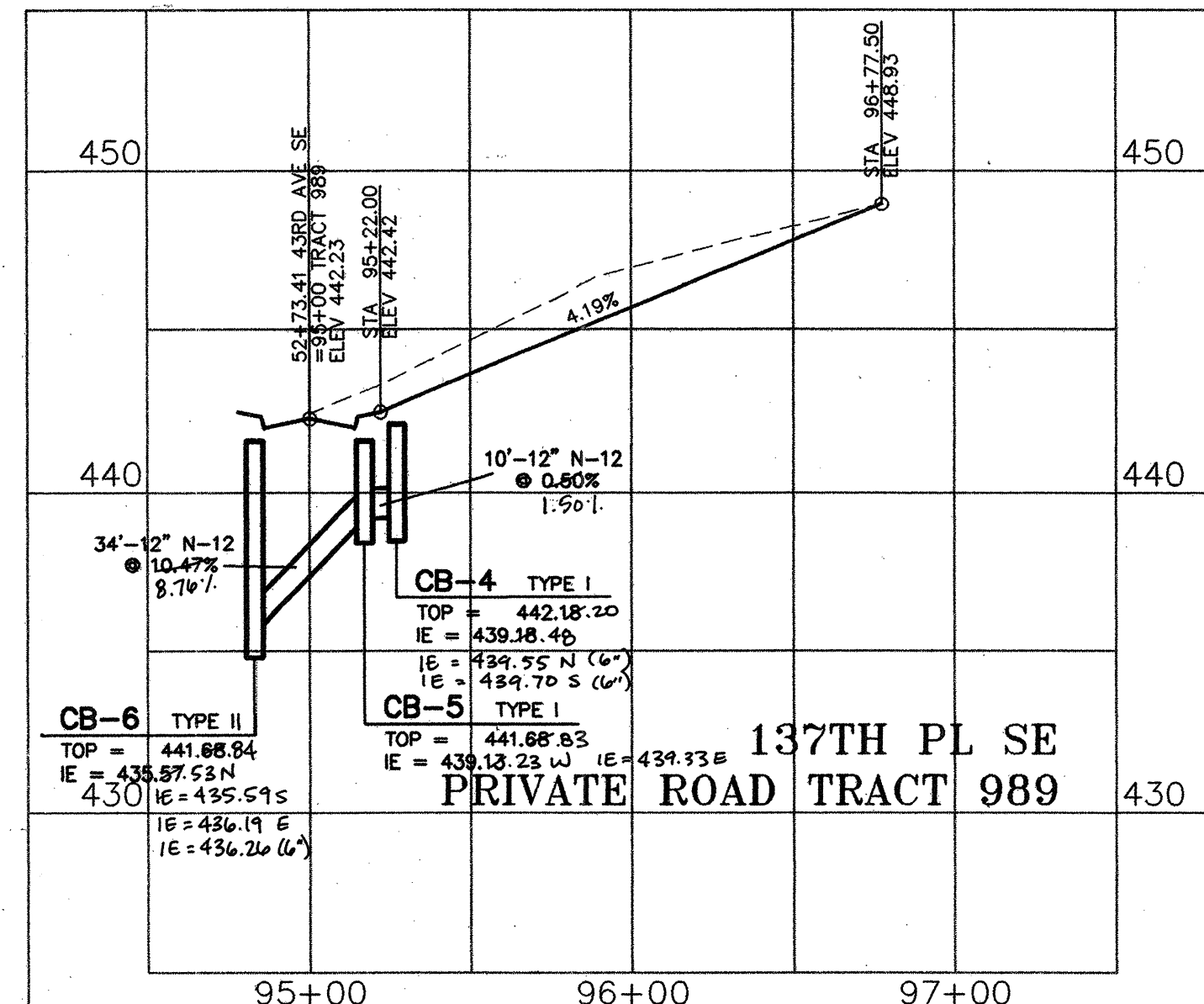
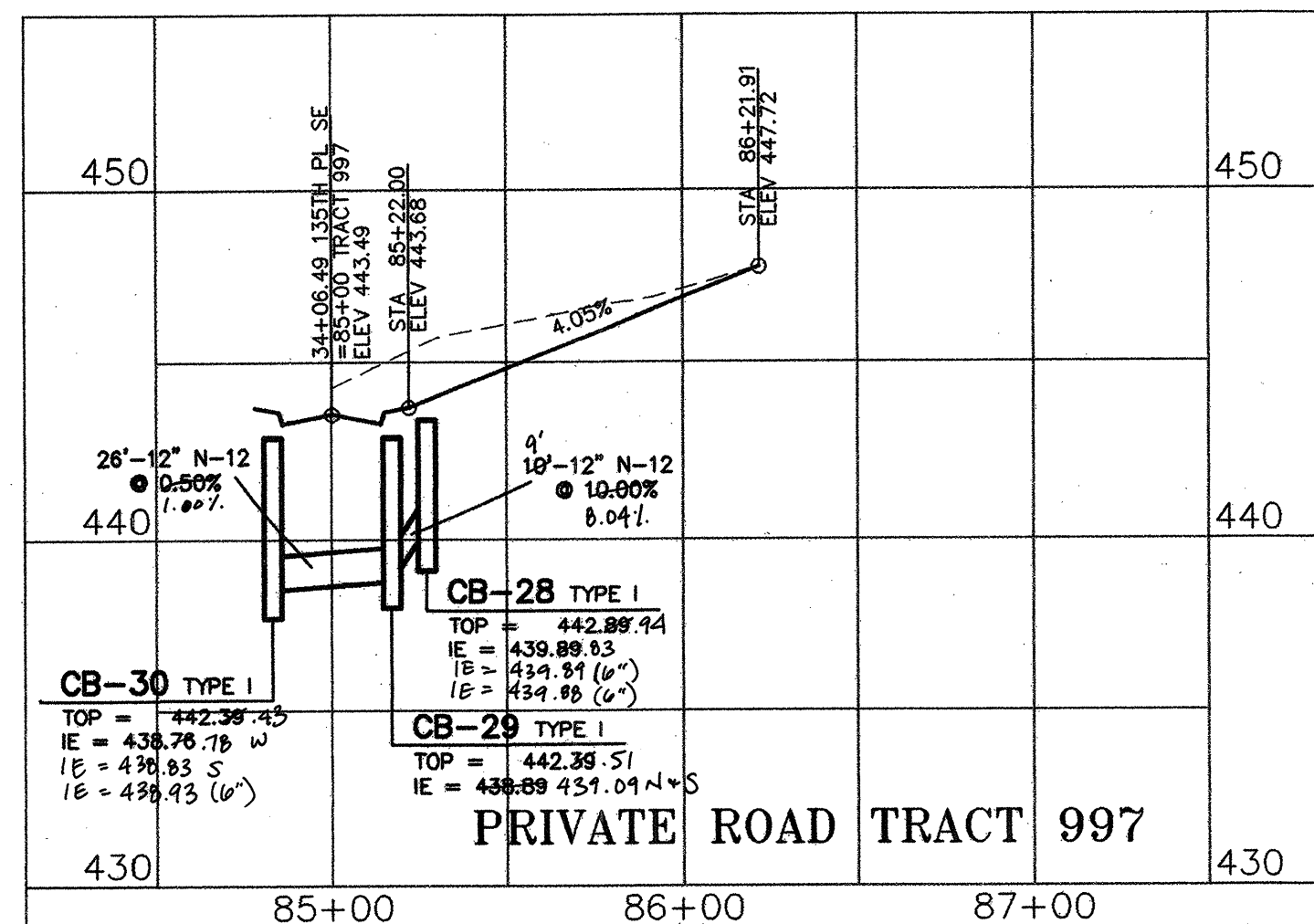
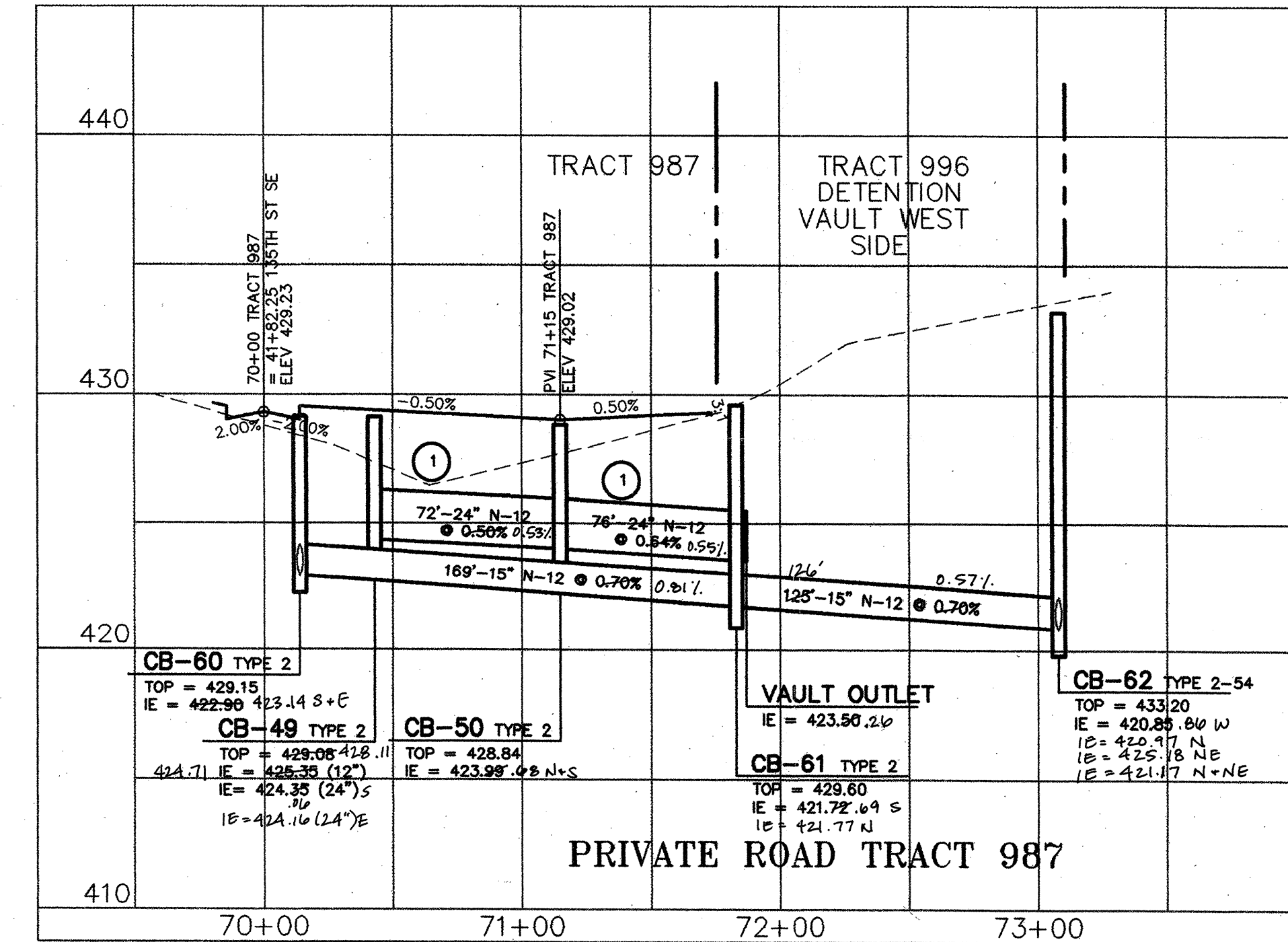
