VOL/PG

APPLETREE NORTH

SE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
PFN. 03 109825

LEGAL DESCRIPTION

PARCEL A:

LOTS 2, 3 AND 4 OF SHORT PLAT 316 (10-83) RECORDED UNDER RECORDING NUMBER 8401180232, BEING A PORTION OF LOT 2 AS DESIGNATED ON THAT CERTAIN SURVEY RECORDED IN VOLUME 17 OF SURVEYS, PAGE 53 UNDER RECORDING NUMBER 8302235036, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, LOCATED IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M., IN SNOHOMISH COUNTY, WASHINGTON.

PARCEL B:

LOTS 3 AND 4 OF SHORT PLAT ZA 8706316 SP RECORDED UNDER RECORDING NUMBER 8805090127, CORRECTED UNDER RECORDING NUMBER 8809070120, BEING A PORTION OF LOT 1 OF SURVEY RECORDED IN VOLUME 17 OF SURVEYS, PAGE 53 UNDER RECORDING NUMBER 8302235036, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, LOCATED IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M., IN SNOHOMISH COUNTY, WASHINGTON.

DEDICATION

KNOW ALL PERSONS BY THESE PRESENTS THAT GORDON P. REYKDAL & JANICE I. REYKDAL THE UNDERSIGNED OWNER(S), IN FEE SIMPLE OF THE LAND HEREBY PLATTED, AND CASCADE BANK THE MORTGAGEE THEREOF, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, AVENUES, PLACES AND SEWER EASEMENTS OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE PLAT, AND THE USE FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES. ALSO, THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON LOTS, BLOCKS, TRACTS, ETC., SHOWN ON THIS PLAT IN THE REASONABLE ORIGINAL GRADING OF ALL STREETS, AVENUES, PLACES, ETC., SHOWN HEREON. ALSO THE RIGHT TO DRAIN ALL STREETS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREET OR STREETS ARE GRADED. ALSO, ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY ARE WAIVED WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE, AND MAINTENANCE OF SAID ROADS.

FOLLOWING ORIGINAL REASONABLE GRADING OF ROADS AND WAYS HEREON, NO DRAINAGE WATERS ON ANY LOT OR LOTS SHALL BE DIVERTED OR BLOCKED FROM THEIR NATURAL COURSE SO AS TO DISCHARGE UPON ANY PUBLIC ROAD RIGHTS-OF-WAY TO HAMPER PROPER ROAD DRAINAGE. THE OWNER OF ANY LOT OR LOTS, PRIOR TO MAKING AN ALTERATION IN THE DRAINAGE SYSTEM AFTER THE RECORDING OF THE PLAT, MUST MAKE APPLICATION TO AND RECEIVE APPROVAL FROM THE DIRECTOR OF THE DEPARTMENT OF PUBLIC WORKS FOR SAID ALTERATION. ANY ENCLOSING OF DRAINAGE WATERS IN CULVERTS OR DRAINS OR REROUTING THEREOF ACROSS ANY LOT AS MAY BE UNDERTAKEN BY OR FOR THE OWNER OF ANY LOT SHALL BE DONE BY AND AT THE EXPENSE OF SUCH OWNER.

THAT SAID DEDICATION TO THE PUBLIC SHALL IN NO WAY BE CONSTRUED TO PERMIT A RIGHT OF DIRECT ACCESS TO SEATTLE HILL ROAD FROM LOTS NUMBERED 1 AND 33, NOR SHALL THE COUNTY OF SNOHOMISH OR ANY OTHER LOCAL GOVERNMENTAL AGENCY WITHIN WHICH THE PROPERTY IS OR MAY BECOME LOCATED EVER BE REQUIRED TO GRANT A PERMIT TO BUILD OR CONSTRUCT AN ACCESS OF APPROACH TO SAID STREET FROM SAID LOTS.

TRACT 999 IS HEREBY GRANTED AND CONVEYED, TOGETHER WITH ALL OBLIGATIONS TO MAINTAIN THE TRACT CONSISTENT WITH COUNTY CODE, TO LOTS 1 THROUGH 33 WITH AN EQUAL AND UNDIVIDED INTEREST UPON RECORDING OF THIS PLAT, SUBJECT TO AN EMERGENCY MAINTENANCE EASEMENT GRANTED AN CONVEYED TO SNOHOMISH COUNTY. USE OF SAID TRACTS IS RESTRICTED TO THAT SPECIFIED IN THE APPROVED FINAL PLAT. THE OWNERS OF ALL LOTS WITHIN THE SUBDIVISION SHALL COMPLY WITH THOSE COUNTY REGULATIONS AND CONDITIONS OF FINAL SUBDIVISION APPROVAL SPECIFIED ON THE PLAT. THESE TRACTS SHALL REMAIN AN APPURTENANCE TO AND INSEPERABLE FROM EACH LOT. THIS COVENANT SHALL BE BINDING UPON AND INURE TO THE BENEFIT OF THE OWNERS OF ALL LOTS WITHIN THE SUBDIVISION AND ALL OTHERS HAVING ANY INTEREST IN THE TRACTS OR LOTS.

IN WITNESS WHEREOF, WE SET OUR HANDS AND SEALS THIS 17 DAY OF Aug, 2005.

GORDON P. REYKDAL — JANICE I. REYKDAL

THE Exec. Vice President OF CASCADE BANK

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT OF APPLETREE NORTH IS BASED ON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M., AS REQUIRED BY STATE STATUTES; THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY; THAT THE MONUMENTS SHALL BE SET AND LOT AND BLOCK CORNERS SHALL BE STAKED CORRECTLY ON THE GROUND; THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF THE STATE AND LOCAL STATUTES AND REGULATIONS GOVERNING PLATTING.

8-16-05

RAYMOND E. SLATER JR.
PROFESSIONAL LAND SURVEYOR
CERTIFICATE NO. 36811

DATE

AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF _____ THIS 28th DAY OF Sept., 2005, AT 00 MINUTES PAST 10 A. M., AND RECORDED IN VOLUME ____ OF PLATS, PAGE ____, AFN _____ RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

Bob Terwilliger
AUDITOR, SNOHOMISH COUNTY

BY: Heather Ellis
DEPUTY COUNTY AUDITOR

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING 2006 TAXES.

Bob Dantini
TREASURER, SNOHOMISH COUNTY

BY: Kimberly Hurd 9-19-05
DEPUTY COUNTY TREASURER 9-28-05 KH

TREASURER OFFICIAL SEAL SNOHOMISH COUNTY, WASHINGTON

COUNTY ENGINEER APPROVAL

EXAMINED AND APPROVED THIS 20 DAY OF SEPTEMBER, 2005.

SNOHOMISH COUNTY ENGINEER

PLANNING AND DEVELOPMENT SERVICES APPROVAL

EXAMINED AND APPROVED THIS 20TH DAY OF SEPTEMBER 2005

SNOHOMISH COUNTY PLANNING & DEVELOPMENT SERVICES DIRECTOR

CHAIRMAN, COUNTY COUNCIL

EXAMINED, FOUND TO BE IN CONFORMITY WITH APPLICABLE ZONING AND OTHER LAND USE CONTROLS, AND APPROVED THIS 28TH DAY OF SEPTEMBER, 2005.

COUNTY COUNCIL CHAIR PERSON
SNOHOMISH COUNTY, WASHINGTON

9.28.05
DATE

RAYMOND E. SLATER JR. STATE OF WASHINGTON 36811 REGISTERED PROFESSIONAL LAND SURVEYOR
EXPIRES: 5/31/07

8-16-05

SE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
A.F. NO. 200509285315

Mead Gilman & Assoc.
PROFESSIONAL LAND SURVEYORS
17625 130TH AVE. N.E., STE. 104, WOODINVILLE, WA 98072
MAILING ADDRESS, P.O. BOX 289, WOODINVILLE, WA 98072
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APPLETREE NORTH

SE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
PFN. 03 109825

ACKNOWLEDGMENTS

STATE OF WASHINGTON)
COUNTY OF Snohomish)SS

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT GORDON P. REYKDAL SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE (HIS/HER) FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 08-17-05
SIGNATURE: Joan M. Rondeau
(PRINT NAME) Joan M. Rondeau
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT: Coupeville
MY APPOINTMENT EXPIRES: 09-30-06

JOAN M. RONDEAU COMMISSION EXPIRES NOTARY PUBLIC 9-30-06 STATE OF WASHINGTON

STATE OF WASHINGTON)
COUNTY OF Snohomish)SS

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT JANICE I. REYKDAL SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE (HIS/HER) FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 08-17-05
SIGNATURE: Joan M. Rondeau
(PRINT NAME) Joan M. Rondeau
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT: Coupeville
MY APPOINTMENT EXPIRES: 09-30-06

JOAN M. RONDEAU COMMISSION EXPIRES NOTARY PUBLIC 9-30-06 STATE OF WASHINGTON

STATE OF WASHINGTON)
COUNTY OF Snohomish)SS

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT STEVEN R. ERICKSON IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HE/SHE) SIGNED THIS INSTRUMENT, ON OATH STATED THAT (HE/SHE) WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE EXEC. VICE PRES OF CASCADE BANK TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 8-17-05
SIGNATURE: Marion R. Stewart
(PRINT NAME) MARION STEWART
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT: EVERETT
MY APPOINTMENT EXPIRES: 1-9-07

MARION R. STEWART COMMISSION EXPIRES NOTARY PUBLIC 1-9-07 STATE OF WASHINGTON

RAYMOND E. SLATER JR. STATE OF WASHINGTON 15811 REGISTERED PROFESSIONAL LAND SURVEYOR
EXPIRES: 5/31/07
8-16-05

DRAINAGE FACILITY MAINTENANCE COVENANT

WE, THE OWNERS AND CONTRACT PURCHASERS OF THE LANDS HEREIN PLATTED (GRANTOR), AGREE THAT THE OBLIGATIONS OF GRANTOR SHALL INURE TO THE BENEFIT OF AND BE BINDING UPON THE HEIRS, SUCCESSORS, AND ASSIGNS. GRANTOR AGREES THAT THIS COVENANT TOUCHES AND CONCERNS THE LAND DESCRIBED HEREIN AND SHALL RUN WITH THE LAND.

