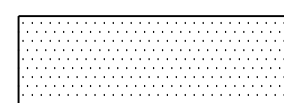


LEGEND



Existing vegetation within clearing limits to be retained. Protect during construction

EXISTING TREE TO BE RETAINED,
TYPICAL
WETLAND BUFFER BOUNDARY

CLEARING LIMITS

SEE CRITICAL AREAS DRAWING
SET FOR PROPOSED WORK
WITHIN WETLAND BOUNDARIES

SEE ENLARGED LANDSCAPE
PLAN THIS SHEET

KEY MAP
SCALE 1" = 100'-0"

LANDSCAPE REQUIREMENTS

17.34.040. H.2.d, 1 TREE / 10 PARKING STALLS
42 PARKING STALLS PROPOSED / 10 = 4 TREES REQUIRED
4 TREES PROVIDED

BOTHELL-EVERETT HWY

HEDGE TO SCREEN PARKING

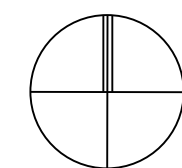
EXISTING COMMUNICATIONS
VAULT

EXISTING SIDEWALK
PROPERTY BOUNDARY

SEE CRITICAL AREAS DRAWING
SET FOR PROPOSED WORK
WITHIN WETLAND BOUNDARIES

AVERAGED WETLAND BUFFER
BOUNDARY. SEE CRITICAL AREAS
CONSULTANT DRAWING SET

CLEARING LIMITS. SEE
ADDITIONAL DRAWING SET



NORTH 1" = 20'-0" SHEET SIZE 24" x 36"



REVISIONS		NO.	DATE	DESCRIPTION	BY



STATE OF
WASHINGTON
REGISTERED
LANDSCAPE ARCHITECT
JEFF M. VARLEY
CERTIFICATE No. 774

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MILL CREEK WAREHOUSE FACILITY
17200 BOTHELL-EVERETT HWY
PARCEL #: 00602000000700
LANDSCAPE PLAN

JOB NUMBER:	
DRAWING NAME:	
DESIGNER:	JMV
DRAFTING BY:	JMV
DATE:	10.06.24
SCALE:	AS SHOWN
JURISDICTION:	MILL CREEK

L-1

SHEET 1 of 4

PLANT SCHEDULE

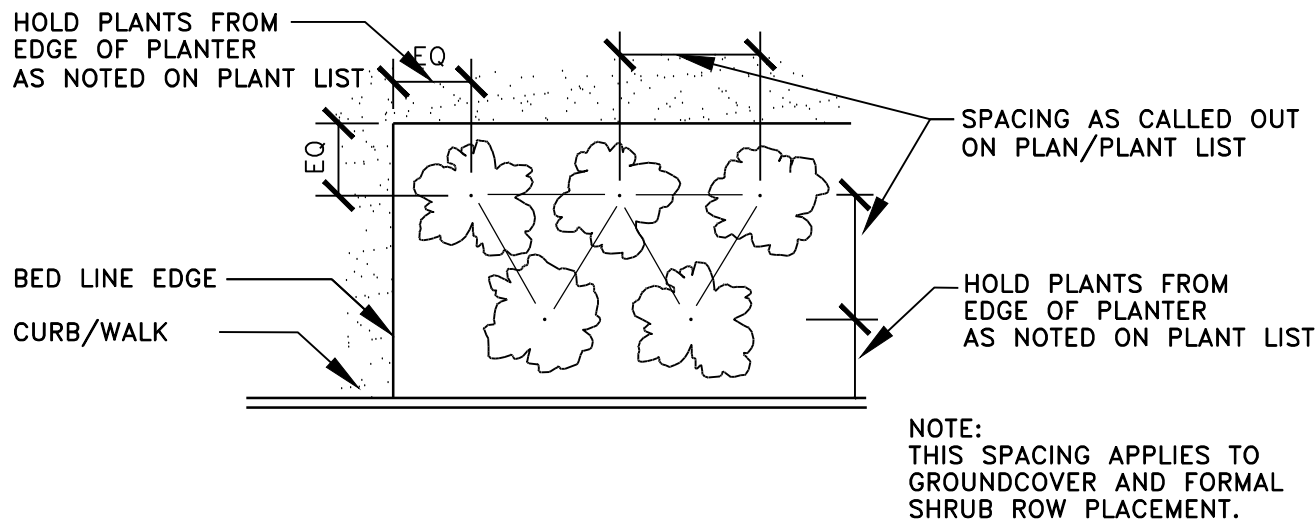
BOTANICAL NAME	COMMON NAME	QTY	SIZE	REMARKS
TREES				
Thuja plicata 'Excelsa'	Western Red Cedar	6	8' ht.	Full and Matching, Native, Coniferous
Pinus contorta contorta	Shore Pine	4	8' ht.	Full and Matching, Native, Coniferous
Gleditsia tri. inermis 'Shademaster'	Honeylocust	4	1.75" cal.	Full and Matching, Deciduous
Acer circinatum	Vine Maple	6	8'-10' ht.	Full and Matching, Native, Deciduous
SHRUBS				
Myrica californica	Pacific Wax Myrtle	6	1 gallon	Full and Matching, Native
Mahonia aquifolium	Tall Oregon Grape	27	1 gallon	Full and Matching, Native
Vaccinium ovatum	Evergreen Huckleberry	15	1 gallon	Full and Matching, Native
Polystichum munitum	Sword Fern	15	1 gallon	Full and Matching, Native
Thuja occidentalis 'Smaragd'	'Emerald Green' Arborvitae	15	4'-5' ht.	Full and Matching
Nandina domestica	Nandina	13	1 gallon	Full and Matching
Pennisetum alopecu. 'Hameln'	Fountain Grass	12	1 gallon	Full and Matching
Euonymus fortunei 'Emerald n Gold'	Euonymus	3	1 gallon	Full and Matching
Lavandula sp.	Lavender	3	1 gallon	Full and Matching
Euonymus japonicus 'Aureomarginatus'	Euonymus	8	36" ht.	Full and Matching