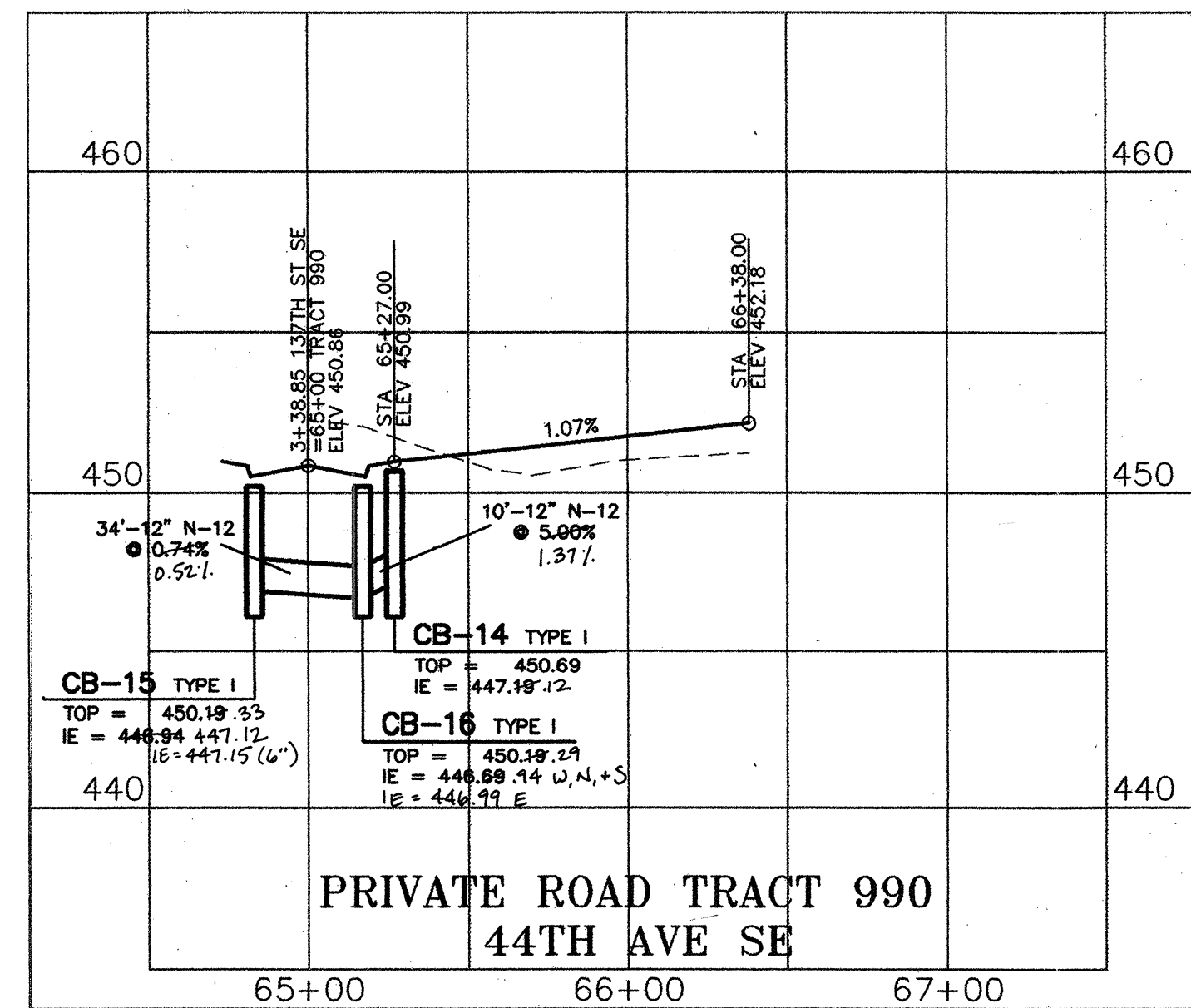
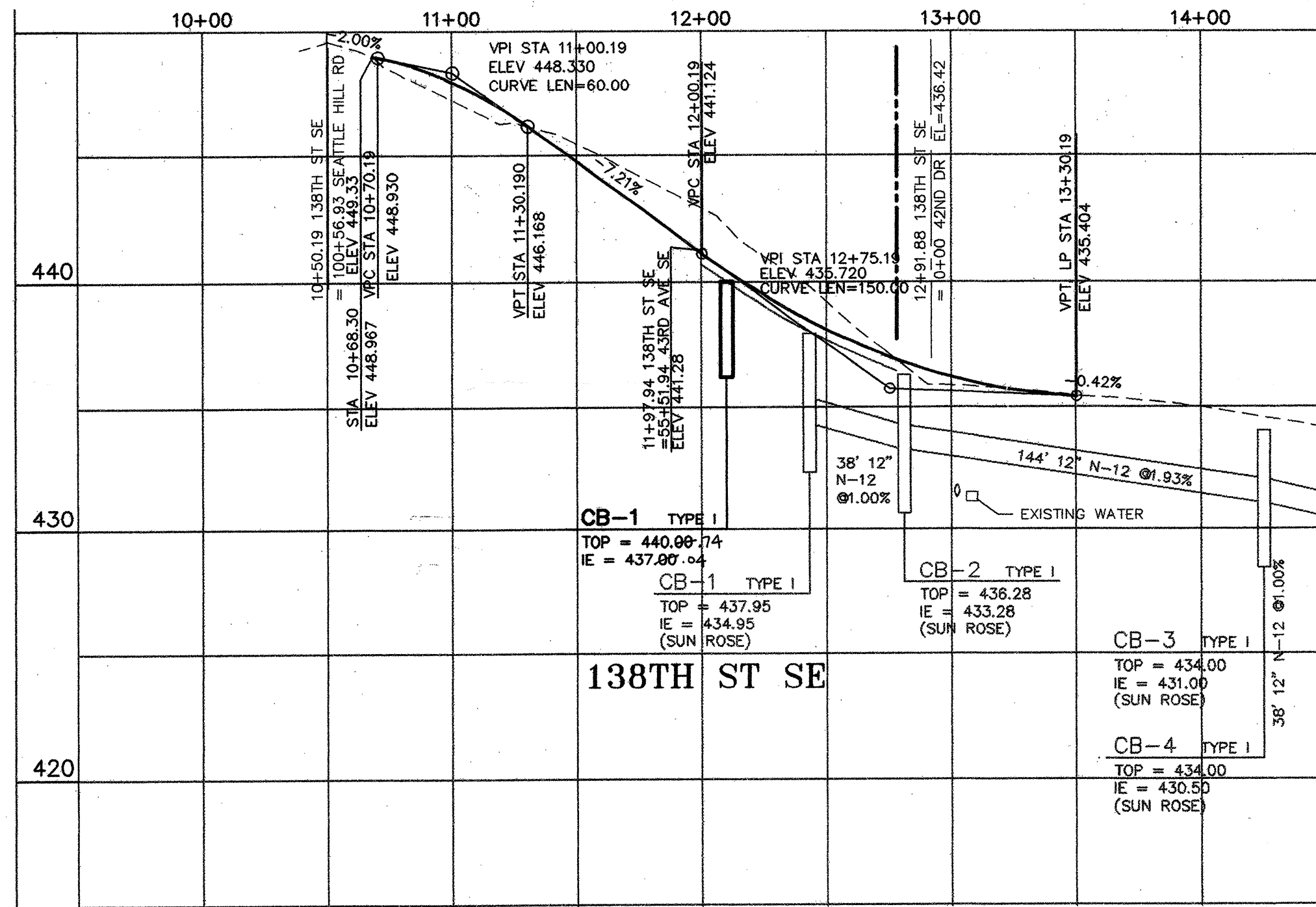
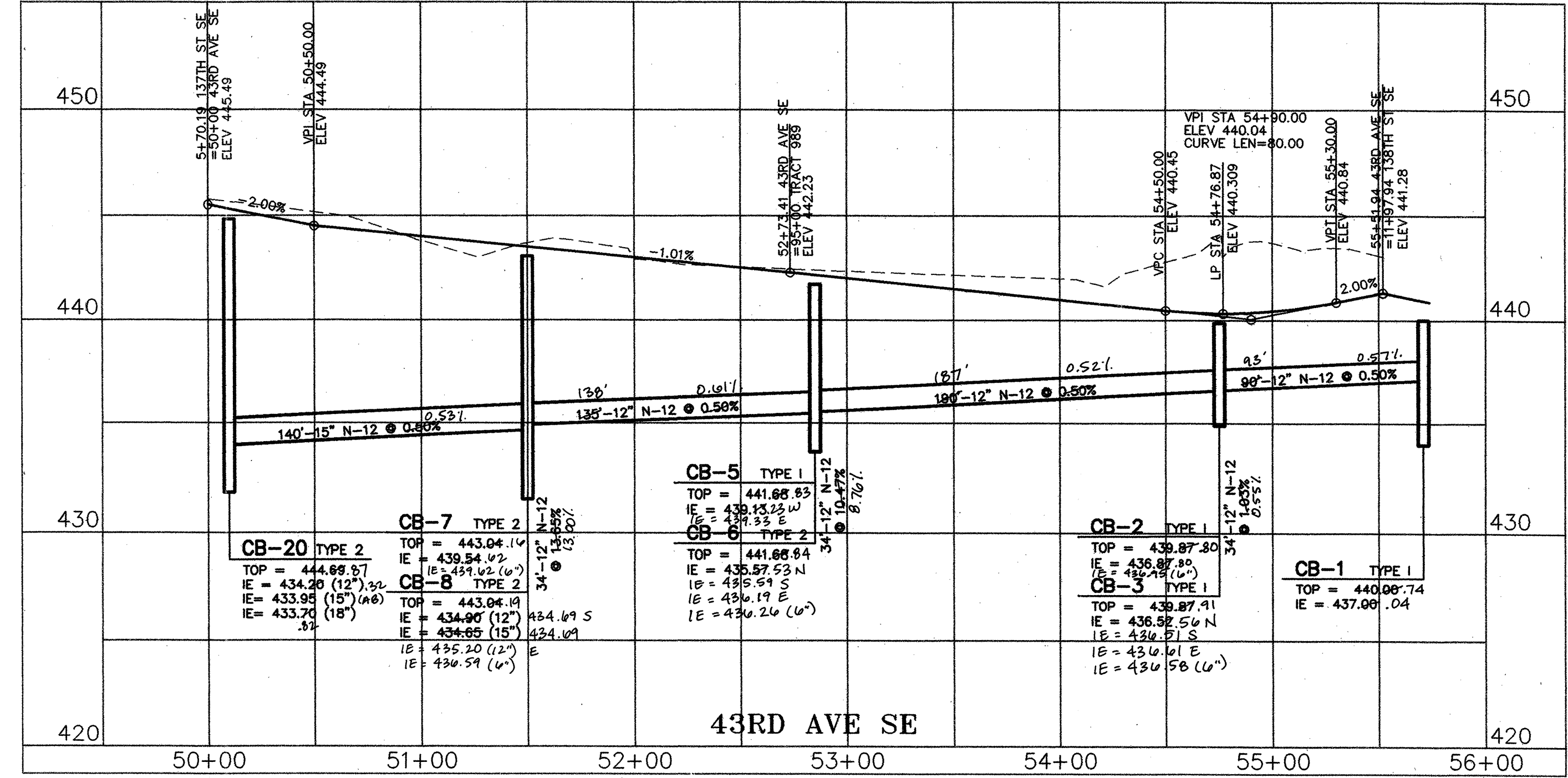