GRANTOR BY EXECUTION OF THIS COVENANT ACKNOWLEDGES THAT THE BENEFITS OF THIS COVENANT INURE TO GRANTOR, DOWNSTREAM PROPERTY OWNERS, AND THE GENERAL PUBLIC, AND THAT SNOHOMISH COUNTY (COUNTY) AS THIRD-PARTY BENEFICIARY OF THIS COVENANT HAS THE RIGHT, BUT NOT THE OBLIGATION, TO ENFORCE THIS COVENANT ON BEHALF OF DOWNSTREAM PROPERTY OWNERS AND THE GENERAL PUBLIC. COUNTY REQUIRES THIS COVENANT TO PROTECT PRIVATE AND PUBLIC PROPERTY, PRIVATE AND PUBLIC DRAINAGE INFRASTRUCTURE, AND NATURAL RESOURCES OF DOWNSTREAM PROPERTY OWNERS AND THE GENERAL PUBLIC.

GRANTOR, IN CONSIDERATION OF THE APPROVAL OF THIS SUBDIVISION, HEREBY COVENANTS TO PERFORM REGULAR MAINTENANCE UPON THE DRAINAGE FACILITIES INSTALLED, OR TO BE INSTALLED, UPON GRANTOR'S PROPERTY. REGULAR MAINTENANCE SHALL INCLUDE, AT A MINIMUM, ANNUAL INSPECTION OF THE STORMWATER DRAINAGE SYSTEM. AS APPLICABLE, THE SYSTEM SHALL INCLUDE THE STORMWATER CONVEYANCE SYSTEM, PIPES, DITCHES, SWALES, AND CATCH BASINS; STORMWATER FLOW REGULATION SYSTEM DETENTION PONDS, VAULTS, PIPES, RETENTION PONDS, FLOW REGULATION AND CONTROL STRUCTURES; INFILTRATION SYSTEMS AND WATER QUALITY CONTROL SYSTEM.

THE SCOPE OF THIS COVENANT AND RIGHT OF ENTRY SHALL BE ADEQUATE TO PROVIDE FOR THE ACCESS, INSPECTION, AND MAINTENANCE OF THE STORMWATER DRAINAGE SYSTEM, AND SHALL BE SUBJECT TO THE FOLLOWING TERMS AND CONDITIONS:

1. COUNTY SHALL HAVE THE PERPETUAL RIGHT OF ENTRY ACROSS ADJACENT LANDS OF THE GRANTOR, FOR PURPOSES OF INSPECTING, AUDITING, OR CONDUCTING REQUIRED MAINTENANCE OF THE DRAINAGE FACILITY.

2. IF COUNTY INSPECTION DETERMINES THAT MAINTENANCE IS NOT BEING PERFORMED, COUNTY SHALL ENDEAVOR TO PROVIDE GRANTOR REASONABLE ADVANCE NOTIFICATION OF THE NEED TO PERFORM THE MAINTENANCE AND A REASONABLE OPPORTUNITY FOR GRANTOR TO PERFORM IT. IN THE EVENT THAT GRANTOR FAILS TO COMPLETE THE REQUIRED MAINTENANCE WITHIN A REASONABLE TIME PERIOD, COUNTY SHALL HAVE THE RIGHT TO PERFORM OR CONTRACT WITH OTHERS TO PERFORM IT AT THE SOLE EXPENSE OF THE GRANTOR, IF COUNTY IN ITS SOLE DISCRETION DETERMINES THAT AN IMMINENT OR PRESENT DANGER EXISTS, REQUIRED MAINTENANCE AND/OR REPAIR MAY BEGIN IMMEDIATELY AT GRANTOR'S EXPENSE WITHOUT PRIOR NOTICE TO GRANTOR. IN SUCH EVENT, COUNTY SHALL PROVIDE GRANTOR WITH A WRITTEN STATEMENT AND ACCOUNTING OF ALL WORK PERFORMED AND THE FEES, CHARGES, AND EXPENSES INCURRED IN MAKING SUCH REPAIRS. GRANTOR SHALL AGREE TO REIMBURSE COUNTY OR PAY COUNTY'S VENDORS DIRECTLY FOR ALL REASONABLE FEES, CHARGES, AND EXPENSES IDENTIFIED IN COUNTY'S STATEMENT.

3. IF COUNTY IS REQUIRED TO ACT AS A RESULT OF GRANTOR'S FAILURE TO COMPLY WITH THIS COVENANT, COUNTY MAY REMOVE ANY OBSTRUCTIONS AND/OR INTERFERENCES THAT IN THE SOLE OPINION OF COUNTY IMPAIR THE OPERATION OF THE DRAINAGE FACILITY OR THE MAINTENANCE THEREOF. GRANTOR AGREES TO HOLD COUNTY, ITS OFFICERS, EMPLOYEES, AND AGENTS HARMLESS FROM ANY AND ALL CLAIMS, ACTIONS, SUITS, LIABILITY, LOSS, EXPENSES, DAMAGES AND JUDGMENTS OF ANY NATURE WHATSOEVER, INCLUDING COSTS AND ATTORNEY'S FEES, INCURRED BY THE REMOVAL OF VEGETATION OR PHYSICAL INTERFERENCE FROM THE DRAINAGE FACILITY.

4. WHEN EXERCISING THE MAINTENANCE PROVISIONS OF THE COVENANT, IN THE EVENT OF NONPAYMENT, COUNTY MAY BRING SUIT TO RECOVER SUCH COSTS, INCLUDING ATTORNEY'S FEES, AND UPON OBTAINING A JUDGMENT, SUCH AMOUNT SHALL BECOME A LIEN AGAINST THE PROPERTY OF GRANTOR AS PROVIDED IN RCW 4.56.190.

5. GRANTOR COVENANTS THAT ALL OF THE OWNERS, CONTRACT PURCHASERS AND LIEN HOLDERS OF THE PROPERTY DESCRIBED HEREIN HAVE SIGNED THE DEDICATION AND/OR DECLARATION OF THIS SUBDIVISION, THAT THEY HAVE THE RIGHT TO GRANT THIS COVENANT ON THE PROPERTY, AND THAT THE TITLE TO THE PROPERTY IS FREE AND CLEAR OF ANY ENCUMBRANCES WHICH WOULD INTERFERE WITH THE ABILITY TO GRANT THIS COVENANT.

NATIVE GROWTH PROTECTION AREA/EASEMENT

IN CONSIDERATION OF SNOHOMISH COUNTY CODE REQUIREMENTS, A NON-EXCLUSIVE NATIVE GROWTH PROTECTION AREA/EASEMENT (NGPA/E) IS HEREBY GRANTED AND CONVEYED TO SNOHOMISH COUNTY, ITS SUCCESSORS OR ASSIGNS. SAID EASEMENT AREA IS DEPICTED ON THE SUBDIVISION. THE NATIVE GROWTH PROTECTION AREA/EASEMENT SHALL BE LEFT PERMANENTLY UNDISTURBED IN A SUBSTANTIALLY NATURAL STATE. NO CLEARING, GRADING, FILLING, BUILDING CONSTRUCTION OR PLACEMENT, OR ROAD CONSTRUCTION OF ANY KIND SHALL OCCUR WITHIN SAID EASEMENT AREA; EXCEPT THE ACTIVITIES SET FORTH IN SNOHOMISH COUNTY CODE ARE ALLOWED, WHEN APPROVED BY THE COUNTY. SOME ACTIVITIES WHICH MAY BE PERMITTED ARE: (1) UNDERGROUND UTILITY CROSSINGS AND DRAINAGE DISCHARGE SWALES WHICH UTILIZE THE SHORTEST ALIGNMENT POSSIBLE AND FOR WHICH NO ALIGNMENT THAT WOULD AVOID SUCH A CROSSING IS FEASABLE; (2) FENCES, WHEN THE CRITICAL AREA AND ITS BUFFER ARE NOT DETRIMENTALLY AFFECTED; (3) REMOVAL OF HAZARDOUS TREES BY THE PROPERTY OWNER; AND (4) OTHER USES AND DEVELOPMENT ACTIVITY AS ALLOWED BY SAID CODE. THE RIGHT TO USE AND POSSESS THE EASEMENT AREA IS RETAINED, PROVIDED THAT THE USE DOES NOT INTERFERE WITH, OBSTRUCT OR ENDANGER PURPOSE OF SAID EASEMENT.