GROUND COVER

Arctostaphylos uva-ursi	Kinnikinnik	As req'd	1 gallon	Plant 36" on-center
Gaultheria shallon	Salal	As req'd	1 gallon	Plant 36" on-center
Lawn, shovel cut transition between lawn and landscape beds				
18" width rock mulch edging along building foundation. 3"-4" depth of washed drain rock. Install over weed barrier fabric				

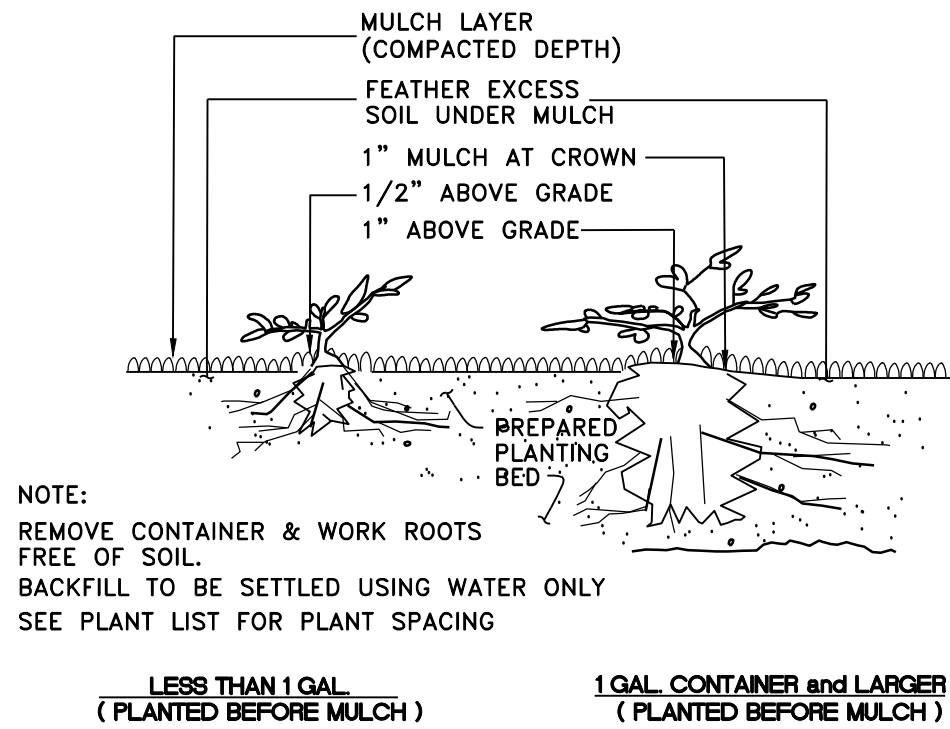
LANDSCAPE NOTES

- CONTRACTOR SHALL BE RESPONSIBLE FOR FAMILIARIZING THEMSELVES WITH ALL OTHER SITE IMPROVEMENTS AND CONDITIONS PRIOR TO STARTING LANDSCAPE WORK.
- CONTRACTOR SHALL USE CAUTION WHILE EXCAVATING TO AVOID DISTURBING ANY UTILITIES ENCOUNTERED. CONTRACTOR IS TO PROMPTLY ADVISE OWNER OF ANY DISTURBED UTILITIES. LOCATION SERVICE PHONE 1-800-424-5555
- CONTRACTOR SHALL MAINTAIN AND WATER ALL PLANT MATERIAL FOR 1 YEAR OR UNTIL FINAL INSPECTION AND ACCEPTANCE BY OWNER.
- CONTRACTOR SHALL BE RESPONSIBLE FOR COMPUTING SPECIFIC QUANTITIES OF GROUND COVERS AND PLANT MATERIALS UTILIZING ON-CENTER SPACING FOR PLANTS AS STATED ON THE LANDSCAPE PLAN AND MINIMUM PLANTING DISTANCES AS SPECIFIED BELOW IN THESE NOTES.
- CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING THE QUANTITIES OF PLANTS THAT ARE REPRESENTED BY SYMBOLS ON THE DRAWINGS.
- SUBGRADE IS TO BE WITHIN 1/10" OF ONE FOOT AS PROVIDED BY OTHERS. ALL PLANTING AREAS TO BE CLEARED OF ALL CONSTRUCTION MATERIAL AND ROCKS AND STICKS LARGER THAN 2" DIAMETER.
- NEW BED AREAS, AS SHOWN ON THE PLANS, SHALL RECEIVE A MINIMUM OF 2" DEPTH ORGANIC MATERIAL CULTIVATED INTO THE TOP 6" OF SOIL.