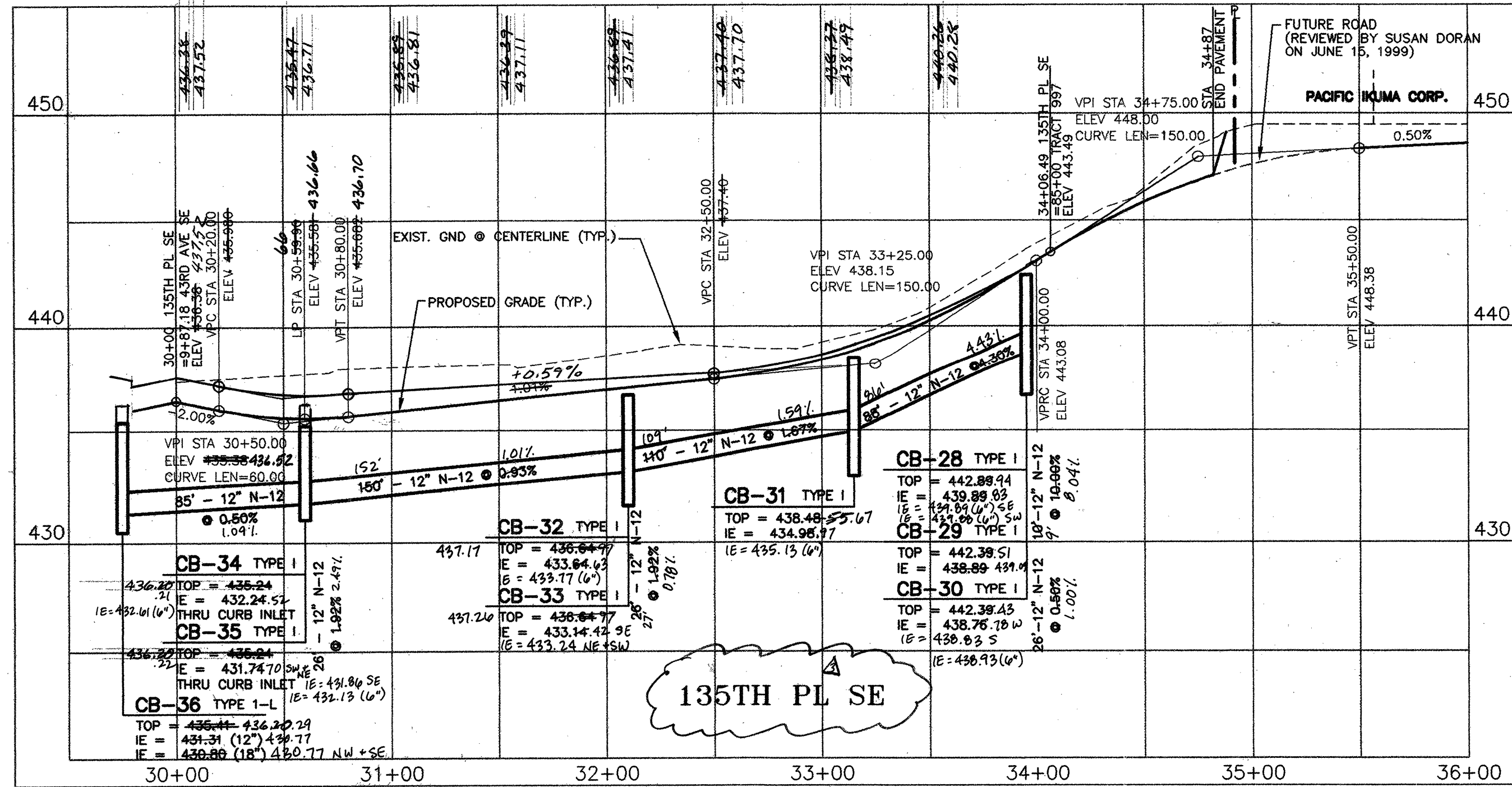
Murray - Tobiason, Inc.
Planning - Civil & Structural Engineering - Landscape Architecture
628 - 128th Street Southwest, Suite 107 • Everett, Washington 98204-5388
Telephone: 425-513-2500 • Fax: 425-355-1307