THE COUNTY, ITS SUCCESSORS AND ASSIGNS, SHALL HAVE THE RIGHT OF INGRESS AND EGRESS TO AND FROM THIS EASEMENT AND ACROSS THE ADJACENT PROPERTY IN THIS SUBDIVISION FOR THE PURPOSE OF MONITORING AND ENFORCING PROPER OPERATION AND MAINTENANCE OF THE NATIVE GROWTH PROTECTION AREA EASEMENT.

THE LOT OWNER(S) SHALL BE RESPONSIBLE FOR OPERATING, MAINTAINING, REPAIRING AND RESTORING THE CONDITION OF THE NGPA/E IF ANY UNAUTHORIZED DISTURBANCE OCCURS.

BY ACCEPTANCE OF THE EASEMENT FOR THE PURPOSES DESCRIBED, SNOHOMISH COUNTY DOES NOT ACCEPT OR ASSUME ANY LIABILITY FOR ACTS OR OMISSIONS OF THE LOT OWNER, HIS OR HER INVITEES, LICENSEES OR OTHER THIRD PARTIES WITHIN THE EASEMENT AREA. THE LOT OWNER HOLDS SNOHOMISH COUNTY HARMLESS FROM ANY CLAIM OF DAMAGE OR INJURY TO ANY PROPERTY OR PERSON BY ANY PERSON ENTERING THE EASEMENT AREA NOT EXPRESSLY AUTHORIZED TO DO SO BY SNOHOMISH COUNTY. THE EASEMENT IS CREATED, GRANTED AND ACCEPTED FOR THE BENEFIT OF THIS SUBDIVISION AND THE GENERAL PUBLIC, BUT SHALL NOT BE CONSTRUED TO PROVIDE OPEN OR COMMON SPACE FOR OWNERS WITHIN THE SUBDIVISION OR MEMBERS OF THE PUBLIC.

SE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
A.F. NO. 200509285315

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PLAT NOTES

1. NO FURTHER DIVISION OF ANY LOT IS ALLOWED WITHOUT SUBMITTING FOR A NEW SUBDIVISION OR SHORT SUBDIVISION.

2. THE SALE OR LEASE OF LESS THAN A WHOLE LOT IN ANY SUBDIVISION PLATTED AND FILED UNDER CHAPTER 30.41A SCC OR PREVIOUSLY UNDER TITLE 19 SCC IS EXPRESSLY PROHIBITED EXCEPT IN COMPLIANCE WITH CHAPTER 30.41A OF THE SNOHOMISH COUNTY CODE.

3. ALL LANDSCAPED AREAS IN PUBLIC RIGHTS-OF-WAY SHALL BE MAINTAINED BY THE DEVELOPER OR HIS SUCCESSOR(S), AND MAY BE REDUCED OR ELIMINATED IF DEEMED NECESSARY FOR OR DETRIMENTAL TO COUNTY ROAD PURPOSES.

4. PRIOR APPROVAL MUST BE OBTAINED FROM THE DIRECTOR OF PUBLIC WORKS BEFORE ANY STRUCTURES, FILL OR OBSTRUCTIONS, INCLUDING FENCES, ARE LOCATED WITHIN ANY DRAINAGE EASEMENT, DELINEATED FLOOD PLAIN AREA OR DRAINAGE SWALE.

5. ALL LOTS IN THIS SUBDIVISION HAVE BEEN APPROVED BASED ON AN APPROVED DRAINAGE PLAN WHICH REQUIRED IMPERVIOUS SURFACES AND DRAINS TO BE CONNECTED TO THE STORM WATER SYSTEM. SEE APPROVED DRAINAGE PLANS ON FILE WITH SNOHOMISH COUNTY FOR DETAILS.

6. AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO ALL UTILITIES SERVING THE SUBJECT PLAT AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, AND TO SILVER LAKE WATER DISTRICT, THEIR SUCCESSORS AND ASSIGNS, UNDER AND UPON THE EXTERIOR TEN FEET PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF ALL LOTS, TRACTS AND COMMON AREAS IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, PIPE AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, TELEPHONE, GAS, TELEVISION CABLE, WATER, SEWER AND OTHER UTILITY SERVICES, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS, TRACTS AND COMMON AREAS AT ALL TIMES FOR THE PURPOSES HEREIN STATED. DRAINAGE EASEMENTS DESIGNATED ON THE PLAT ARE HEREBY RESERVED FOR AND GRANTED TO SNOHOMISH COUNTY, EXCEPT THOSE DESIGNATED ON THE PLAT AS PRIVATE EASEMENTS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS, AND THE RIGHT TO EXCAVATE, CONSTRUCT, OPERATE, MAINTAIN, REPAIR AND/OR REBUILD AN ENCLOSED OR OPEN CHANNEL STORM WATER CONVEYANCE SYSTEM AND/OR OTHER DRAINAGE FACILITIES, UNDER, UPON OR THROUGH THE DRAINAGE EASEMENT.

7. S.C.C. TITLE 30.66A REQUIRES THE PER NEW UNIT FEE PAYMENT IN THE AMOUNT OF $918.00 FOR MITIGATION OF IMPACTS ON THE NORTH CREEK COMMUNITY AREA OF THE COUNTY PARKS SYSTEM. THE DEVELOPER OF THIS SUBDIVISION HAS ELECTED TO DEFER THIS FEE PAYMENT OBLIGATION TO A TIME PRECEEDING BUILDING PERMIT ISSUANCE. UNTIL THIS FEE PAYMENT OBLIGATION HAS BEEN MET, NOTICE OF SAID OBLIGATIONS SHALL BE CONTAINED IN ANY DEEDS INVOLVING THIS SUBDIVISION OR THE LOTS THEREIN, WHICH ARE AFFECTED BY SAID OBLIGATION.

8. THE LOTS WITHIN THIS SUBDIVISION WILL BE SUBJECT TO SCHOOL IMPACT MITIGATION FEES FOR THE EVERETT SCHOOL DISTRICT #2 TO BE DETERMINED BY THE CERTIFIED AMOUNT WITHIN THE BASE FEE SCHEDULE IN EFFECT AT THE TIME OF BUILDING PERMIT APPLICATION, AND TO BE COLLECTED PRIOR TO BUILDING PERMIT ISSUANCE, IN ACCORDANCE WITH THE PROVISIONS OF SCC 30.66C.010. CREDIT SHALL BE GIVEN FOR THREE EXISTING PARCELS. LOTS 1 THROUGH 3 AND LOT 29 SHALL RECEIVE CREDIT. FIVE LOTS SHALL RECEIVE CREDIT, WITH THREE OF THE LOTS BEING LOTS 21, 24 AND 29. HOWEVER, THE APPLICANT MAY WORK WITH THE DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES AND/OR THE DEPARTMENT OF PUBLIC WORKS TO DETERMINE WHICH FIVE LOTS ARE TO RECEIVE THE CREDIT.

9. THE NATIVE GROWTH PROTECTION AREA IS TO BE LEFT PERMANENTLY UNDISTURBED IN A SUBSTANTIALLY NATURAL STATE. NO CLEARING, GRADING, FILLING, BUILDING CONSTRUCTION OR PLACEMENT, OR ROAD CONSTRUCTION OF ANY KIND SHALL OCCUR, EXCEPT REMOVAL OF HAZARDOUS TREES. THE ACTIVITIES AS SET FORTH IN SCC 32.10.110(29)(a), (c) AND (d) ARE ALLOWED WHEN APPROVED BY THE COUNTY.

10. THE PRIVATE STORM DRAINAGE EASEMENTS SHOWN ON THIS FINAL PLAT MAP ARE FOR THE COLLECTION OF STORM RUNOFF FROM ROOF AND FOOTING DRAINS. WITH SAID RUNOFF BEING DISCHARGED INTO THE PUBLIC STORM DRAINAGE SYSTEM. INDIVIDUAL PROPERTY OWNERS SHALL BE JOINTLY RESPONSIBLE FOR THE COST OF MAINTENANCE, REPAIR OR RECONSTRUCTION OF THAT PORTION OF THE DRAINAGE SYSTEM SHARED IN COMMON.

11. NO DIRECT VEHICULAR ACCESS FROM ANY LOT WITHIN THIS SUBDIVISION TO SEATTLE HILL ROAD. ALL LOTS SHALL TAKE VEHICULAR ACCESS FROM THE INTERIOR PLAT ROADS.

12. CHAPTER 30.66B SCC REQUIRES THE NEW LOT MITIGATION PAYMENTS IN THE AMOUNTS SHOWN BELOW FOR EACH SINGLE-FAMILY RESIDENTIAL BUILDING PERMIT.

$1,917.70 PER LOT FOR MITIGATION OF IMPACTS ON COUNTY ROADS PAID TO THE COUNTY.