SOIL SHALL HAVE AN ORGANIC CONTENT OF FIVE PERCENT OR MORE TO A DEPTH OF SIX INCHES AS SHOWN IN A SOIL SAMPLE ANALYSIS. THE SOIL ANALYSIS SHALL INCLUDE:
A. DETERMINATION OF SOIL TEXTURE, INDICATING PERCENTAGE OF ORGANIC MATTER,
B. AN APPROXIMATION OF SOIL INFILTRATION RATE, AND
C. MEASURE PH VALUE.
- ALL BEDS TO RECEIVE A MINIMUM OF 2" FINE FIR BARK OR SIMILAR APPROVED MULCH.
- ALL PLANT MATERIAL SHALL BE FERTILIZED WITH AGRO TRANSPLANT FERTILIZER 4-2-2 PER MANUFACTURER'S SPECIFICATIONS.
- ALL PLANT MATERIAL SHALL CONFORM TO ANLA STANDARDS FOR NURSERY STOCK, LATEST EDITION. ANY REPLACEMENTS MADE AT ONCE.
A. GENERAL: ALL PLANT MATERIAL FURNISHED SHALL BE HEALTHY REPRESENTATIVES, TYPICAL OF THEIR SPECIES OF VARIETY AND SHALL HAVE A NORMAL GROWTH HABIT. THEY SHALL BE FULL, WELL BRANCHED, WELL PROPORTIONED, AND HAVE A VIGOROUS, WELL DEVELOPED ROOT SYSTEM. ALL PLANTS SHALL BE HARDY UNDER CLIMATIC CONDITIONS SIMILAR TO THOSE IN THE LOCALITY OF THE PROJECT.
B. TREES, SHRUBS, AND GROUND COVER: QUANTITIES, SPECIES, AND VARIETIES, SIZES AND CONDITIONS AS SHOWN ON THE PLANTING PLAN. PLANTS TO BE HEALTHY, VIGOROUS, WELL FOLIATED WHEN IN LEAF. FREE OF DISEASE, INJURY, INSECTS, DECAY, HARMFUL DEFECTS, AND ALL WEEDS. NO SUBSTITUTIONS SHALL BE MADE WITHOUT WRITTEN APPROVAL FROM LANDSCAPE ARCHITECT OR OWNER.
- 36" DIAMETER MULCH RING AROUND BASE OF PROPOSED TREES IN LAWN, TYPICAL. TAPER MULCH DOWN TO TRUNK OF TREE.
- ALL NEW LANDSCAPE AREAS TO RECEIVE PERMANENT IRRIGATION.