BLUEGRASS MEADOW
TAX NOS. 332805-1014-0006; 1-021-0007; 2-006-0004 98 109323
AS-BUILT ROAD & DRAINAGE PROFILES
Developer: Sundquist Homes, Inc., P.O. Box 958, Lynnwood, WA 98046-0958

Drawing
C-15
of 15 Drawings
Project Number
2528

HDEV-2136

N. 1/2, SEC. 33, TWP. 28 N, RGE 5 E, W.M.



SNOMISH COUNTY
PLANNING & DEVELOPMENT SVCS.
PLAN REVISION APPROVED
BY: *[Signature]*
DATE: 6/6/2000

CONSTRUCTION NOTES:
1. ALL PIPE SHALL BE WATERTIGHT JOINED AND PROVIDE LOW PRESSURE AIR TEST TO SNOMISH COUNTY PER WSDOT/APWA SPECIFICATION 7-04.3(4).



WE HEREBY DECLARE ALL IMPROVEMENTS ARE LOCATED AS SHOWN ON THESE AS-BUILT PLANS.
BY: *[Signature]* 8-7-00
Project Engineer
BY: *[Signature]* 8-07-00
Project Developer

SNOMISH COUNTY PLANNING & DEVELOPMENT SERVICES
APPROVED FOR CONSTRUCTION
BY: *[Signature]* 4/6/2000
R/W Permit No. 00102926

No.	ISSUE #	Revision	Checked by	Issue Date
1	PER SNOMISH COUNTY COMMENTS	RAM	RAM	9-1-99
2	PER SNOMISH COUNTY COMMENTS	KAO	KAO	10-14-99
3	REVISE ROAD PROFILE	RAM	RAM	5-23-02
4	AS-BUILT	KAO	KAO	8-4-00
5				

Murray - Tobiason, Inc.
Planning • Civil & Structural Engineering • Landscape Architecture
828 - 128th Street Southwest, Suite 107 • Everett, Washington 98204-6388
Telephone: 425-512-2500 • Fax: 425-355-1937