$246.13 PER LOT FOR MITIGATION OF IMPACTS ON CITY ROADS PAID TO THE CITY OF MILL CREEK.

PAY THE FOLLOWING PER LOT FOR MITIGATION OF IMPACTS ON STATE HIGHWAYS (WSDOT) PAID TO THE COUNTY:

DOT-11 $211.94 DOT-29 $5.94.

THE DEVELOPER OF THIS SUBDIVISION HAS ELECTED TO DEFER THESE PAYMENT OBLIGATIONS TO A TIME PRECEDING BUILDING PERMIT ISSUANCE. NOTICE OF THESE MITIGATION PAYMENT OBLIGATIONS SHALL BE CONTAINED IN ANY DEEDS INVOLVING THIS SUBDIVISION OR THE LOTS THEREIN. ONCE A BUILDING PERMIT HAS BEEN ISSUED, ALL MITIGATION PAYMENTS SHALL BE DEEMED PAID.

13. THE PUBLIC DRAINAGE EASEMENTS SHOWN HEREON ARE HEREBY GRANTED TO SNOHOMISH COUNTY UPON THE RECORDING OF THIS PLAT.

14. THE PRIVATE DRAINAGE EASEMENT LOCATED ACROSS LOT 5 IS FOR THE BENEFIT OF LOT 4. THE MAINTENANCE OF THAT PORTION OF THE DRAINAGE SYSTEM USED IN COMMON SHALL BE BORNE IN EQUAL SHARES BY BOTH LOTS. THAT PORTION OF THE DRAINAGE SYSTEM THAT BENEFITS LOT 5 ONLY SHALL BE MAINTAINED BY THE OWNER OF LOT 5. THAT PORTION OF THE DRAINAGE SYSTEM THAT BENEFITS LOT 4 ONLY SHALL BE MAINTAINED BY THE OWNER OF LOT 4.

15. THE PRIVATE DRAINAGE EASEMENT LOCATED ACROSS LOTS 7 & 8 IS FOR THE BENEFIT OF LOTS 6 & 7. THE MAINTENANCE OF THAT PORTION OF THE DRAINAGE SYSTEM USED IN COMMON SHALL BE BORNE IN EQUAL SHARES BY LOTS 6, 7 & 8. THAT PORTION OF THE DRAINAGE SYSTEM THAT BENEFITS LOT 6 ONLY SHALL BE MAINTAINED BY THE OWNER OF LOT 6. THAT PORTION OF THE DRAINAGE SYSTEM THAT BENEFITS LOT 7 ONLY SHALL BE MAINTAINED BY THE OWNER OF LOT 7.

16. THE PRIVATE DRAINAGE EASEMENT LOCATED ACROSS LOTS 10 THROUGH 14 IS FOR THE BENEFIT OF LOTS 9 THROUGH 13. THE MAINTENANCE OF THAT PORTION OF THE DRAINAGE SYSTEM USED IN COMMON SHALL BE BORNE IN EQUAL SHARES BY LOTS 9 THROUGH 14, EXCEPT THAT THE OWNERS OF ANY LOWER PARCEL SHALL NOT BE RESPONSIBLE FOR THAT PORTION ABOVE THEIR CONNECTION.

17. THE PRIVATE DRAINAGE EASEMENT LOCATED ACROSS LOT 22 IS FOR THE BENEFIT OF LOT 23. THE MAINTENANCE OF THAT PORTION OF THE DRAINAGE SYSTEM USED IN COMMON SHALL BE BORNE IN EQUAL SHARES BY BOTH LOTS. THAT PORTION OF THE DRAINAGE SYSTEM THAT BENEFITS LOT 22 ONLY SHALL BE MAINTAINED BY THE OWNER OF LOT 22. THAT PORTION OF THE DRAINAGE SYSTEM THAT BENEFITS LOT 23 ONLY SHALL BE MAINTAINED BY THE OWNER OF LOT 23.

18. THE PRIVATE DRAINAGE EASEMENT LOCATED ACROSS LOT 25 IS FOR THE BENEFIT OF LOT 26. THE MAINTENANCE OF THAT PORTION OF THE DRAINAGE SYSTEM USED IN COMMON SHALL BE BORNE IN EQUAL SHARES BY BOTH LOTS. THAT PORTION OF THE DRAINAGE SYSTEM THAT BENEFITS LOT 25 ONLY SHALL BE MAINTAINED BY THE OWNER OF LOT 25. THAT PORTION OF THE DRAINAGE SYSTEM THAT BENEFITS LOT 26 ONLY SHALL BE MAINTAINED BY THE OWNER OF LOT 26.

19. THE PRIVATE DRAINAGE EASEMENT LOCATED ACROSS LOTS 27 THROUGH 30 IS FOR THE BENEFIT OF LOTS 28 THROUGH 31. THE MAINTENANCE OF THAT PORTION OF THE DRAINAGE SYSTEM USED IN COMMON SHALL BE BORNE IN EQUAL SHARES BY LOTS 27 THROUGH 31, EXCEPT THAT THE OWNERS OF ANY LOWER PARCEL SHALL NOT BE RESPONSIBLE FOR THAT PORTION ABOVE THEIR CONNECTION.

20. THE PRIVATE DRAINAGE EASEMENT LOCATED ACROSS LOT 32 IS FOR THE BENEFIT OF LOT 33. THE MAINTENANCE OF THAT PORTION OF THE DRAINAGE SYSTEM USED IN COMMON SHALL BE BORNE IN EQUAL SHARES BY BOTH LOTS. THAT PORTION OF THE DRAINAGE SYSTEM THAT BENEFITS LOT 33 ONLY SHALL BE MAINTAINED BY THE OWNER OF LOT 33. THAT PORTION OF THE DRAINAGE SYSTEM THAT BENEFITS LOT 32 ONLY SHALL BE MAINTAINED BY THE OWNER OF LOT 32.

21. SUBJECT TO RIGHT TO MAKE NECESSARY SLOPES FOR CUTS OR FILLS TO SNOHOMISH COUNTY, RECORDED JULY 15, 1963 UNDER AFN. 1626885.

22. SUBJECT TO RIGHT TO MAKE NECESSARY SLOPES FOR CUTS OR FILLS TO SNOHOMISH COUNTY, RECORDED JULY 15, 1963 UNDER AFN. 1626886.

23. SUBJECT TO EASEMENT AND THE TERMS AND CONDITIONS THEREOF TO PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY AND WEST COAST TELEPHONE COMPANY FOR ELECTRIC TRANSMISSION AND/OR DISTRIBUTION LINE, RECORDED AUGUST 7, 1963 UNDER AFN. 1632603, THE DESCRIPTION CONTAINED THEREIN IS NOT SUFFICIENT TO PLOT HEREON. SAID INSTRUMENT CONTAINS PROVISIONS FOR THE TERMINATION OF SAID EASEMENT UPON ABANDONMENT OF THE FACILITIES CONTAINED THEREIN.

24. SUBJECT TO RIGHT TO MAKE NECESSARY SLOPES FOR CUTS OR FILLS TO SNOHOMISH COUNTY, RECORDED MAY 13, 1969 UNDER AFN. 2092664.

25. SUBJECT TO EASEMENT AND THE TERMS AND CONDITIONS THEREOF TO PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY FOR ELECTRICAL DISTRIBUTION LINE, RECORDED FEBRUARY 13, 1975 UNDER AFN. 2374052, THE DESCRIPTION CONTAINED THEREIN IS NOT SUFFICIENT TO PLOT HEREON. SAID INSTRUMENT CONTAINS PROVISIONS FOR THE TERMINATION OF SAID EASEMENT UPON ABANDONMENT OF THE FACILITIES CONTAINED THEREIN.

26. SUBJECT TO POWER OF ATTORNEY AND AGREEMENT NOT TO PROTEST FORMATION OF ROAD IMPROVEMENT DISTRICT AND THE TERMS AND CONDITIONS THEREOF, RECORDED FEBRUARY 25, 1983 UNDER AFN. 8302250172.

27. SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS CONTAINED IN SHORT PLAT 316 (10-83) RECORDED UNDER AFN. 8401180232. SAID SHORT PLAT CONTAINS AN EMERGENCY VEHICLE TURNAROUND WHICH IS HEREBY EXTINGUISHED UPON THE RECORDING OF THIS PLAT.

28. SUBJECT TO CONDITIONS, COVENANTS, RESTRICTIONS AND EASEMENTS CONTAINED IN LARGE TRACT SEGREGATION NO. 20 (9-82) RECORDED UNDER AFN. 8302235036. SAID LARGE TRACT SEGREGATION CONTAINS A 30 FOOT INGRESS, EGRESS, UTILITIES AND DRAINAGE EASEMENT WHICH IS HEREBY EXTINGUISHED UPON THE RECORDING OF THIS PLAT.

29. SUBJECT TO CONDITIONS, COVENANTS AND RESTRICTIONS AND THE TERMS AND CONDITIONS THEREOF CONTAINED IN DECLARATION OF RESTRICTIONS, RECORDED JULY 23, 1984 UNDER AFN. 8407230041.