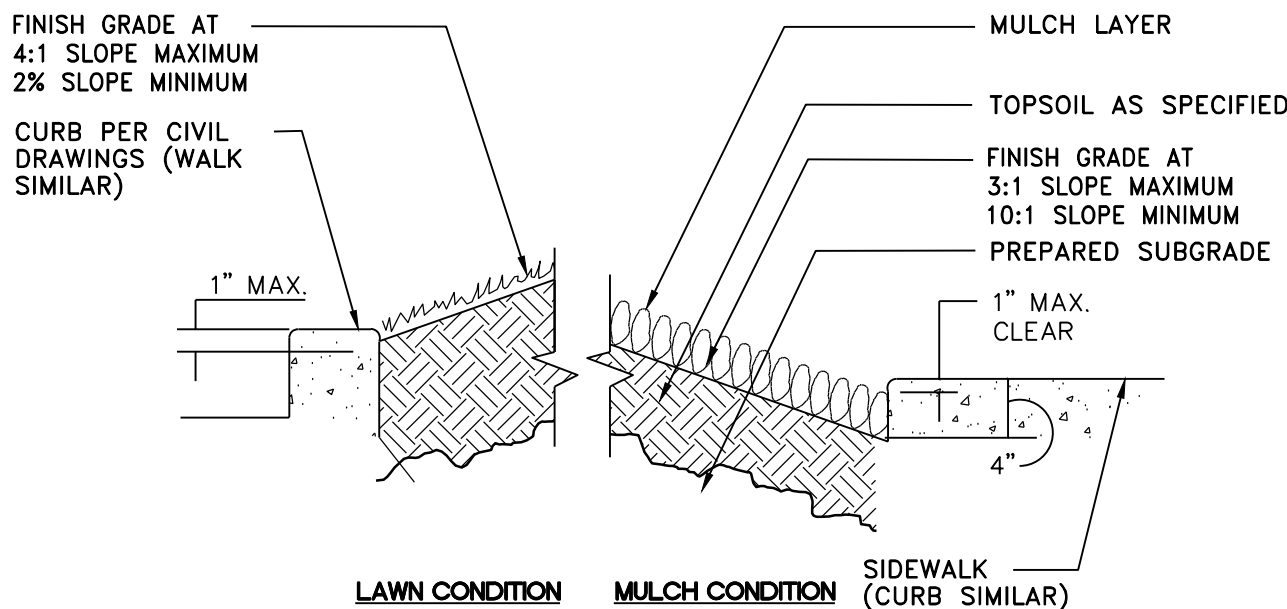
PLANT MATERIAL SPACING DETAIL

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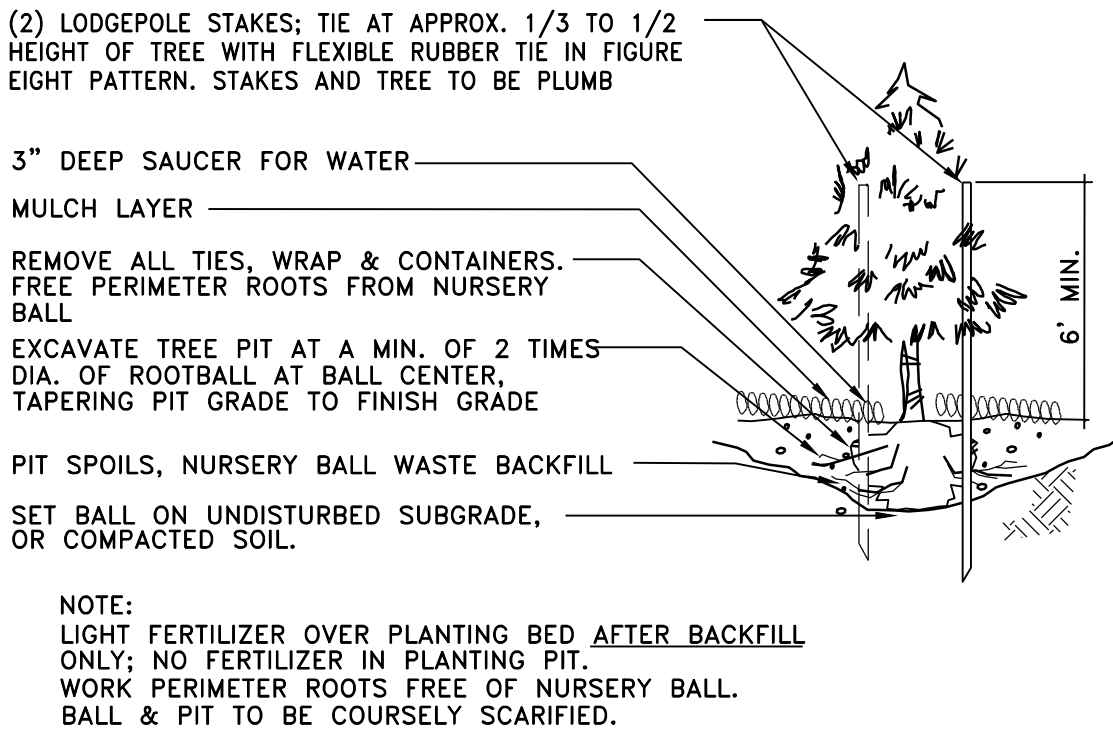
GROUND COVER PLANTING DETAIL