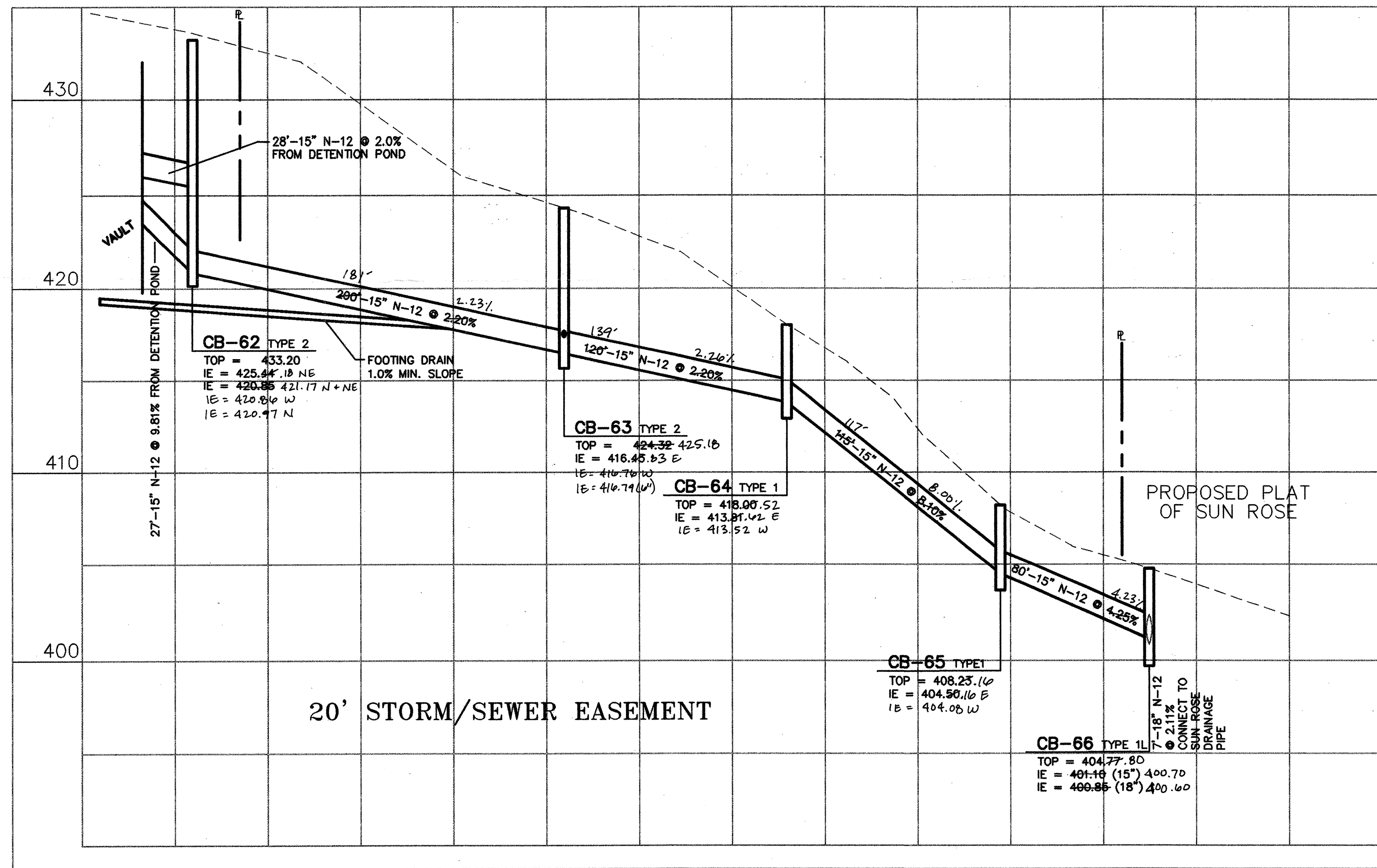
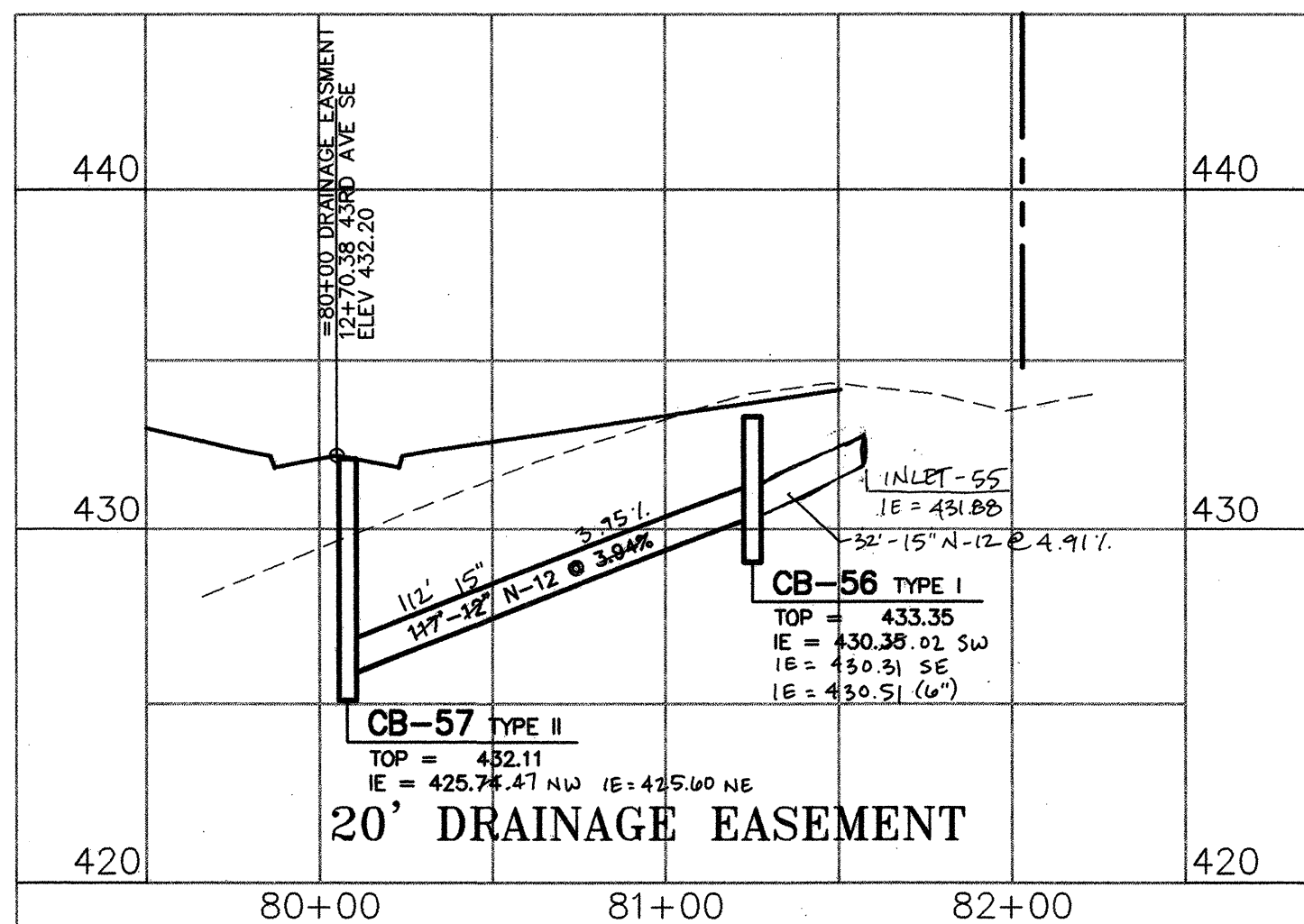
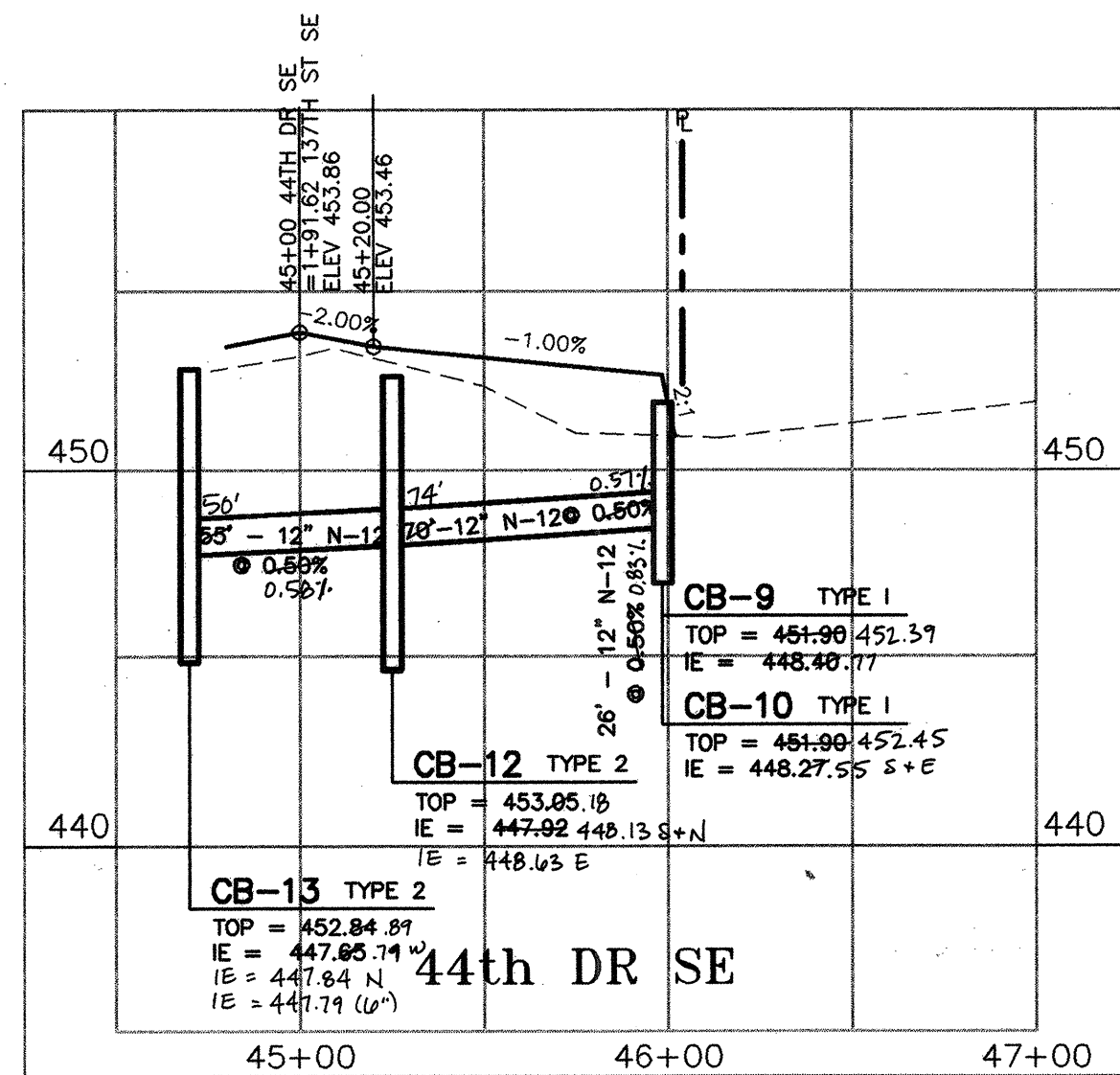
BLUEGRASS MEADOW PN 109323
TAX NOS. 332805-1-014-0006; 1-021-0007; 2-006-0004 98 109323
AS-BUILT ROAD & DRAINAGE PROFILES
Developer: Sundquist Homes, Inc., P.O. Box 958, Lynnwood, WA 98046-0958