30. SUBJECT TO CONDITIONS, COVENANTS, RESTRICTIONS AND EASEMENTS AS CONTAINED IN SHORT PLAT NO. ZA8706316 SP, RECORDED UNDER AFN. 8805090127 AND CORRECTED UNDER RECORDING NO. 8809070120. SAID EASEMENT CONTAINS A 30 FOOT EASEMENT FOR ACCESS, UTILITIES AND DRAINAGE AND PROVISIONS FOR THE MAINTENANCE THEREOF, WHICH IS HEREBY EXTINGUISHED UPON THE RECORDING OF THIS PLAT.

31. SUBJECT TO PERPETUAL EASEMENT FOR DRAINAGE AND THE TERMS AND CONDITIONS THEREOF, RECORDED NOVEMBER 19, 1993 UNDER AFN. 9311100077.

32. SUBJECT TO SILVER LAKE WATER DISTRICT SNOHOMISH COUNTY WASHINGTON RESOLUTION NO. 530 AND THE TERMS AND CONDITIONS THEREOF, RECORDED MARCH 2, 2001 UNDER RECORDING NO. 200103020673.

33. THE STORMFILTER CARTRIDGES IN THE STORMWATER DETENTION VAULT IN TRACT 999 MUST BE REPLACED ANNUALLY OR MAINTAINED IN ACCORDANCE WITH THE MANUFACTURE'S RECOMMENDATIONS BY THE APPLETREE NORTH HOMEOWNERS ASSOCIATION. CONTACT THE SNOHOMISH COUNTY DEPARTMENT OF PUBLIC WORKS, SURFACE WATER MANAGEMENT DIVISION AT 425-388-3436 FOR SPECIFIC DETAILS.

34. THE PRIVATE DRAINAGE EASEMENT LOCATED ACROSS LOT 15 IS FOR THE BENEFIT OF LOT 16. THE MAINTENANCE OF THAT PORTION OF THE DRAINAGE SYSTEM USED IN COMMON SHALL BE BORNE IN EQUAL SHARES BY BOTH LOTS. THAT PORTION OF THE DRAINAGE SYSTEM THAT BENEFITS LOT 15 ONLY SHALL BE MAINTAINED BY THE OWNER OF LOT 15. THAT PORTION OF THE DRAINAGE SYSTEM THAT BENEFITS LOT 16 ONLY SHALL BE MAINTAINED BY THE OWNER OF LOT 16.

35. AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE OWNER(S) OF LOT 29 OVER, UNDER, ACROSS AND UPON THE WEST 5 FEET OF LOT 30 FOR THE INSTALLATION AND REPAIR OF A PRIVATE SANITARY SEWER LINE, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR SUCH PURPOSES. THE MAINTENANCE OF THE FACILITIES CONTAINED THEREIN SHALL BE BORNE SOLEY BY THE OWNER(S) OF LOT 29.

36. AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE APPLETREE NORTH HOMEOWNERS ASSOCIATION OVER, UNDER, ACROSS AND UPON THAT PORTION OF LOTS 1 AND 33 AS SHOWN HEREON FOR ENTRANCE MONUMENT PURPOSES, TOGETHER WITH ALL MAINTENANCE OBLIGATIONS.

37. SUBJECT TO COVENANTS CONDITIONS AND RESTRICTIONS OF APPLETREE NORTH RECORDED UNDER AFN 200509280221b

SURVEYORS NOTE REGARDING SEATTLE HILL ROAD

DURING THE COURSE OF MY CALCULATIONS, I DISCOVERED THAT IF I HELD THE ALIGNMENT FOR SEATTLE HILL ROAD AS ESTABLISHED FOR THE PLATS OF THOMAS LAKE ESTATES AND LAUREL ESTATES, AND HELD THE ALIGNMENT AS CALCULATED FOR THE PLAT OF BLUEGRASS MEADOWS AND SHORT PLAT PFN 99 112113 SP, THE CENTERLINES WOULD MISS EACH OTHER BY 4.25 FEET AT THE EAST-WEST CENTERLINE OF SECTION. TO RESOLVE THIS PROBLEM, I HELD A RADIAL BEARING OUT OF THE MOST NORTHERLY MONUMENT IN SEATTLE HILL ROAD AS SHOWN ON THE PLAT OF LAUREL ESTATES. I ALSO HELD THE CENTERLINE BEARING OUT OF SHORT PLAT PFN 99 112113 SP. I THEN DID A 573 FOOT RADIUS FILLET OF THE CENTERLINES. SAID RADIUS BEING TAKEN FROM COUNTY ROAD SURVEY NO. 2240 FOR SEATTLE HILL ROAD. I BELEIVE THIS TO BE THE BEST SOLUTION TO THIS PROBLEM FOR THE FOLLOWING REASONS: 1. IT WILL FIT EXISTING MONUMENTATION. 2. THE PROBLEM OF THE CALCULATED CENTERLINES NOT MEETING AT THE EAST-WEST CENTERLINE OF SECTION WILL BE RESOLVED. 3. THE PUBLIC WILL MAINTAIN ITS FULL RIGHT OF WAY WIDTH. 4. THE AFFECTED ADJOINERS ABUTTING SEATTLE HILL ROAD ON THE EAST WILL BENEFIT DUE TO THE FACT THAT THE BLUEGRASS MEADOWS ALIGNMENT WOULD FALL 4.25 FEET EAST OF THE MONUMENTED POSITION AS SHOWN ON THE PLAT OF LAUREL ESTATES.

RAYMOND E. SLATER JR. STATE OF WASHINGTON 36811 REGISTERED PROFESSIONAL LAND SURVEYOR
EXPIRES: 5/31/07

8-16-05

SE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
A.F. NO. 200509285315

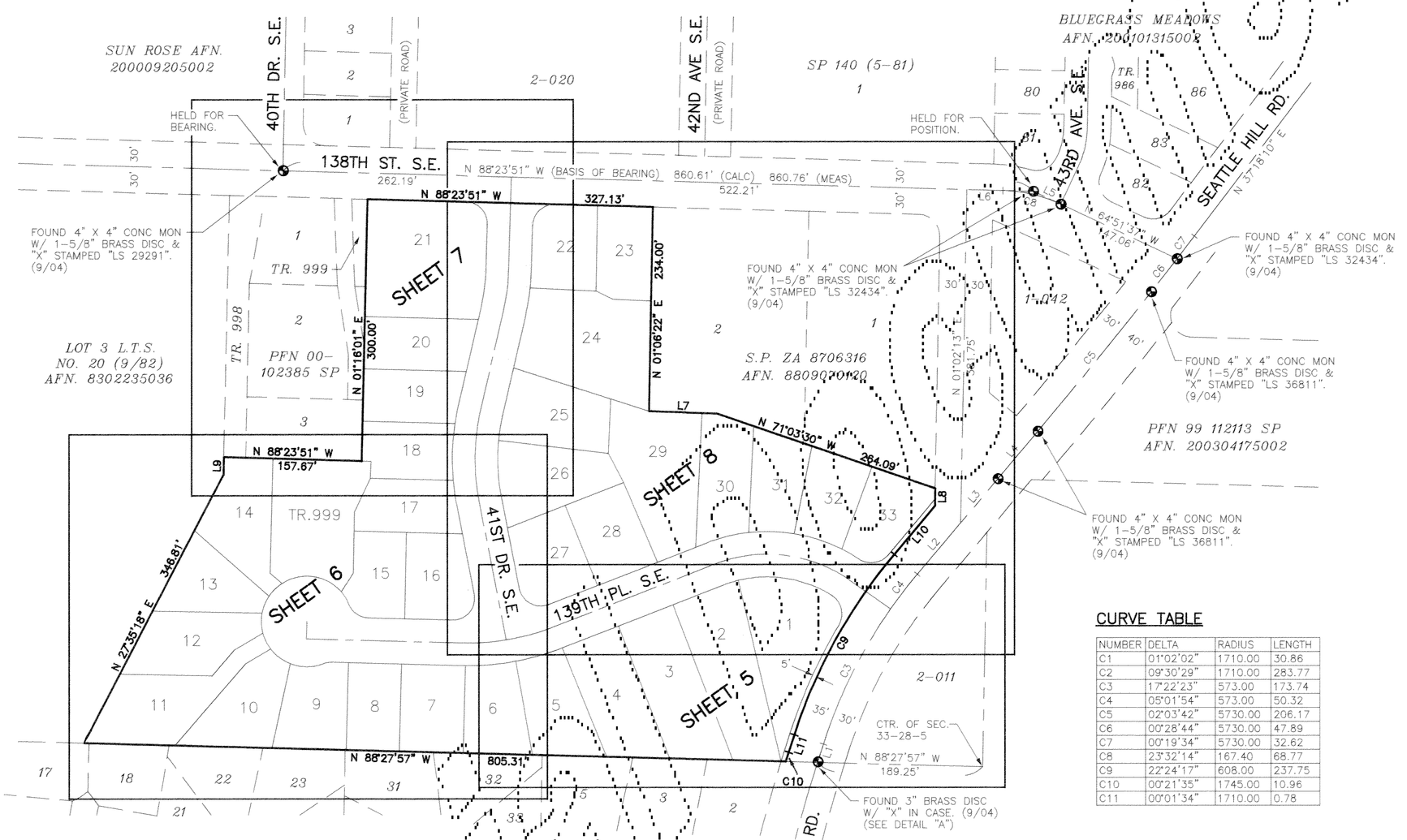
Mead Gilman & Assoc.
PROFESSIONAL LAND SURVEYORS
17625 130TH AVE. N.E., STE. 104, WOODINVILLE, WA 98072
MAILING ADDRESS, P.O. BOX 289, WOODINVILLE, WA 98072
PHONE: (425) 486-1252 FAX: (425) 486-6108