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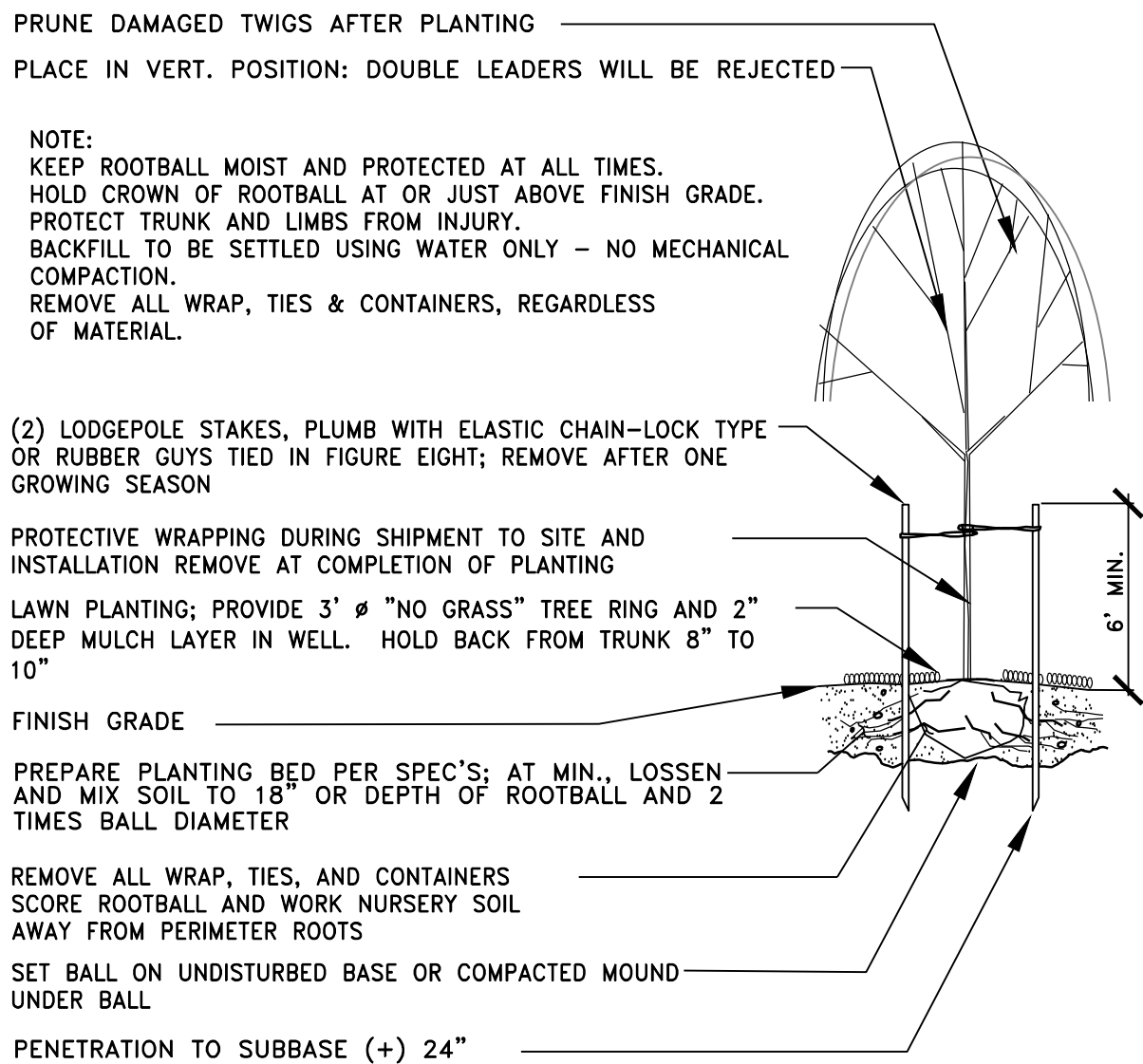
PLANTER SECTION DETAIL

