

CITY COUNCIL AGENDA CALENDAR**Note: This calendar is subject to frequent change. It does not constitute legal notice.****June 2025****June 3**Regular Meeting, Council Chamber, 6 – 8:30 PM

- **P** – Pride Month Proclamation (2 mins) Mayor Holtzclaw
- **P**– Support for Snohomish County Application for Regional Growth Centers at Ash Way and Mariner (15 min) Public Works Director Todd
- **P** – Planning Commission Role (10 min) Planner Horn
- **OB** – Ordinance Related to Middle Housing Code Amendments (15 min) Planner Horn
- **NB** – Planning Commission Appointments (10 min) Mayor Holtzclaw
- **R** – Monthly Financial Report (10 mins) Finance Director Lumbad

June 10Regular Meeting, Council Chamber, 6 – 8:30 PM

- **P** – Juneteenth Proclamation (2 mins) Mayor Holtzclaw
- **P** – Recognition of Board and Commission Members Dave Gunter and Matt Nolan - Communications and Marketing Manager Hawkins
- **P** – Library Park and Veterans Monument Scope Update (20 min) City Engineer Carmody and Project Engineer Soltani
- **NB** – Resolution Related to Contract Amendment with D2 (10 min) Communications and Marketing Manager Hawkins
- **R** – Summer Events (5 min) Communications and Marketing Manager Hawkins
- **R** – Maintenance and Operations Update (5 min) Maintenance and Operations Manager Pocinwong

June 24Regular Meeting, Council Chamber, 6 – 8:30 PM

- **P** – Sergeant Foutch Retirement Recognition (5) Chief of Police White
- **NB** – Resolution to Amend Landscapes Contract (10 min) Public Works Director Todd and Maintenance and Operations Manager Pocinwong
- **R** – Monthly Financial Report – Director Lumbad
- **R** – Quarterly Project Updates – City Manager Yamamoto & City Engineer Carmody

JUNE						
S	M	T	W	TH	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

P(Presentation) **OB**(Old Business) **NB**(New Business) **SS**(Study Session) **R**(Report) **ES**(Executive Session) **PH**(Public Hearing)

Regular Council Meeting **City Hall Closed/Holiday Observation** **Special Meeting**