VOL/PG

VOL/PG

APPLETREE NORTH

SE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
PFN. 03 109825



CURVE TABLE

NUMBER	DELTA	RADIUS	LENGTH
C1	01°02'02"	1710.00	30.86
C2	09°30'29"	1710.00	283.77
C3	17°22'23"	573.00	173.74
C4	05°01'54"	573.00	50.32
C5	02°03'42"	5730.00	206.17
C6	00°28'44"	5730.00	47.89
C7	00°19'34"	5730.00	32.62
C8	23°32'14"	167.40	68.77
C9	22°24'17"	608.00	237.75
C10	00°21'35"	1745.00	10.96
C11	00°01'34"	1710.00	0.78

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	N 17°45'53" E	21.06'
L2	N 40°10'10" E	77.13'
L3	N 40°10'10" E	65.85'
L4	N 40°10'10" E	70.98'
L5	N 64°51'37" W	34.88'
L6	N 88°23'51" W	41.33'
L7	N 87°49'05" W	78.86'
L8	N 01°02'13" E	19.95'
L9	N 01°13'36" E	20.00'
L10	N 40°10'10" E	72.61'
L11	N 17°45'53" E	21.06'

100 0 100 200 300

Scale: 1" = 100'

MERIDIAN:

PER PLAT OF BLUEGRASS MEADOWS, AFN. 200101315002, RECORDS OF SNOHOMISH COUNTY, WASHINGTON. (REFER TO SAID PLAT FOR SECTION SUBDIVISION)

EQUIPMENT & PROCEDURES:

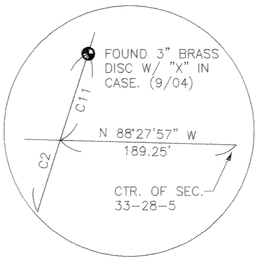
A TOPCON 5" ELECTRONIC TOTAL STATION WAS USED FOR THIS FIELD TRAVERSE SURVEY. ACCURACY MEETS OR EXCEEDS W.A.C. 332-130-090.

REFERENCES

1. PACIFIC NORTHWEST TITLE CO. OF SNOHOMISH COUNTY, INC. SUBDIVISION GUARANTEE, ORDER NO. 750267-1, DATED JULY 18 2003, TOGETHER WITH SUBSEQUENT UPDATES.
2. PLAT OF BLUEGRASS MEADOWS, AFN. 200101315002.
3. PLAT OF THOMAS LAKE ESTATES, VOL. 40, PG. 266.
4. PLAT OF SUN ROSE, AFN. 200009205002.
5. PLAT OF LAUREL ESTATES, AFN. 200203205002.
6. SHORT PLAT PFN 99 112113 SP, AFN. 200304175002.

DETAIL "A"

N.T.S.



RAYMOND E. SLATER JR. STATE OF WASHINGTON 36811 REGISTERED PROFESSIONAL LAND SURVEYOR
EXPIRES: 5/31/07
8-16-05

SE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
A.F. NO. 200509285315

Mead Gilman & Assoc.
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VOL/PG

JOB NO: 03095 DWN. BY JR

VOL/PG

APPLETREE NORTH

SE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
PFN. 03 109825

40 0 40 80 120

Scale 1" = 40'

LEGEND

- SET 1/2" X 24" REBAR WITH 1 3/4" PLASTIC CAP STAMPED "MEAD GILMAN & ASSOCIATES 29276, 32434, 35145, 36811" (EXCEPT AS OTHERWISE NOTED).
- SET 4" X 4" CONC MON WITH 1 5/8" BRASS DISC & "X" STAMPED "LS 36811" IN CASE. (EXCEPT AS OTHERWISE NOTED).

PSDE PRIVATE STORM DRAINAGE EASEMENT

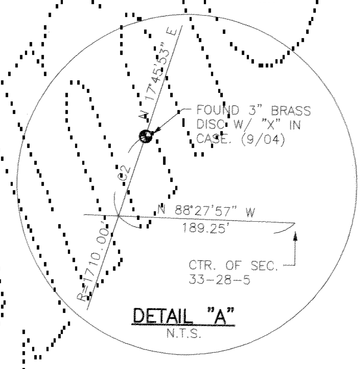
BSBL BUILDING SETBACK LINE

CURVE TABLE

NUMBER	DELTA	RADIUS	LENGTH
C1	05°01'54"	573.00	50.32
C2	00°01'34"	1710.00	0.78
C3	11°55'38"	274.00	57.04
C4	00°24'23"	1750.00	12.41
C5	88°27'21"	25.00	38.60
C6	45°44'00"	139.00	110.95
C7	07°37'23"	139.00	18.49
C8	10°39'14"	300.00	55.78
C25	12°46'24"	613.00	136.66
C26	01°42'24"	613.00	18.26
C27	02°56'09"	613.00	31.41

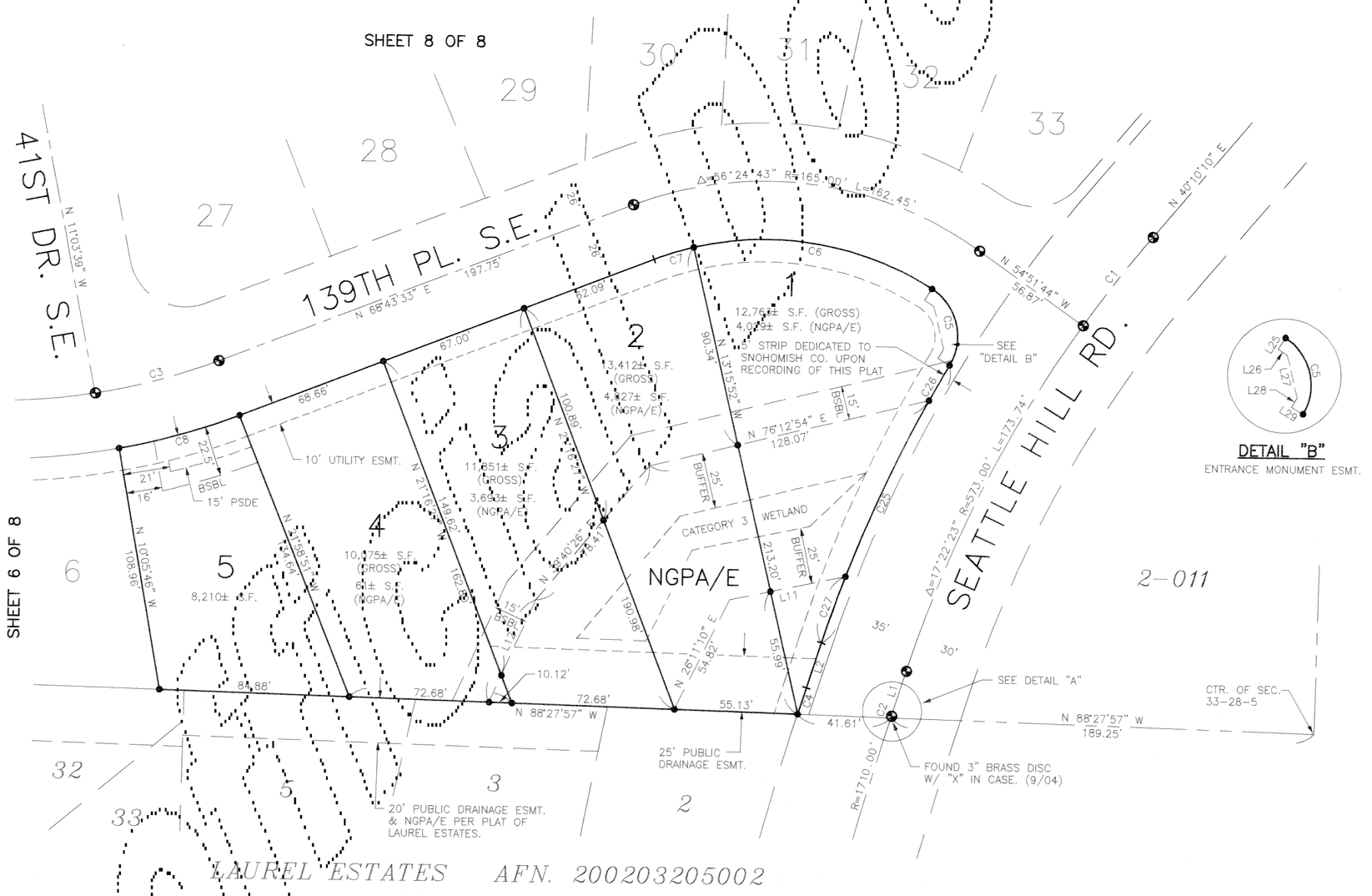
LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	N 17°45'53" E	21.06'
L2	N 17°45'53" E	21.06'
L11	N 78°04'00" E	52.57'
L12	N 23°55'42" E	50.22'
L25	N 32°04'56" E	6.00'
L26	N 57°55'04" W	5.00'
L27	N 13°41'23" W	19.34'
L28	N 30°32'17" E	5.00'
L29	N 59°27'43" W	6.00'



DETAIL "A"
N.T.S.