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EVERGREEN TREE PLANTING/STAKING DETAIL

NOT TO SCALE



DECIDUOUS TREE PLANTING/STAKING DETAIL

NOT TO SCALE

REVISIONS

NO.	DATE	DESCRIPTION	BY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
LANDSCAPE ARCHITECT

JEFF M. VARLEY
CERTIFICATE No. 774

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landscape architect

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MILL CREEK WAREHOUSE FACILITY
17200 BOTHELL-EVERETT HWY
PARCEL #: 00602000000700

LANDSCAPE NOTES AND DETAILS

JOB NUMBER: _____
DRAWING NAME: _____
DESIGNER: _____ JMV
DRAFTING BY: _____ JMV
DATE: _____ 10.06.24
SCALE: _____ AS SHOWN
JURISDICTION: _____ MILL CREEK

L-2

SHEET 2 of 4

SHEET 3 of 4

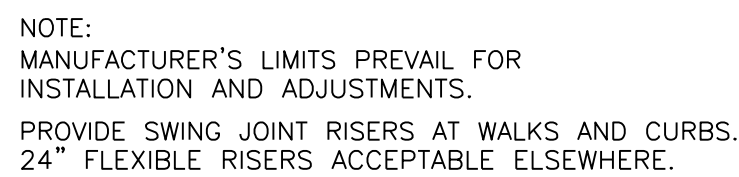
- GENERAL CONTRACTOR AND LANDSCAPE CONTRACTOR TO COORDINATE:
 - A) INSTALLATION OF IRRIGATION/SERVICE METER AND STUB TO IRRIGATION POINT OF CONNECTION, PER UTILITY PLAN(S).
PROVIDE STANDARD THREADED STUB-OUT WITH THREADED CAP ON DISCHARGE SIDE OF METER. STUB-OUT TO BE INSTALLED APPROXIMATELY 18 INCHES BELOW FINISH GRADE.
 - B) VERIFICATION OF STATIC WATER PRESSURE AT POINT-OF-CONNECTION (P.O.C.)
CONTRACTOR SHALL NOTIFY OWNER AND BARGHAUSEN CONSULTING ENGINEERS, INC., OF ANY VARIATION IN STATIC PRESSURE OVER 5 PSI GREATER/LESS THAN DESIGN PRESSURE.
 - C) INSTALLATION OF SLEEVING.
2. PROVIDE ALL LABOR, MATERIALS, TRANSPORTATION, AND SERVICES NECESSARY TO FURNISH AND INSTALL A COMPLETE IRRIGATION SYSTEM AS INDICATED ON THE DRAWINGS AND/OR NOTES. PROVIDE A ONE (1) YEAR WARRANTY/GUARANTEE FROM FINAL ACCEPTANCE AGAINST ALL DEFECTS IN MATERIALS, EQUIPMENT, AND WORKMANSHIP.
3. COORDINATE IRRIGATION INSTALLATION WITH GENERAL CONTRACTOR, ELECTRICAL CONTRACTOR, LANDSCAPE CONTRACTOR, OWNER, ARCHITECT, AND LANDSCAPE ARCHITECT.
4. LANDSCAPE CONTRACTOR TO TEST AVAILABLE WATER PRESSURE PRIOR TO BEGINNING ANY WORK. PROVIDE WRITTEN TEST RESULTS TO LANDSCAPE ARCHITECT.
5. ALL WORK PER LOCAL CODE. INSTALLATION PER MANUFACTURER'S WRITTEN SPECIFICATIONS.
6. CONTRACTOR TO OBTAIN AND PAY FOR ALL PERMITS, FEES, AND REQUIRED CITY INSPECTIONS.
7. SUBMITTALS:
 - A) SUBMIT EACH ITEM LISTED BELOW FOR LANDSCAPE ARCHITECT'S REVIEW AND APPROVAL:
 - B) PRODUCT DATA: FOR EACH TYPE OF PRODUCT INDICATED,
 - C) CONTROL WIRING PATH DIAGRAM,
 - D) "AS-BUILT" DRAWINGS.
 - E) OPERATION AND MAINTENANCE MANUALS.
8. PROVIDE AND KEEP UP TO DATE A COMPLETE "AS-BUILT" RECORD SET OF PRINTS WHICH ARE TO BE CORRECTED DAILY AND SHOW EVERY CHANGE FROM THE ORIGINAL DRAWINGS AND NOTES AND EXACT "AS-BUILT" LOCATIONS, SIZES AND KIND OF EQUIPMENT. THIS SET OF DRAWINGS ARE TO BE KEPT ON SITE AND ARE TO BE USED ONLY AS THE RECORD SET. ALL WORK IS TO BE NEAT AND LEGIBLE ANNOTATIONS THEREON DAILY AS THE WORK PROCEEDS, SHOWING WORK AS ACTUALLY INSTALLED.
DIMENSION FORM TWO (2) PERMANENT POINTS OF REFERENCE, BUILDING CORNERS, WALKS, OR ROAD INTERSECTIONS, ETC., THE LOCATION OF THE FOLLOWING:
 - A) CONNECTION TO WATER LINES (P.O.C.).
 - B) CONNECTIONS TO ELECTRICAL POWER,
 - C) GATE VALVE, QUICK COUPLERS, AND REMOTE CONTROL VALVE,
 - D) ROUTING OF MAINLINE (DIMENSION MAXIMUM 100' ALONG ROUTING),
 - E) ROUTING OF CONTROL WIRING,
 - F) OTHER RELATED EQUIPMENT AS DIRECTED BY THE LANDSCAPE ARCHITECT.
9. PREPARE AND PROVIDE PRIOR TO COMPLETION OF CONSTRUCTION, A THREE RING BINDER CONTAINING THE FOLLOWING INFORMATION:
 - A) INDEX SHEET STATING CONTRACTOR'S ADDRESS, TELEPHONE NUMBER, FAX, E-MAIL AND A LIST OF EQUIPMENT WITH NAME AND ADDRESS OF LOCAL MANUFACTURER'S REPRESENTATIVE
 - B) CATALOG AND PARTS SHEETS ON EVERY MATERIAL AND EQUIPMENT INSTALLED UNDER THIS CONTRACT,
 - C) GUARANTEE STATEMENT,
 - D) COMPLETE OPERATING AND MAINTENANCE INSTRUCTIONS ON ALL MAJOR EQUIPMENT.
 - E) CONSTRUCTION DETAILS FROM THE PROJECT,
 - F) COMPLETE TROUBLE-SHOOTING GUIDE TO COMMON IRRIGATION PROBLEMS,
 - G) WINTERIZATION AND SPRING START-UP PROCEDURES,
 - H) CHART OF APPROXIMATE WATERING TIMES FOR SPRING, SUMMER, AND FALL,
 - I) A COPY OF THE "AS-BUILT" DRAWINGS AND CONTROLLER CHART.



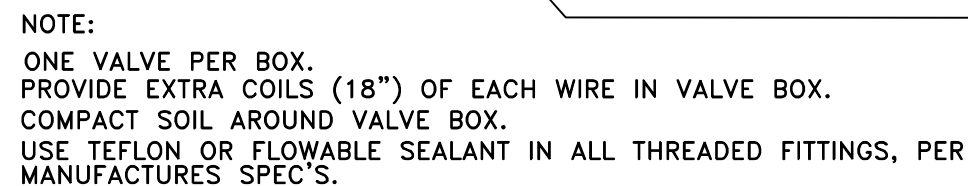
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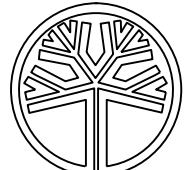


NOT TO SCALE

17200 BOTHELL-EVERETT HWY
PARCEL #: 00602000000700

LANDSCAPE NOTES AND

DETAILS

[illegible]

STATE OF
WASHINGTON
REGISTERED
LANDSCAPE ARCHITECT

JM

JEFF M. VARLEY
CERTIFICATE No. 774

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L-4

SHEET 4 of 4