Drawing
C-16
of 19 Drawings
Project Number
2528

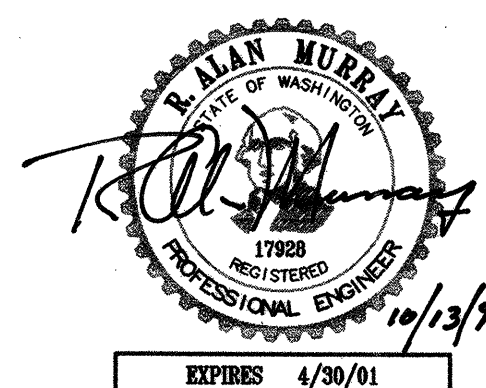
SCALE: 1" = 50' HORIZ. / 1" = 5' VERT.

D:\img\2528\25280nst\2528RoadProfs.dwg Wed Oct 13 16:02:26 1999 Murray - Tobiason, Inc.

N. 1/2, SEC. 33, TWP. 28 N., RGE 5 E., W.M.



SCALE: 1" = 50' HORIZ. / 1" = 5' VERT.



WE HEREBY DECLARE ALL IMPROVEMENTS ARE LOCATED AS SHOWN ON THESE AS-BUILTS PLANS.		SNOHOMISH COUNTY PLANNING & DEVELOPMENT SERVICES	
BY: <i>K. Murray</i>	8-7-00	APPROVED FOR CONSTRUCTION	
BY: <i>Project Engineer</i>	Date	By: <i>Randolph R. Shultz</i> 2/27/2000	
BY: <i>Project Designer</i>	Date	R/W Permit No. 99112912	
BY: <i>Project Developer</i>	Date	8-07-00	

Designed by	Drawn by	Checked by	Issue Date
RAM	KAO	RAM	5-12-99
No.	Revision	By	Date
1	PER SNOHOMISH COUNTY COMMENTS	RAM	9-1-99
2	PER SNOHOMISH COUNTY COMMENTS	KAO	10-14-99
3	AS-BUILT	LAO	8-4-00
4	AS-BUILT	LAO	9-19-00
5			

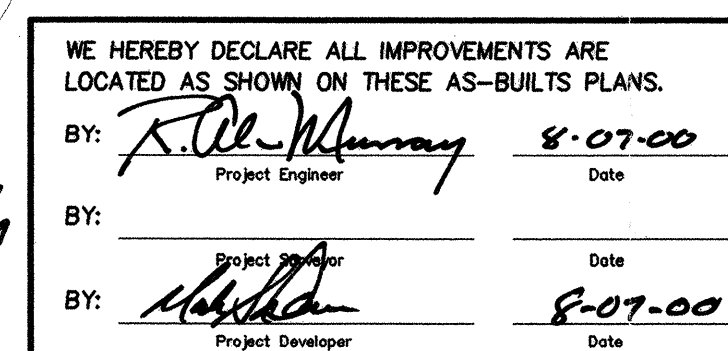
Murray - Tobiason, Inc.
Planning • Civil & Structural Engineering • Landscape Architecture
626 - 128th Street Southwest, Suite 107 • Everett, Washington 98204-5388
Telephone: 425-513-2500 • Fax: 425-355-1307

BLUEGRASS MEADOW
TAX NOS. 332805-1-014-0006; 1-021-0007; 2-006-0004 98 109323
AS-BUILT ROAD & DRAINAGE PROFILES
Developer: Sundquist Homes, Inc., P.O. Box 958, Lynnwood, WA 98046-0958

Drawing
C-17
of 18 Drawings
Project Number
2528

HDV-2138

\\Station 8\\d\\Dwg\\2528\\2528Const\\2528structural.dwg Tue Aug 24 17:23:16 1999 Murray - Toblason, Inc.



Drawing
S-1
of ³⁰~~19~~ Drawings
Project Number
2528

**Murray -
Tobiason, Inc.**
Planning • Civil & Structural Engineering • Landscape Architecture
826 • 128th Street Southwest, Suite 107 • Everett, Washington 98204-5368

No.	Designed by: RAM	ISSUE B C	Drawn by: KAO	Revision	Checked by: RAM	Issue Date: 4-30-99
1	PER SNOHOMISH COUNTY COMMENTS				KAO	9-1-99
2	AS-BUILT				LMO	8-7-00
3						
4						
5						

HDN-2139