SHEET 8 OF 8



DETAIL "B"
ENTRANCE MONUMENT ESMT.

8-16-05

SE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
A.F. NO. 200509285315

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VOL/PG

JOB NO. 03095 DWN. BY JR

SHEET 5 OF 8

VOL/PG

APPLETREE NORTH

SE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
PFN. 03 109825

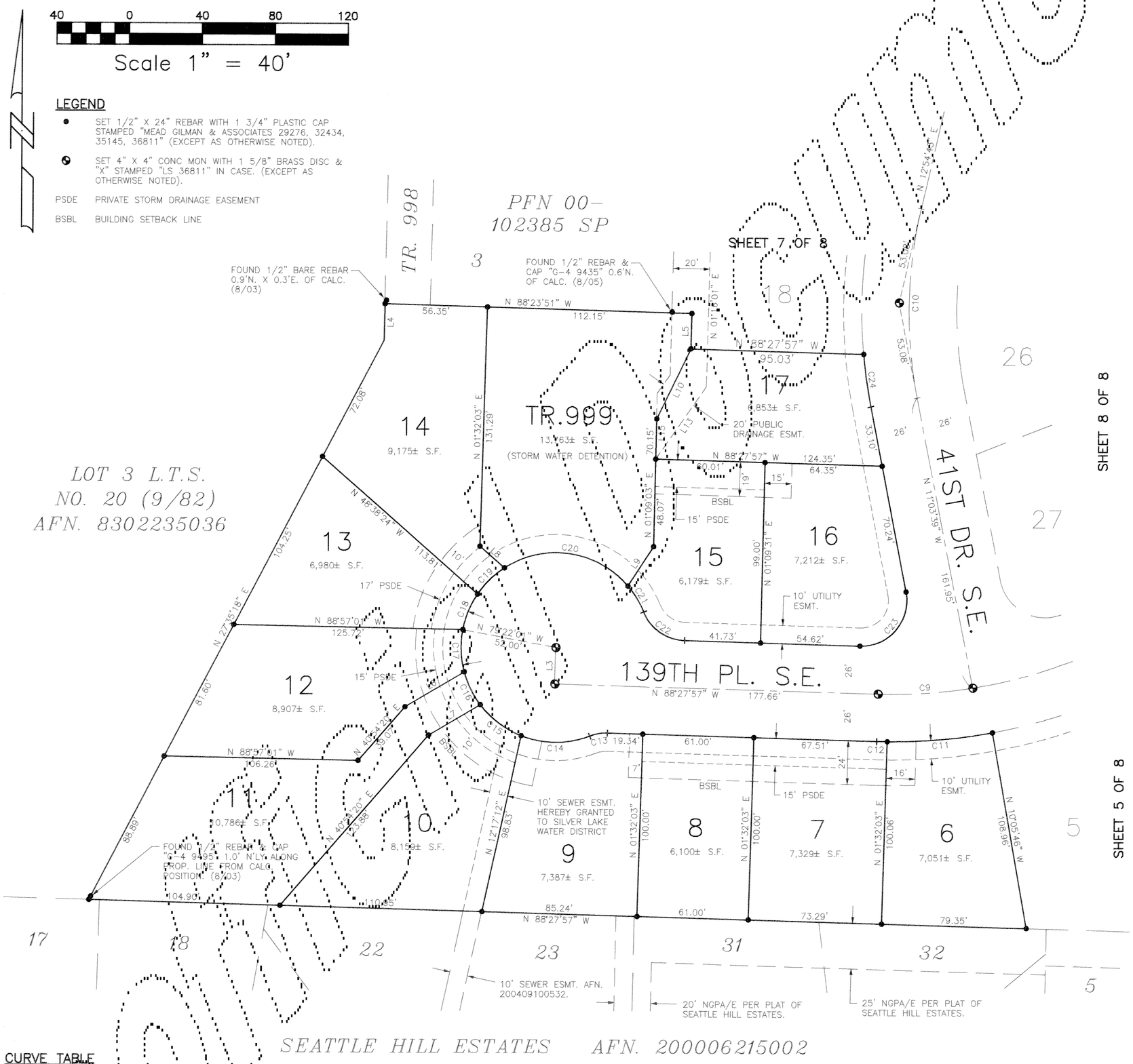
40 0 40 80 120
Scale 1" = 40'

LEGEND

- ● SET 1/2" X 24" REBAR WITH 1 3/4" PLASTIC CAP STAMPED "MEAD GILMAN & ASSOCIATES 29276, 32434, 35145, 36811" (EXCEPT AS OTHERWISE NOTED).
- ◉ SET 4" X 4" CONC MON WITH 1 5/8" BRASS DISC & "X" STAMPED "LS 36811" IN CASE. (EXCEPT AS OTHERWISE NOTED).

PSDE PRIVATE STORM DRAINAGE EASEMENT

BSBL BUILDING SETBACK LINE



CURVE TABLE

NUMBER	DELTA	RADIUS	LENGTH
C9	10°52'52"	275.00	52.04'
C10	20°58'22"	250.00	104.60
C11	11°03'01"	300.00	57.86
C12	01°06'18"	300.00	5.78
C13	22°46'06"	25.00	9.93
C14	42°37'11"	52.00	38.68
C15	31°18'00"	52.00	28.41
C16	22°14'35"	52.00	20.19
C17	25°42'12"	52.00	23.33
C18	23°22'26"	52.00	21.21
C19	22°47'39"	52.00	20.69
C20	82°35'09"	52.00	74.95
C21	18°24'24"	52.00	16.71
C22	26°15'34"	25.00	28.91
C23	102°35'42"	25.00	44.77
C24	06°02'38"	276.00	29.11

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L3	N 01°32'03" E	20.00'
L4	N 01°13'36" E	20.00'
L5	N 01°22'44" E	19.36'
L6	N 59°19'14" E	37.86'
L7	N 59°19'14" E	33.05'
L8	N 48°38'24" W	17.91'
L9	N 32°41'23" E	25.75'
L10	N 25°38'25" E	42.64'
L13	N 34°48'31" E	48.44'
L15	N 01°09'03" E	22.08'

RAYMOND E. SLATER JR. STATE OF WASHINGTON 36811 REGISTERED PROFESSIONAL LAND SURVEYOR
EXPIRES: 5/31/07
8-16-05

SE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
A.F. NO. 200509285315

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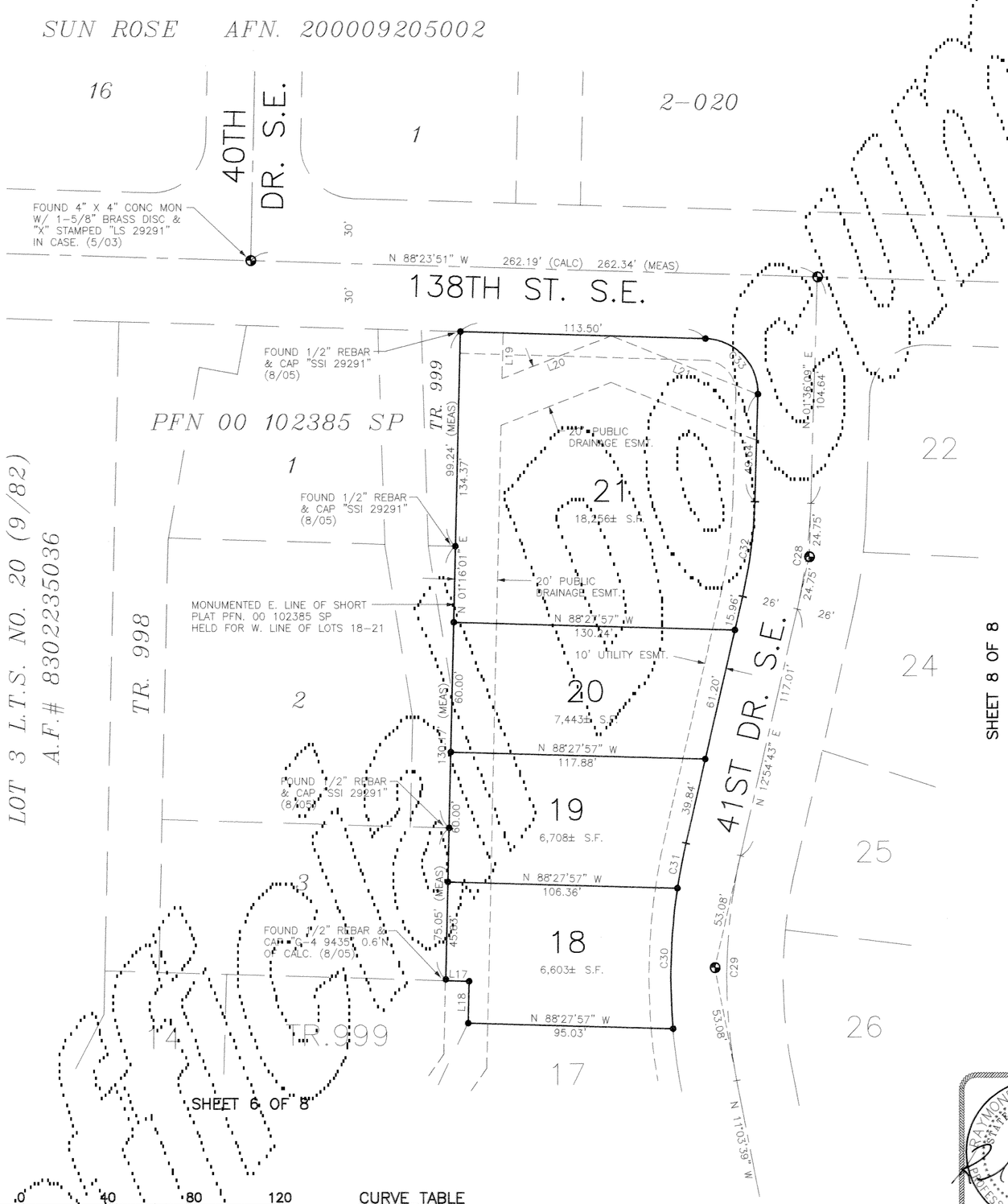
VOL/PG

JOB NO. 03095 DWN. BY JR

VOL/PG

APPLETREE NORTH

SE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
PFN. 03 109825



Scale 1" = 40'

CURVE TABLE

NUMBER	DELTA	RADIUS	LENGTH
C28	11°18'34"	250.00	49.35
C29	23°58'22"	250.00	104.60
C30	13°31'30"	276.00	65.15
C31	04°24'14"	276.00	21.21
C32	11°18'34"	224.00	44.21
C33	90°00'00"	25.00	39.27

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L17	N 88°23'51" W	10.83'
L18	N 01°22'44" E	19.36'
L19	N 01°16'01" E	21.12'
L20	N 68°37'14" E	54.10'
L21	N 68°21'56" W	72.98'

LEGEND

- ● SET 1/2" X 24" REBAR WITH 1 3/4" PLASTIC CAP STAMPED "MEAD GILMAN & ASSOCIATES 29276, 32434, 35145, 36811" (EXCEPT AS OTHERWISE NOTED).
- ⊗ SET 4" X 4" CONC MON WITH 1 5/8" BRASS DISC & "X" STAMPED "LS 36811" IN CASE. (EXCEPT AS OTHERWISE NOTED).

PSDE PRIVATE STORM DRAINAGE EASEMENT

BSBL BUILDING SETBACK LINE

RAYMOND E. SLATER JR. STATE OF WASHINGTON 36811 REGISTERED PROFESSIONAL LAND SURVEYOR
EXPIRES: 5/31/07
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SE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
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JOB NO. 03095 DWN. BY JR

VOL/PG

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SNOHOMISH COUNTY, WASHINGTON
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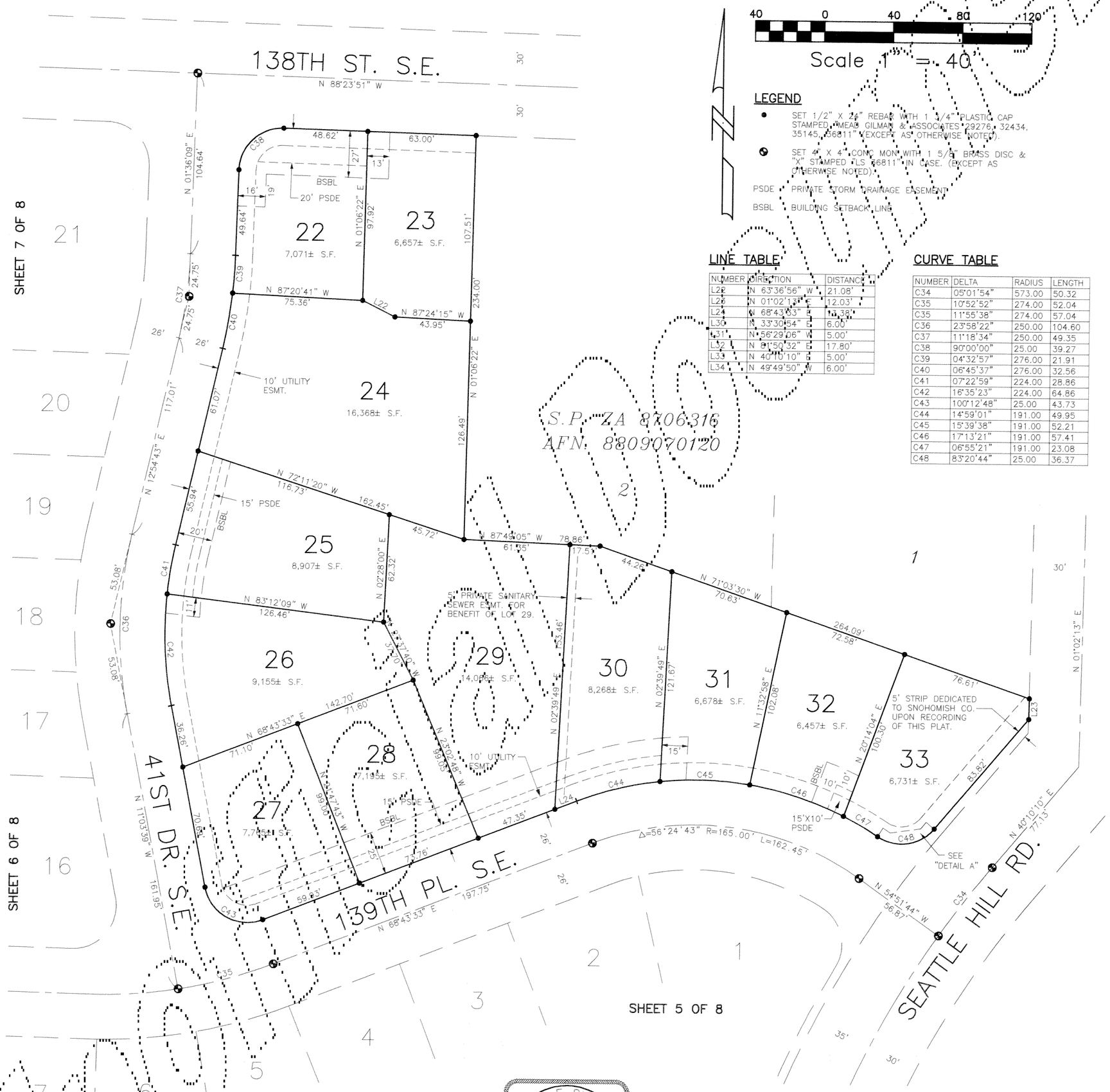


Scale 1" = 40'

40 0 40 80 120

LEGEND

- ● SET 1/2" X 24" REBAR WITH 1 3/4" PLASTIC CAP STAMPED "MEAD GILMAN & ASSOCIATES 29276, 32434, 35145, 36811" (EXCEPT AS OTHERWISE NOTED).
- ⊕ SET 4" X 4" CONC MON WITH 1 5/8" BRASS DISC & "X" STAMPED "LS 36811" IN CASE. (EXCEPT AS OTHERWISE NOTED).

PSDE PRIVATE STORM DRAINAGE EASEMENT

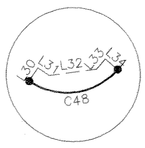
BSBL BUILDING SETBACK LINE

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L22	N 63°36'56" W	21.08'
L23	N 01°02'13" E	12.03'
L24	N 68°43'33" E	18.38'
L30	N 33°30'54" E	6.00'
L31	N 56°29'06" W	5.00'
L32	N 81°50'32" E	17.80'
L33	N 40°10'10" E	5.00'
L34	N 49°49'50" W	6.00'

CURVE TABLE

NUMBER	DELTA	RADIUS	LENGTH
C34	05°01'54"	573.00	50.32
C35	10°52'52"	274.00	52.04
C35	11°55'38"	274.00	57.04
C36	23°58'22"	250.00	104.60
C37	11°18'34"	250.00	49.35
C38	90°00'00"	25.00	39.27
C39	04°32'57"	276.00	21.91
C40	06°45'37"	276.00	32.56
C41	07°22'59"	224.00	28.86
C42	16°35'23"	224.00	64.86
C43	100°12'48"	25.00	43.73
C44	14°59'01"	191.00	49.95
C45	15°39'38"	191.00	52.21
C46	17°13'21"	191.00	57.41
C47	06°55'21"	191.00	23.08
C48	83°20'44"	25.00	36.37



DETAIL "A"
ENTRANCE MONUMENT ESMT.

RAYMOND E. SLATER
STATE OF WASHINGTON
36811
REGISTERED
PROFESSIONAL LAND SURVEYOR
EXPIRES: 5/31/07

8-16-05

SE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
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